Company Name: ST NET-APPTIS FirstSource Joint Venture

Contract Number: HSHQDC-07-D-00030 (HSHQDC07D00030)

Order Number: HSCEMS-10-J-00011 (HSCEMS10J00011)

Requisition/Reference Number: 192110CIOENG50004.1

Period of Performance: 5/7/2010 through 5/6/2012

### Services Provided:

Provides personnel, facilities, equipment, material, supplies, and service with the exception of Government Property furnishings to otherwise do all things necessary for/or incidental to completing the Automation Modernization (ATLAS) Program Regions 2 & 3.

|  |            |                        | OR                  | DER F    | OR SU         | PPLIES OR SEI                 | RVI     | CES  |         |                          |           |               |  | PAGE   | OF PAGE    | S                 |
|--|------------|------------------------|---------------------|----------|---------------|-------------------------------|---------|--|---------|--------------------------|-----------|---------------|--|--|------------|-------------------|
| IMPORTANT:   | Mark all   | packages               | and papers with     | contract | and/or o      | rder numbers.                 |         |  |         |                          |           |               |  | 7 1  |            | 80                |
| 1. DATE OF ORDER 2. CONTRACT NO. (If any)<br>HSHODC-07-D-00030 |            |                        |                     |          |               | 6. SHIP TO:                   |         |  |         |                          |           |               |  |  |            |                   |
| 05/06/2010 RSAQDC=07=D=00030                                   |            |                        |                     |          |               | a. NAME                       | OF CC   | NSIGNEE  |         |                          |           |               |  |  |            |                   |
| 3. ORDER NO. 4. REQUISITION/REFERENCE NO.                      |            |                        |                     |          |               | -                             |         |  |         |                          |           |               |  |  |            |                   |
| HSCEMS-10-J-00011 192110CIOENG50004.1                          |            |                        |                     |          |               | ICE Chief Information Officer |         |  |         |                          |           |               |  |  |            |                   |
| 5. ISSUING OFFICE (Address correspondence to)                  |            |                        |                     |          |               | b. STREET ADDRESS             |         |  |         |                          |           |               |  |  |            |                   |
|  |            |                        | /Asst. Sec          | creta    | ry            |                               |         |  |         |                          | Cust      | oms Enfo      | orce   | ment   |            |                   |
| Immigration and Customs Enforcement                            |            |                        |                     |          |               |                               |         | reet, NV   | V       |                          |           |               |  |  |            |                   |
| Office of Acquisition Management                               |            |                        |                     |          |               | Suite                         | 70      | 0  |         |                          |           |               |  |  |            |                   |
| 801 I St   |            | · · ·                  |                     |          |               |                               |         |  |         |                          |           |               |  | d. STATE   |            |                   |
| Washingt   | on DC      | 20536                  | 1                   |          |               |                               |         | c CITY<br>  Washington   |         |                          |           |               |  |  | e. ZIP CO  |                   |
| 7. TO: (1.)  | 0) (1)(7)  |                        |                     | •        |               |                               |         | wasnington DC 20536  |         |                          |           |               |  |  | )          |                   |
| 7. TO: (b)(  | 6), (b)(7) |                        |                     |          |               |                               |         | Best   |         | hod                      |           |               |  |  |            |                   |
|  |            |                        | SOURCE JO           | INT V    | ENTUR         | E .                           |         |  |         |                          |           | ADE OF ODDE   |  |  |            |                   |
| b. COMPANY N   | AME        |                        |                     |          |               |                               |         | a. PU  | DCUA    | 00                       | 0. 1      | YPE OF ORDE   | -  | b. DELIVERY  | ,          |                   |
| c. STREET ADD  | DESS       |                        |                     |          |               |                               |         | REFERE   |         | -                        |           |               |  | D. DELIVERY  |            |                   |
| 401 PROF   |            | NAL DR                 | .IVE                |          |               |                               |         |  |         |                          |           |               |  | cept for billing i   |            |                   |
| SUITE 11   | .0         |                        |                     |          |               |                               |         |  |         |                          |           |               |  | reverse, this delivery order is subject to instructions contained on this side |            |                   |
|  |            |                        |                     |          |               |                               |         | Bloom fur  | miah th | o fallowing an           | the terms | ·             | only of this form and is issued subject to the terms and condition |  |            |                   |
|  |            |                        |                     |          |               |                               |         | Please furnish the following on the terms<br>and conditions specified on both sides of |         |                          |           |               | of the above-numbered contr  |  |            |                   |
| d. CITY  |            |                        |                     |          | e. STATE      | f. ZIP CODE                   |         | this order and on the attached sheet, if any, including delivery as indicated.         |         |                          |           |               |  |  |            |                   |
| GAITHERS:  | BURG       |                        |                     |          | MD            | 20879(6), (b)(                | (       | and a management   |         |                          |           |               |  |  |            |                   |
| 9. ACCOUNTIN   |            | PROPRIATI              | ION DATA            |          |               |                               |         | 10. REQUISITIONING OFFICE ICE Chief Information Officer                                |         |                          |           |               |  |  |            |                   |
| See Sche   |            | CATION: (C             | haal aanmanista b   | (-a))    |               |                               |         | TOF C  | nie     | Inform                   |           |               |  |  |            |                   |
| X a. SMA   |            | CATION (C              | heck appropriate be |          | <b>NLL</b>    | X c. DISADVANTA               | GED     |  | g. Si   | ERVICE-                  | - 1       | 12. F.O.B. PO |  | _  |            |                   |
|  |            | -D                     |                     |          |               | f. EMERGING SI                |         |  |         | ISABLED<br>ETERAN-       |           | Destina       | LIOI   | 1  |            |                   |
| X d. WOM   | IEN-OVVNE  |                        | e. HUBZone          |          |               | BUSINESS                      |         |  |         | WNED                     |           |               |  |  |            |                   |
|  |            | 13. PLA                | CE OF               |          |               | 14. GOVERNMENT BA             | /L NO   |  |         | 15. DELIVER<br>ON OR BEI |           |               |  | 16. DISCOU   | NT TERMS   | 3                 |
| a. INSPECTION b. ACCEPTANCE                                    |            |                        |                     | •        |               |                               | 05/06/2 |  | 10)     |                          |           |               |  |  |            |                   |
| Destinat   | ion        |                        | Destinati           | on       |               |                               |         |  |         | <u> </u>                 |           |               |  |  | Ne         | et 30             |
|  |            | •                      |                     |          |               | 17. SCHEDULE                  |         |  |         | 1                        |           |               |  | <del></del>  |            |                   |
| ITEM NO.   |            |                        | SUPPLIES C          | R SERV   | ICES          |                               |         | QUANTITY UNIT ORDERED UNIT PRICE   |         |                          |           | A             | MOUN   | п  |            | JANTITY<br>CEPTED |
| (a)  |            |                        | (                   | (b)      |               |                               |         | (c)  | (d)     | (e)                      |           |               | (f)  |  |            | (g)               |
|  |            | Number                 |                     | 07       |               |                               |         |  | İ       |                          |           |               |  |  |            |                   |
|  | CONTAC     | OI INE                 | ORMATION            |          |               |                               |         |  |         |                          |           |               |  |  |            |                   |
|  | Contra     | acting                 | Officer:            |          | (b)(6)        | , (b)(7)c                     |         |  |         |                          |           |               |  |  |            |                   |
| -  | 202-73     | 32 <sub>)(6), (b</sub> | o)(7                |          | ( - / ( - /   | , ( - / ( ) -                 | -       |  |         |                          |           |               |  |  |            |                   |
|  | Conti      | nued .                 |                     |          |               |                               |         |  |         |                          |           |               |  |  |            |                   |
|  | COLLCIA    | iiueu .                | • •                 |          |               |                               |         |  |         |                          |           |               |  |  |            |                   |
|  | 140 01110  | PING POIN              | T .                 |          |               | 40. 00000 01110011            | 10.11   | FIGURE   |         | 100 11110100             |           | 1             |  | <u> </u>   |            | 17(h)             |
|  | IO. SHIP   | FING FOIN              | į.                  |          |               | 19. GROSS SHIPPIN             | NG W    | EIGHT  |         | 20. INVOICE              | NO.       |               |  |  |            | TOTAL             |
|  |            |                        |                     |          |               |                               |         |  |         |                          |           |               |  |  |            | (Cont.<br>pages)  |
|  |            |                        |                     |          |               | 1. MAIL INVOICE TO:           |         |  |         | <b></b>                  |           |               |  |  |            |                   |
|  | a. NAME    |                        | DHS,                | , ICE    |               |                               |         |  |         |                          |           | \$14          | , 09   | 4,904.42   | 2          |                   |
| SEE BILLING<br>INSTRUCTIONS                                    | L CTDE     | ET ADDDE               | no Puri             | lingt    | on Fi         | nance Center                  | ·       |  |         |                          |           |               |  |  |            | _                 |
| ON REVERSE   | (or P.O.   | ET ADDRES<br>Box)      |                     |          | 1620          | nance center                  | L       |  |         |                          |           |               |  |  |            |                   |
|  |            |                        |                     |          |               |                               |         |  |         | 17(i)<br>GRAND           |           |               |  |  |            |                   |
|  |            |                        |                     |          |               |                               |         |  |         |                          |           |               |  |  |            | TOTAL             |
|  | c. CITY    |                        |                     |          |               |                               |         | d. STA   | TE      | e. ZIP CODE              |           | \$14          | ,09  | 4,904.42   | 2          |                   |
| Williston  |            |                        |                     |          | VT 05495-1620 |                               |         |  |         |                          |           |               |  |  |            |                   |
| 22. UNITED   | STATES O   | F                      |                     |          |               |                               |         |  |         | 3. NAME <i>(7</i>        | yped)     |               |  |  |            |                   |
| AMERICA BY (Signature) (b)(6), (b)(7)c                         |            |                        |                     |          |               | (b)(6), (b)(7)c               |         |  |         |                          |           |               |  |  |            |                   |
|  |            |                        |                     |          |               |                               |         |  |         | ITLE: CON                | TRACTING  | G/ORDERING    | OFFIC  |  |            |                   |
| AUTHORIZED FO  |            |                        | ON                  |          |               |                               | U       | •  |         | _                        |           |               |  | OPTIONAL FO  | ORM 347 (R | lev. 4/2006)      |

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

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DATE OF ORDER CONTRACT NO. ORDER NO. HSHODC-07-D-00030 HSCEMS-10-J-00011 05/06/2010 QUANTITY UNIT UNIT QUANTITY ITEM NO. SUPPLIES/SERVICES AMOUNT ACCEPTED ORDERED PRICE (g) (d) (e) (f) (a) (c) COTR: 202-732 (6), (b)(7 202-732(6), (b)( Contract Specialist: THIS DELIVERY ORDER IS FUNDED BY AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 (ARRA) FUNDS The Contractor shall provide all personnel, facilities, equipment, material, supplies, and services, with the exception of Government Property furnishings, to otherwise do all things necessary for/or incidental to completing the Automation Modernization (ATLAS) Program Regions 2 & 3 in accordance with the attached Statement of Work. This delivery order is issued under the DHS FirstSource IDIQ contract HSHQDC-07-D-00030. All terms and conditions under HSHQDC-07-D-00030 are hereby applicable to this delivery order. This is a Firm-Fixed Price (FFP) Delivery Order. CLINS 1001Y and 2001K are Cost Reimbursable CLINs for travel. Period of Performance: 05/07/2010 to 05/06/2012 1001A PROGRAM MANAGEMENT AND RELATED SUPPORT 24 MO Product/Service Code: S113 Product/Service Description: TELEPHONE &/OR COMMUNICATIONS SERVICES Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-76-00----- --- 000000 Funded: (b)(4) 1001B DESIGN EA Product/Service Code: S113 Product/Service Description: Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

CONTRACT NO.

DATE OF ORDER

PAGE NO

ORDER NO. HSHODC-07-D-00030 HSCEMS-10-J-00011 05/06/2010 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT **AMOUNT** QUANTITY UNIT ORDERED PRICE ACCEPTED (d) (f) (g) (a) (c) (e) TELEPHONE &/OR COMMUNICATIONS SERVICES Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00------ --- 000000 Funded: (b)(4) SITE SURVEYS 95 EA 1001C Product/Service Code: S113 Product/Service Description: TELEPHONE &/OR COMMUNICATIONS SERVICES Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00------ --- 000000 Funded: (b)(4) 65 EA STAGING 1001D Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: (b)(4) 65 EA 1001E INSTALLATION, OPTIMIZATION, COVERAGE & ACCEPTANCE TESTING Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: (b)(4) SUBSCRIBER CODE PLUG DEVELOPMENT AND 867 EA 1001F PROGRAMMING Product/Service Code: S113 Product/Service Description: TELEPHONE &/OR COMMUNICATIONS SERVICES Accounting Info: ARRA001-000 AR 80-99-00-000 Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

CONTRACT NO. DATE OF ORDER HSHQDC-07-D-00030 HSCEMS-10-J-00011 05/06/2010 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT **AMOUNT** QUANTITY ORDERED PRICE ACCEPTED (a) (d) (e) **(f)** (g) 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: (b)(4) 1001G INFIELD REPROGRAMMING OF EXISTING 1000 EA SUBSCRIBERS (BLITZ) Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: (b)(4) 1001H XTS5000 PORTABLE 160 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 680 EA 1001J XTL5000 MOBILE 03 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001K XTL5000 GLASS MOUNT BROADBAND VHF ANTENNA 130 EA (b)(4)(SEDAN) Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001L XTL5000 GLASS MOUNT BROADBAND VHF ANTENNA 550 EA (SUV) Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

DATE OF ORDER CONTRACT NO. HSHQDC-07-D-00030 05/06/2010 HSCEMS-10-J-00011 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT AMOUNT QUANTITY ORDERED PRICE ACCEPTED (a) (b) (c) (d) (e) (g) Funded: 1001M MOBILE REMOVALS 680 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001N XTL5000 CONSOLETTE 27 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001N-A XTL5000 CONSOLETTE INSTALLATION 27 EA Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001N-B ANCILLARY XTL5000 CONSOLETTE ANTENNA 27 EA MOUNTING PARTS Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001P KVL3000 PLUS 20 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 00<u>0000</u> Funded: (b)(4) QUANTAR DUAL REPEATER CABINET (125W) 10010 EΑ Я Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) (b)(4)

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

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DATE OF ORDER CONTRACT NO. HSHQDC-07-D-00030 HSCEMS-10-J-00011 05/06/2010 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT **AMOUNT** QUANTITY ORDERED PRICE ACCEPTED (a) (d) (e) (g) Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-76-00----- --- 000000 Funded: (b)(4) QUANTAR DUAL REPEATER ANTENNA SYSTEM 1001R 16 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: 1001R-A ANCILLARY QUANTAR DUAL REPEATER ANTENNA 16 EA MOUNTING PARTS Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) 1001S QUANTAR SINGLE REPEATER CABINET (125W) 45 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-76-00----- --- 000000 Funded: (b)(4) 1001T QUANTAR SINGLE REPEATER ANTENNA SYSTEM 45 EΑ Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00------ --- 000000 Funded: (b)(4) 1001T-A ANCILLARY QUANTAR ANTENNA MOUNTING PARTS 45 EA Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) (b)(4)

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

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| 05/06/2  | DER   CONTRACT NO.   |                |      | ORDER I      | NO.<br>IS-10-J-00011 |                 |
|----------|--|----------------|------|--------------|----------------------|-----------------|
| ITEM NO. | SUPPLIES/SERVICES  | QUANTITY       | UNIT | UNIT         | AMOUNT               | QUANTITY        |
| (a)      | (b)  | ORDERED<br>(c) | (d)  | PRICE<br>(e) | <b>(f)</b>           | ACCEPTED<br>(g) |
| 1001U    | EXPANDED ASTROTAC COMPARATOR   | 4              | EA   | (b)(4)       | (b)(4)               |                 |
|          | Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-76-00 000000 Funded: (b)(4)  |                |      |              |                      |                 |
| 1001V    | ASTROTAC SINGLE COMPARATOR   | 8              | EA   | (b)(4)       | (b)(4)               |                 |
|          | Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-76-00 000000 Funded: (b)(4)  |                |      |              |                      |                 |
| 1001W    | DIGITAL INTERFACE UNIT (DIU)   | 12             | EΑ   | (b)(4)       | (b)(4)               |                 |
|          | Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00 000000 Funded: (b)(4)  |                |      |              |                      |                 |
| 1001X    | SUBSCRIBER TRAINING  | 24             | EΑ   | (b)(4)       | (b)(4)               |                 |
|          | Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-76-00 000000 Funded: (b)(4)  |                |      |              |                      |                 |
| 1001Y    | TRAVEL - Not to Exceed  **Costs for transportation and other incidental expenses incurred by contractor personnel on official company business are allowable subject to FAR 31.205-46, Travel Costs. Refer to Section 7.0 of the SOW for additional information. | . 1            | LO   | (b)(4)       | (b)(4)               |                 |
|          | Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-76-00 000000 Funded: (b)(4) Continued  |                |      |              |                      |                 |
|          |  |                |      |              |                      |                 |
|          |  |                |      |              |                      |                 |
|          | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))   |                |      |              | (b)(4)               | <b></b>         |

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

CONTRACT NO. DATE OF ORDER ORDER NO. HSCEMS-10-J-00011 HSHQDC-07-D-00030 05/06/2010 ITEM NO. SUPPLIES/SERVICES QUANTITY QUANTITY UNIT **AMOUNT** ACCEPTED ORDERED PRICE (a) (c) (d) (e) (f) (g) 2001A DESIGN MODIFICATIONS 17 EA Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: (b)(4) 2001B SITE SURVEYS 34 EA Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: 2001C STAGING 17 EA (b)(4)Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00----- --- 000000 Funded: 17 EA 2001D INSTALLATION, OPTIMIZATION, COVERAGE & ACCEPTANCE TESTING Product/Service Code: s113 Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-86-00------ --- 000000 Funded: (b)(4) 2001E APX7000 PORTABLE 30 EA (b)(4)Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-31-80-00----- --- 000000 Funded: (b)(4) Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

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| IMPORTANT: Mark all packages and papers with contract and/or order numbers. |                   |  |                            |    |                      |               |                             |  |
|---|-------------------|--|----------------------------|----|----------------------|---------------|-----------------------------|--|
| DATE OF ORD   |                   | CONTRACT NO.   |                            |    | ORDER N              |               |                             |  |
|   | 10                | HSHQDC-07-D-00030  | 1                          |    | <u> </u>             | S-10-J-00011  |                             |  |
| ITEM NO.<br>(a)   |                   | SUPPLIES/SERVICES (b)  | QUANTITY<br>ORDERED<br>(c) |    | UNIT<br>PRICE<br>(e) | AMOUNT<br>(f) | QUANTITY<br>ACCEPTED<br>(g) |  |
|   | OUA               | NTAR DUAL REPEATER CABINET (125W)  |                            | EA | (b)(4)               | (b)(4)        | (9/                         |  |
|   | Acc<br>ARR<br>09- | counting Info: RA001-000 AR 80-99-00-000 -08-0300-03-00-00-00 GE-31-76-00 000000 aded: (b)(4)              |                            |    |                      |               |                             |  |
| 2001G   | QUA               | ANTAR DUAL REPEATER ANTENNA SYSTEM   | 6                          | EA | (b)(4)               | (b)(4)        |                             |  |
|   | ARF<br>09-        | counting Info:<br>02A001-000 AR 80-99-00-000<br>08-0300-03-00-00-00 GE-31-80-00-<br>000000<br>00000 (b)(4) |                            |    |                      |               |                             |  |
| 2001G-A   | ANC               | CILLARY QUANTAR ANTENNA MOUNTING PARTS   | 6                          | EA | (b)(4)               | (b)(4)        |                             |  |
|   | ARF<br>09-        | counting Info: RA001-000 AR 80-99-00-000 -08-0300-03-00-00-00 GE-31-80-00 000000 nded: (b)(4)              |                            |    |                      |               |                             |  |
| 2001H   | QUA               | ANTAR SINGLE REPEATER CABINET (125W)   | 14                         | EA | (b)(4)               | (b)(4)        |                             |  |
|   | ARF<br>09-        | counting Info: RA001-000 AR 80-99-00-000 -08-0300-03-00-00-00 GE-31-76-00 000000 nded: (b)(4)              |                            |    |                      |               |                             |  |
| 2001J   | QUZ               | ANTAR SINGLE REPEATER ANTENNA SYSTEM   | 14                         | EA | (b)(4)               | (b)(4)        |                             |  |
|   | ARI<br>09-        | counting Info: RA001-000 AR 80-99-00-000 -08-0300-03-00-00-00 GE-31-80-00 000000 nded: (b)(4)              |                            |    |                      |               |                             |  |
| 2001J-A   | QUZ               | ANTAR SINGLE REPEATER ANTENNA SYSTEM   | 14                         | EA | (b)(4)               | (b)(4)        |                             |  |
|   | ARI<br>09-        | counting Info: RA001-000 AR 80-99-00-000 -08-0300-03-00-00-00 GE-31-80-00 000000 ntinued                   |                            |    |                      |               | ·                           |  |
|   |                   |  |                            |    |                      |               | ·                           |  |
|   |                   |  |                            |    |                      |               |                             |  |
|   | TOTA              | AL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))  | $\supset$                  |    |                      | (b)(4)        |                             |  |

PAGE NO

IMPORTANT: Mark all packages and papers with contract and/or order numbers. CONTRACT NO. DATE OF ORDER ORDER NO. HSHQDC-07-D-00030 HSCEMS-10-J-00011 05/06/2010 SUPPLIES/SERVICES ITEM NO. QUANTITY UNIT **AMOUNT** QUANTITY ORDERED ACCEPTED PRICE (a) (c) (e) **(f)** (g) Funded: 2001K TRAVEL - Not to Exceed LO (b)(4)\*\* Costs for transportation and other incidental expenses incurred by contractor personnel on official company business are allowable subject to FAR 31.205-46, Travel Costs. Refer to Section 7.0 of the SOW for additional information. Accounting Info: ARRA001-000 AR 80-99-00-000 09-08-0300-03-00-00-00 GE-25-76-00----- --- 000000 Funded: The Contractor shall submit invoices to the Burlington Finance Center (BFC) via one of the following three methods: a. By mail: DHS, ICE Burlington Finance Center P.O. Box 1620 Williston, VT 05495-1620 Attn: ICE-OCIO-ATLAS By facsimile (fax): (include a cover sheet with point of contact and number of pages) (802) 288 <sub>p)(2)High</sub> c. By e-mail: Invoice.Consolidation@dhs.gov Invoices submitted by other than these three methods will be returned. The contractor's Taxpayer Identification Number (TIN) must be registered in the Central Contractor Registration (http://www.ccr.gov) prior to award and shall be notated on every invoice submitted to ICE to ensure prompt payment provisions are met. The ICE program office shall also be notated on every invoice. Continued ... TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

11

| 05/06/20 |  | CONTRACT NO. HSHQDC-07-D-00030  |                     | ORDER NO. HSCEMS-10-J-00011 |               |  |            |                      |
|----------|--|---|---------------------|-----------------------------|---------------|--|------------|----------------------|
| ITEM NO. |  | SUPPLIES/SERVICES   | QUANTITY<br>ORDERED |                             | UNIT<br>PRICE |  | AMOUNT     | QUANTITY<br>ACCEPTED |
| (a)      | the (2) the the in superscript confident with the c | CLIN's 1001A through 1001E and 1001N-A ontractor shall invoice on a monthly is for work completed and accepted by Government. Invoices shall include all essary backup documentation to support invoiced amount.  CLINS 1001Y and 2001K have a 'NOT TO EED' (NTE) ceiling of (b)(4) and (b)(4) respectively - If at any time Contractor has reason to believe that required travel costs that will accrue, performing this contract in the next ceeding 30 days, if added to all other ments and costs previously accrued, will eed 85 percent of the ceiling price in Schedule, the Contractor shall notify Contracting Officer giving a revised imate of the total price to the ernment for performing this contract h supporting reasons and documentation. at any time during performing this tract, the Contractor has reason to ieve that the total price to the ernment for performing this contract l be substantially greater or less than then stated ceiling price, the tractor shall so notify the Contracting icer, giving a revised estimate of the al price for performing this contract, h supporting reasons and documentation. at anytime during performing this contract, h supporting reasons and documentation at anytime during performing this contract, h supporting reasons and documentation. at anytime during performing this contract, h supporting reasons and documentation at anytime during performing this contract, h supporting reasons and documentation at anytime during performing this contract, h supporting reasons and documentation at anytime during performing this contract, in give that the work to be required in forming this contract will be stantially greater or less than the ted ceiling price, the Contractor, ing the then revised estimate of the al amount of effort to be required under contract. |                     |                             |               |  | AMOUNT (f) |                      |
|          | Con  | tinued  |                     |                             |               |  |            |                      |
|          |  |   |                     |                             |               |  | · .        |                      |
|          | <u> </u>   |   |                     |                             |               |  | <u> </u>   |                      |

### ORDER FOR SUPPLIES OR SERVICES

PAGE NO

| MOCOTANI    | SCHEDULE - CONTINUATION  | <u> </u>       |      |       |                                | 12     | · · · · · · · · · · · · · · · · · · · |  |
|-------------|--|----------------|------|-------|--------------------------------|--------|---------------------------------------|--|
| DATE OF ORE | : Mark all packages and papers with contract and/or order numbers.  DER CONTRACT NO. | PANAL          |      |       | OPPE                           | NO.    |                                       |  |
|             | 010 HSHQDC-07-D-00030  | •              |      |       | ORDER NO.<br>HSCEMS-10-J-00011 |        |                                       |  |
| ITEM NO.    | SUPPLIES/SERVICES  | QUANTITY       | UNIT | UNIT  |                                | AMOUNT | QUANTITY                              |  |
| (a)         | (b)  | ORDERED<br>(c) | (d)  | PRICE | ,                              | (0)    | ACCEPTED (9)                          |  |
|             |  | - ``'          |      | (4)   |                                | W      | (8)                                   |  |
|             |  |                |      |       |                                |        |                                       |  |
|             | By signing this document, the contractor   |                |      |       |                                |        |                                       |  |
|             | agrees to furnish and deliver all items set  |                |      |       |                                |        | •                                     |  |
|             | forth or otherwise identified above and on   |                |      |       |                                |        |                                       |  |
|             | any additional sheets subject to the terms   |                |      |       |                                |        |                                       |  |
|             | and conditions specified herein.   |                |      |       |                                |        |                                       |  |
|             |  |                |      |       |                                |        | ٠.                                    |  |
|             |  |                | l    |       |                                |        |                                       |  |
|             | (b)(6), (b)(7)c  |                |      |       |                                |        |                                       |  |
|             | Signature  |                |      |       |                                |        |                                       |  |
|             | -  |                |      |       |                                |        |                                       |  |
|             | (b)(6), (b)(7)c  |                |      |       |                                |        |                                       |  |
|             | Printed Name   |                |      | i .   |                                |        |                                       |  |
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|             | THATEURE COMMENTS ALL  |                |      |       |                                |        |                                       |  |
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|             | \$3 06 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |                |      |       |                                | •      |                                       |  |
|             | Date   |                |      |       |                                |        |                                       |  |
|             | ·  |                |      | 1     |                                |        |                                       |  |
|             | The total amount of award: \$14,094,904.42.  |                |      |       |                                |        |                                       |  |
| •           | The obligation for this award is shown in  |                |      |       |                                |        | ٠                                     |  |
|             | box 17(i).   |                |      |       | •                              |        |                                       |  |
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