



Junior Duck Stamp Program Conservation and Design Contest Entry Form

<http://www.fws.gov/birds/education/junior-duck-stamp-conservation-program.php>

Group (Check One) Group I Grades K-3 Group II Grades 4-6 Group III Grades 7-9 Group IV Grades 10-12

Student Information *Please print clearly*

First Name _____ Last Name _____ Age _____

Home/Residence Mailing Address (Street or P.O. Box) _____ Email _____

City _____ State _____ Zip Code _____
Parent Name _____ Parent Daytime Phone _____ and _____ Cell Phone _____

Does student have a Social Security or VISA Immigration Number? **Yes/No**
Is student a Foreign Exchange Student? **Yes/No**

Entry Information

Title _____ Species of bird (from permitted species list) _____

Medium Used (i.e. acrylic, colored pencil)

Conservation Message

Write a message explaining what you have learned about wetland conservation and the importance of conserving habitat for wildlife, or why conservation is important to you. Sample messages on website.

Supervising Adult / Teacher: Please fill in the following information (Print Clearly)

First Name _____ Last Name _____

School / Studio / Organization / Troop Name _____ Daytime Phone _____

Mailing Address _____ City State Zip _____

Email Address _____
Please check one of the following: Parent Teacher Counselor Troop Leader Other

Supervising Adult: Fill in the STATE RECEIVING SITE address here (before duplicating)

Participants: Mail your art to this address.

For Office Use Only

Before Mailing Please Remember to:

- Read the contest brochure.
- Prepare entry as a horizontal design on 9"x 12" media no more than 1/4" thick.
- Fill out the Entry Form completely with all required information.
- Check contact phone numbers for accuracy.
- Have student, parent, and supervising adult sign the Entry Form.
- Affix the Entry Form to the back of the entry.
- Include a completed Reference Form.
- Confirm the address of your **STATE RECEIVING SITE**.
- **Postmark Entries by your State Deadline.** The following states have special due dates: SC - Jan 10; MD - Feb 1; MA and NJ - Feb 15; MO, OH, and VA - Mar 1. All other states, territories and DC postmark by March 15.

If you have questions please contact your state coordinator.

AUTHENTICITY AND LIABILITY STATEMENT

DO NOT COPY THE WORK OF OTHERS. PLAGIARISM IS SERIOUS! STUDENTS, PARENTS, AND TEACHERS, DO NOT SIGN ENTRY FORM WITHOUT READING THE FOLLOWING STATEMENT:

I hereby certify that this is my original work and not copied or traced from published photos, magazines, books, illustrations, artists' published works or other materials protected by copyright laws. I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

Signature of Student _____ Date _____
Signature of Supervising Parent _____ Date _____
Signature of Supervising Teacher _____ Date _____