**Tiered Environment Review**

**for Activity/Project that is**

**Categorically Excluded Subject to Section 58.5**

**Pursuant to 24 CFR 58.35(a)**

# Project Information

|  |  |
| --- | --- |
| **Project Name:** | Owensboro-Existing-Homeowner-Rehab-Grants |

|  |  |
| --- | --- |
| **HEROS Number:** | 900000010010652 |

|  |  |
| --- | --- |
| **Responsible Entity (RE):** | OWENSBORO, PO Box 10003 Owensboro KY, 42302 |

|  |  |
| --- | --- |
| **State / Local Identifier:** |  |

|  |  |
| --- | --- |
| **RE Preparer:** | Abby Shelton |

|  |  |
| --- | --- |
| **Certifying Officer:** |  |

|  |  |
| --- | --- |
| **Grant Recipient (if different than Responsible Entity):** |  |

|  |  |
| --- | --- |
| **Point of Contact:** |  |

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| --- | --- |
| **Consultant (if applicable):** |  |

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| **Point of Contact:** |  |

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| --- | --- |
| **Project Location:** | Owensboro, KY 42303 |

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| **Additional Location Information:** |
| N/A |

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| --- | --- |
| **Direct Comments to:** |  |

|  |
| --- |
| **Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:** |
| The City of Owensboro Existing Homeowner Exterior Repair Program allows existing homeowners to address exterior repairs to their homes. Eligible homes should be located in qualifying LMI census tracts. The homeowner shall occupy the home as their principle residence and have title to the property as recorded in the Daviess County Courthouse. No Contract Bond for Deed will be allowed. The City will provide an income-based matching grant with the City amount not to exceed with the total cost of the repairs not to exceed $15,000. The City of Owensboro will cover, to the most reasonable extent possible, the cost of any unforeseen items that need to be addressed after construction has begun. Repayment terms will be based on the homeowner's % of local median income. |

**Maps, photographs, and other documentation of project location and description:**

[OWensboro CPD Map.jpg](https://www.onecpd.info/reports/ESD_900000010010652_07092021_900000010023328_1468060201126.jpg)

|  |  |
| --- | --- |
| **Approximate size of the project area:** | more than 1 square mile |

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| --- | --- |
| **Length of time covered by this review:** | 5 Years |

|  |
| --- |
| **Maximum number of dwelling units or lots addressed by this tiered review:** |
| 120 |

#### Level of Environmental Review Determination:

|  |
| --- |
| Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at §58.5: |
| 58.35(a)(3) |

**Determination:**

|  |  |
| --- | --- |
|  | Extraordinary circumstances exist and this project may result in significant environmental impact. This project requires preparation of an Environmental Assessment (EA); OR |
| ✓ | There are no extraordinary circumstances which would require completion of an EA, and this project may remain CEST. |

**Approval Documents:**

[SKMBT\_C28016070809300.pdf](https://www.onecpd.info/reports/ESD_900000010010652_07092021_900000010034009_1468060201126.pdf)

|  |  |
| --- | --- |
| **7015.15 certified by Certifying Officer on:** |  |

|  |  |
| --- | --- |
| **7015.16 certified by Authorizing Officer on:** |  |

**Funding Information**

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| --- | --- | --- | --- |
| **Grant Number** | **HUD Program** | **Program Name** | **Funding Amount** |
| B-16-MC-21-0008 | CPD | Community Development Block Grants (CDBG) (Entitlement) | $279,000.00 |

|  |  |
| --- | --- |
| **Estimated Total HUD Funded Amount:** | $279,000.00 |

|  |  |
| --- | --- |
| **Estimated Total Project Cost [24 CFR 58.2 (a) (5)]:** | $279,000.00 |

**Compliance with 24 CFR §50.4, §58.5 and §58.6 Laws and Authorities**

|  |  |  |
| --- | --- | --- |
| **Compliance Factors**:  Statutes, Executive Orders, and Regulations listed at 24 CFR §50.4, §58.5, and §58.6 | Was compliance achieved at the broad level of review? | Describe here compliance determinations made at the broad level and source documentation. |
| **STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 & § 58.6** | | |
| Airport Hazards | 🗹 Yes 🞎 No | Please see attached map outlining the airport zones. |
| Coastal Barrier Resources Act | 🞎 Yes 🗹 No |  |
| Flood Insurance | 🗹 Yes 🞎 No | Please see attached map. |
| **STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 & § 58.5** | | |
| Air Quality | 🞎 Yes 🗹 No |  |
| Coastal Zone Management Act | 🞎 Yes 🗹 No |  |
| Contamination and Toxic Substances | 🞎 Yes 🗹 No |  |
| Endangered Species Act | 🞎 Yes 🗹 No |  |
| Explosive and Flammable Hazards | 🗹 Yes 🞎 No | Please see attached map. |
| Farmlands Protection | 🞎 Yes 🗹 No |  |
| Floodplain Management | 🞎 Yes 🗹 No |  |
| Historic Preservation | 🗹 Yes 🞎 No | Each property will be addressed per Section 106 & 110 guidelines. |
| Noise Abatement and Control | 🗹 Yes 🞎 No | Please see attached map. |
| Sole Source Aquifers | 🞎 Yes 🗹 No |  |
| Wetlands Protection | 🞎 Yes 🗹 No |  |
| Wild and Scenic Rivers Act | 🞎 Yes 🗹 No |  |
| **ENVIRONMENTAL JUSTICE** | | |
| Environmental Justice | 🞎 Yes 🗹 No |  |

**Supporting documentation**

[ERR Flood Map.png](https://www.onecpd.info/reports/ESD_900000010010652_07092021_900000010032318_1468060201126.png)

[ERR Tiered Review.png](https://www.onecpd.info/reports/ESD_900000010010652_07092021_900000010032311_1468060201126.png)

[ERR Tiered Review(1).png](https://www.onecpd.info/reports/ESD_900000010010652_07092021_900000010032321_1468060201126.png)

[ERR Tiered Review(2).png](https://www.onecpd.info/reports/ESD_900000010010652_07092021_900000010032322_1468060201126.png)

**Written Strategies**

The following strategies provide the policy, standard, or process to be followed in the site-specific review for each law, authority, and factor that will require completion of a site-specific review.

|  |  |  |
| --- | --- | --- |
| **1** |  | Coastal Barrier Resources |
|  | N/A |
| **2** |  | Air Quality |
|  | N/A |
| **3** |  | Coastal Zone Management |
|  | N/A |
| **4** |  | Contamination and Toxic Substances |
|  | N/A |
| **5** |  | Endangered Species |
|  | N/A |
| **6** |  | Farmlands Protection |
|  | Each property will be reviewed and cross-examined with EPA databases. |
| **7** |  | Floodplain Management |
|  | N/A |
| **8** |  | Sole Source Aquifers |
|  | N/A |
| **9** |  | Wetlands Protection |
|  | N/A |
| **10** |  | Wild and Scenic Rivers |
|  | N/A |
| **11** |  | Environmental Justice |
|  | N/A |

**Supporting documentation**

**APPENDIX A: Site Specific Reviews**