



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Colorado State Office  
2850 Youngfield Street  
Lakewood, Colorado 80215-7210  
[www.co.blm.gov](http://www.co.blm.gov)



In Reply Refer To:  
CO922 (RB)

May 8, 2014

### Notice of Addendum 1

This amends the Colorado State Office, Competitive Oil and Gas Lease Sale Notice, dated March 14, 2014, for the Lease Sale Auction to be held on June 12, 2014.

**The following parcels have been deferred from the June 12, 2014 sale for further review:**

COC76457 COC76458 COC76459 COC76460  
COC76461 COC76462 COC76464 COC76465  
COC76466 COC76468 COC76469

**The stipulations on parcel 6816 have been modified as followed:**

PARCEL ID: 6816 SERIAL #: COC76471

T.0040N., R.0960W., 6TH PM

Section 25: W2NW,NWSW;  
Section 26: NE,W2,N2SE,SWSE;  
Section 27: E2,NENW,W2W2;  
Section 34: E2,SENE,E2SW;  
Section 35: Lot 1,3,5;  
Section 35: NWNE,N2NW;

Moffat County  
Colorado 1897.940 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal

All lands are subject to Exhibit CO-39 to protect cultural resources

All lands are subject to Exhibit CO-56 to alert lessee of potential supplementary air analysis

All lands are subject to Exhibit WR-CSU-01 to protect fragile soils.

The following lands are subject to Exhibit WR-TL-06 to protect sage-grouse nesting habitat

T.0040N., R.0960W., 6TH PM

Section 34: SENE,E2SE;

Section 35: Lot 3,5;

The following lands are subject to Exhibit WR-TL-09 to protect deer and elk summer range:

T.0040N., R.0960W., 6TH PM

Section 25: W2NW;

Section 26: N2,SW,W2SE;

Section 27: E2,NENW,W2W2;

Section 34: NE,NWSE;

Section 35: N2NW;

The following lands are subject to Exhibit WR-LN-02 to alert lessee of potential requirements to protect paleontological values:

T.0040N., R.0960W., 6TH PM

Section 25: W2NW,NWSW;

Section 26: NE,W2,N2SE,SWSE;

Section 27: E2,NENW,W2W2;

Section 35: Lot 1,3,5;

Section 35: NWNE,N2NW;

The following lands are subject to Exhibit WR-TL-04 to protect raptors:

T.0040N., R.0960W., 6TH PM

Section 34: E2,SE,SE,SE;

Section 35: Lot 1,3,5;

Section 35: NWNE,N2NW;

The following lands are subject to Exhibit WR-NSO-03 to protect raptor nests:

T.0040N., R.0960W., 6TH PM

Section 34: SE;

Section 35: Lot 1,3,5;

Section 35: N2NW;

BLM;PVT/BLM; CON: WRFO

**Total Acreage-** The updated acreage in the Sale Notice is 7935.890 acres

**Total Parcels-** There are 12 parcels being offered competitively in the June 12, 2014 lease sale.

*/s/ Kathleen L. Toth*

Kathleen L. Toth, Acting  
Chief, Fluid Minerals Adjudication