

In Reply Refer To:

BUREAU OF LAND MANAGEMENT<br>Montana State Office<br>5001 Southgate Drive Billings, Montana 59101-4669 www.blm.gov/mt

November 7, 2016

## AMENDMENT NOTICE NO. 4 COMPETITIVE OIL AND GAS LEASE SALE DECEMBER 8, 2016

The Unit Tract Numbers for Parcels 10-16-77 and 10-16-81 (described below) are being corrected on the December 8, 2016 Montana State Office Competitive Oil and Gas Lease Sale list. The corrected Unit Tract Numbers are highlighted in the descriptions below:

| PARCEL NUMBER | PARCEL DESCRIPTION | PARCEL STIPULATIONS |
| :--- | :--- | :--- |
| 10-16-77 | T. 37 N, R. 29 E, PMM, MT | CR 16-1 (ALL LANDS) |
| MTM 108929 | SEC. 5 S2SE; | CSU 12-23 (ALL LANDS) |
| MTM 105431-FN | SEC. 6 SWNE; | CSU 12-25 (ALL LANDS) |
|  | PHILLIPS COUNTY | CSU 12-60 (ALL LANDS) |
|  | 120.00 AC | CSU 12-61 (ALL LANDS) |
|  | PD | CSU 12-64 (ALL LANDS) |
|  | This parcel is described as a part of | LN 14-24 (ALL LANDS) |
|  | Tract No. 28A3 of the Martin Lake | NSO 11-71 (ALL LAND LANDS) |
|  | Unit. These lands were committed | NSO 11-137 (ALL LANDS) |
|  | by the Authorized Officer at the | NSO 11-139 (ALL LANDS) |
|  | time the prior lease was | STANDARD 16-3 (ALL LANDS) |
|  | relinquished. Joinder to the unit | TES 16-2 (ALL LANDS) |
|  | will not be required. | TL 13-47 (ALL LANDS) |
|  | T. 35 N, R. 30 E, PMM, MT | CR 16-1 (ALL LANDS) |
|  | SEC. 2 SWNW; | CSU 12-23 (ALL LANDS) |
|  | SEC. 3 LOTS 1,$2 ;$ | CSU 12-25 (ALL LANDS) |
|  | SEC. 3 S2NE,N2SE; | CSU 12-60 (ALL LANDS) |
| MTM 108933 | PHILLIPS COUNTY | CSU 12-61 (ALL LANDS) |
| MTM 105431-FQ | CSU 12-62 (ALL LANDS) |  |
|  | ACQ | CSU 12-64 (ALL LANDS) |
|  | This parcel is described as a part of | LN 14-24 (ALL LANDS) |
|  | NSO 11-70 (ALL LANDS) |  |
|  | Tract No. 26 of the Martin Lake | NSO 11-71 (ALL LANDS) |
|  | Unit. These lands were committed | NSO 11-137 (ALL LANDS) |
|  | by the Authorized Officer at the | NSO 11-139 (ALL LANDS) |
|  | time the prior lease was | STANDARD 16-3 (ALL LANDS) |
|  | relinquished. Joinder to the unit | TES 16-2 (ALL LANDS) |
|  | will not be required. | TL 13-47 (ALL LANDS) |
|  |  |  |

