

**Table 8. Structural and Vacancy Characteristics: 1990**

[For definitions of terms and meanings of symbols, see text]

| State<br>Congressional District<br>County<br>Place and [In Selected<br>States] County Subdivision<br>[10,000 or More<br>Persons] | All housing units |                       |                     |                 |                 |                     |                                      | Occupied housing units     |         | Vacant housing units                        |        |  |                                   |                           |
|--|-------------------|-----------------------|---------------------|-----------------|-----------------|---------------------|--------------------------------------|----------------------------|---------|---|--------|--|-----------------------------------|---------------------------|
|  | Total             | Units in structure    |                     |                 |                 |                     |                                      | Mean<br>number<br>of rooms | Total   | With 1.01<br>or more<br>persons per<br>room | Total  | For sea-<br>sonal,<br>recre-<br>ational,<br>or occa-<br>sional use | Home-<br>owner<br>vacancy<br>rate | Rental<br>vacancy<br>rate |
|  |                   | 1 unit, de-<br>tached | 1 unit,<br>attached | 2 to 4<br>units | 5 to 9<br>units | 10 or more<br>units | Mobile<br>home,<br>trailer,<br>other |                            |         |   |        |  |                                   |                           |
| The State.....   | 289 919           | 156 013               | 40 161              | 13 919          | 10 148          | 32 612              | 37 066                               | 5.9                        | 247 497 | 5 624                                       | 42 422 | 19 328   | 2.3                               | 7.8                       |
| One Representative at Large .....  | 289 919           | 156 013               | 40 161              | 13 919          | 10 148          | 32 612              | 37 066                               | 5.9                        | 247 497 | 5 624                                       | 42 422 | 19 328   | 2.3                               | 7.8                       |
| <b>COUNTY</b>  |                   |                       |                     |                 |                 |                     |                                      |                            |         |   |        |  |                                   |                           |
| Kent County .....  | 42 106            | 23 845                | 3 069               | 1 698           | 1 363           | 2 944               | 9 187                                | 5.7                        | 39 655  | 1 158                                       | 2 451  | 345  | 1.4                               | 5.0                       |
| New Castle County .....  | 173 560           | 89 831                | 33 753              | 9 954           | 7 076           | 26 828              | 6 118                                | 6.1                        | 164 161 | 3 315                                       | 9 399  | 352  | 2.0                               | 7.5                       |
| Sussex County .....  | 74 253            | 42 337                | 3 339               | 2 267           | 1 709           | 2 840               | 21 761                               | 5.6                        | 43 681  | 1 151                                       | 30 572 | 18 631   | 4.0                               | 13.0                      |
| <b>PLACE AND COUNTY SUBDIVISION</b>  |                   |                       |                     |                 |                 |                     |                                      |                            |         |   |        |  |                                   |                           |
| Brookside CDP .....  | 5 601             | 3 665                 | 406                 | 382             | 133             | 994                 | 21                                   | 6.1                        | 5 459   | 64  | 142    | 4  | .8                                | 4.1                       |
| Dover city .....   | 10 488            | 4 990                 | 1 226               | 757             | 666             | 2 283               | 566                                  | 5.6                        | 9 903   | 265   | 585    | 46   | 1.5                               | 5.7                       |
| Newark city .....  | 7 860             | 4 144                 | 1 023               | 497             | 315             | 1 827               | 54                                   | 6.1                        | 7 469   | 148   | 391    | 9  | 2.2                               | 5.2                       |
| Pike Creek CDP .....   | 4 732             | 1 381                 | 1 174               | 116             | 434             | 1 569               | 58                                   | 6.0                        | 4 465   | 30  | 267    | 20   | 1.8                               | 8.2                       |
| Wilmington city .....  | 31 244            | 2 275                 | 17 844              | 4 202           | 1 137           | 5 300               | 486                                  | 5.3                        | 28 556  | 1 231                                       | 2 688  | 61   | 3.3                               | 6.9                       |