

**CATEGORIES OF PERSONAL FISHERIES EXPERIENCE  
PACIFIC FISHERY MANAGEMENT COUNCIL**

**Name of Nominee:** \_\_\_\_\_

**Home City and State:** \_\_\_\_\_

**Indian Tribe:** \_\_\_\_\_

**Identify applicable experience categories by checking off below, or explaining experience, as appropriate:**

**o Seafood Industry** \_\_\_\_\_

**Sector:**

**Harvester** \_\_\_\_\_

**Processor** \_\_\_\_\_

**Buyer/Broker** \_\_\_\_\_

**Retailer** \_\_\_\_\_

**Supplier** \_\_\_\_\_

**Other (please describe)** \_\_\_\_\_

**Gear/Method(s) (please specify):** \_\_\_\_\_

**o Recreational Fishing Industry** \_\_\_\_\_

**Sector:**

**Fisherman** \_\_\_\_\_

**Guide** \_\_\_\_\_

**Charter/Party boat:**

**Captain** \_\_\_\_\_

**Crew** \_\_\_\_\_

**Supplier/Outfitter** \_\_\_\_\_

**Other (please describe)** \_\_\_\_\_

**Gear/Method(s) (please specify):** \_\_\_\_\_

**o Tribal Fishery:** \_\_\_\_\_

**o Other** \_\_\_\_\_ (please indicate below)

**Sector:**

**Educator/Scientist** \_\_\_\_\_

**Environmentalist** \_\_\_\_\_

**Ecologist** \_\_\_\_\_

**Attorney** \_\_\_\_\_

**Consumer** \_\_\_\_\_

**Consultant** \_\_\_\_\_

**Other (please describe)** \_\_\_\_\_

**Indicate particular fisheries or species of interest:** \_\_\_\_\_

\_\_\_\_\_ Pacific salmon

\_\_\_\_\_ sablefish

\_\_\_\_\_ Pacific herring

\_\_\_\_\_ crab

\_\_\_\_\_ others \_\_\_\_\_

\_\_\_\_\_ anchovy

\_\_\_\_\_ tuna/albacore

\_\_\_\_\_ jack mackerel

\_\_\_\_\_ groundfish

\_\_\_\_\_ Pacific squid

\_\_\_\_\_ Pacific halibut

\_\_\_\_\_ Pacific whiting

(Please use the reverse side to expand your responses or provide additional comments)

