

*Time:* 8:30 a.m. to 12:30 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.  
*Contact Person:* William C. Benzing, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5190, MSC 7846, Bethesda, MD 20892. (301) 435-1254. [benzingw@mail.nih.gov](mailto:benzingw@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Adolescent Substance Use Prevention & Smoking Cessation.

*Date:* November 22, 2002.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Melrose Hotel, 2430 Pennsylvania Ave., NW., Washington, DC 20037.

*Contact Person:* Karen Sirocco, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3184, MSC 7848, Bethesda, MD 20892. (301) 435-0676. [siroccok@csr.nih.gov](mailto:siroccok@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Computational Neuroscience.

*Date:* November 22, 2002.

*Time:* 10:30 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* John Bishop, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5180, MSC 7844, Bethesda, MD 20892. (301) 435-1250.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 PC (02): DNA Metabolism.

*Date:* November 22, 2002.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Richard Panniers, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5148, 7842, Bethesda, MD 20892. (301) 435-1741.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, SNEM 5—Member Applications.

*Date:* November 22, 2002.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Yvette M. Davis, VMD, MPh, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3152, MSC 7770, Bethesda, MD 20892. 301-435-0906.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 BBBP-6 (03) Member Conflict Review on Perception, Cognition and Emotion.

*Date:* November 22, 2002.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Anita Miller Sostek, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3176, MSC 7848, Bethesda, MD 20892. (301) 435-1260.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SSS-B (02) M: Member Conflict in Biophysical Chemistry.

*Date:* November 22, 2002.

*Time:* 2 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Donald Schneider, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4172, MSC 7806, Bethesda, MD 20892. (301) 435-1727.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SSS-7 (40) Research Resources: Nuclear Magnetic Resonance.

*Date:* November 24–26, 2002.

*Time:* 7 p.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Select, Pittsburgh University Center, 100 Lytton Avenue, Pittsburgh, PA 15213.

*Contact Person:* Tracy E. Orr, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Dr., Room 5112, Bethesda, MD 20892. (301) 435-1259. [orrt@csr.nih.gov](mailto:orrt@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SSS-5 (15) Small Business Orthopedic Medicine.

*Date:* November 25–26, 2002.

*Time:* 10 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Washington Embassy Row, 2015 Massachusetts Avenue NW., Washington, DC 20036.

*Contact Person:* Nancy Shinowara, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4208, MSC 7814, Bethesda, MD 20892-7814. (301) 435-1173. [shinowan@drg.nih.gov](mailto:shinowan@drg.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 PTHB 03M: Member Conflict: Carcinogenesis: Vascular Injury.

*Date:* November 25, 2002.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Martin L. Padarathsingh, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive,

Room 4146, MSC 7804, Bethesda, MD 20892. (301) 435-1717.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 28, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-27899 Filed 11-01-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Draft Environmental Impact Report/ Environmental Impact Statement and Habitat Conservation Plan for the Natomas Basin, Sacramento County, CA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Extension of comment period and notice of availability.

**SUMMARY:** On August 26, 2002, the Fish and Wildlife Service (Service) issued a Notice of Availability (NOA) for the draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) and draft Habitat Conservation Plan (HCP) for the Natomas Basin, Sacramento County, California (67 FR 54819). We are extending the comment period, which was originally scheduled to close on October 22, 2002, to December 2, 2002. Comments already submitted on the draft EIS/EIR and draft HCP need not be resubmitted as they will be fully considered in the final documents. This notice is provided pursuant to section 10(a) of the Endangered Species Act and Service regulations for implementing the National Environmental Policy Act of 1969 (40 CFR 1506.6). In addition, the draft HCP included as an appendix a Natomas Basin HCP Fee Update, prepared by Economic Planning Systems (EPS), to estimate the amount of the mitigation fee under the HCP. The Service also announces the availability of a revised Fee Study Update that EPS has prepared and invites public comment during the extended public comment period.

**DATES:** The comment period now closes on December 5, 2002. Any comments received by the closing date will be considered in the final documents.

**ADDRESSES:** Comments should be addressed to the Field Supervisor, Fish and Wildlife Service, Sacramento Fish

and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825. Written comments may be sent by facsimile to (916) 414-6711.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Campbell, Chief, Conservation Planning Division, at the Sacramento Fish and Wildlife Office (see **ADDRESSES**); telephone: (916) 414-6600.

**SUPPLEMENTARY INFORMATION:**

**Document Availability**

Individuals wishing copies of the fee study should immediately contact the Service by telephone at (916) 414-6600 or by letter to the Sacramento Fish and Wildlife Office [see **ADDRESSES**]. Copies of the updated fee study Update also are available for public inspection, during regular business hours, at the Sacramento Fish and Wildlife Office; and the City of Sacramento Planning and Building Department, 1231 I Street, Room 300, Sacramento, California; State Library, 914 Capitol Mall, Sacramento, California; Central Library, 828 I Street, Sacramento, California; South Natomas Library, 2901 Truxel Road, Sacramento, California; and Sutter County Library, 750 Forbes Avenue, Yuba City, California.

Dated: October 28, 2002.

**Daniel S. Walsworth,**

*Acting Deputy Manager, California/Nevada Operations Office, Sacramento, California.*  
[FR Doc. 02-27955 Filed 11-1-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF JUSTICE**

**Office of Justice Programs**

**Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: New collection; survey of practitioners to assess the impact of transnational crime.

The Department of Justice, Office of Justice Programs, National Institute of Justice has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by November 13, 2002. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information and

Regulation Affairs, Attention: Department of Justice Desk Officer, (202) 395-6466, Washington, DC 20503.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Jay Albanese, Director, National Institute of Justice International Center, 810 7th Street, NW., Washington, DC 20531 or call (202) 616-1960.

Written comments and suggestion from the public and affected agencies concerning proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New Collection.

(2) *Title of the Form/Collection:* Survey of Practitioners to Assess the Impact of Transnational Crime.

(3) *Agency form number, if any, and the applicable component of the department sponsoring the collection:* OJP Form Number, none. National Institute of Justice, Office of Justice Programs, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Affected public includes law enforcement administrators or other persons responsible for investigatory operations within sampled jurisdictions. The survey will gather information about the impact of terrorism and other transnational crimes on local jurisdictions across the country, including resource allocation,

collaboration with other agencies, extent of activity, and awareness of activity. The data will be used to advise the National Institute of Justice, Federal law enforcement agencies, and state and local law enforcement agencies on how state and local jurisdictions are impacted by terrorism and transnational crime.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 250 respondents will complete the survey which will take 30 minutes to complete.

*An estimate of the total public burden (in hours) associated with this collection:* An estimated 125 hours of public burden is associated with this collection.

*If additional information is required, contact:* Brenda E. Dyer, Department Deputy Clearance Officer, Information Management and Security Staff, Justice Management Division, United States Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: October 30, 2002.

**Brenda Dyer,**

*Department Deputy Clearance Officer, U.S. Department of Justice.*

[FR Doc. 02-27920 Filed 11-1-02; 8:45 am]

**BILLING CODE 4410-18-M**

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meetings**

**TIMES AND DATES:** 2 p.m. to 5 p.m., December 4, 2002; 8:30 a.m. to 1:00 p.m., December 5, 2002.

**PLACE:** Renaissance Washington, DC Hotel, 999 9th Street, NW., Washington, DC.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Reports from the Chairperson and the Executive Director, Committee Meetings and Committee Reports, Executive Session, Unfinished Business, New Business, Announcements, Adjournment.

**PORTIONS OPEN TO THE PUBLIC:** Reports from the Chairperson and the Executive Director, committee meetings and committee reports, unfinished business, new business, announcements, adjournment.

**PORTIONS CLOSED TO THE PUBLIC:** Executive Session.

**CONTACT PERSON FOR MORE INFORMATION:** Mark S. Quigley, Director of Communications, National Council on Disability, 1331 F Street, NW., Suite