

EXHIBIT "A"

Exhibit A to the CONSENT DECREE:

Legal Description of Lakepoint Property and Lakepoint Water Rights

1A

Legal Description and "Form of Water Right" (describing the water right associated with the Property), included as Exhibits A and B to the Transfer Agreement between Kennecott Utah Copper Corporation (KUCC) and The Nature Conservancy (TNC),
Dated June 1, 2007

1B

Legal Property Description and Survey Commissioned by KUCC
Performed by Ryan Engineering for Alta/ASCM Land Title Survey

1A

Exhibit "A"

Lake Point Wetlands Legal Description

PARCEL A

A PARCEL OF LAND SITUATE IN SECTIONS 4, 5 AND 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 4, SAID POINT BEING 2673.00 FEET NORTH 0°09'41" EAST ALONG THE EAST LINE OF SAID SECTION 4 AND 2661.99 FEET NORTH 89°37'52" WEST ALONG THE QUARTER SECTION LINE (CENTER) FROM THE SOUTHEAST CORNER OF SAID SECTION 4, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN (SAID POINT ALSO BEING SOUTH 40°09'54" WEST 727.19 AND SOUTH 00°32'03" WEST 2122.80 FEET FROM A MEANDER CORNER OF THE GREAT SALT LAKE ALONG THE NORTH LINE OF SAID SECTION 4); AND RUNNING THENCE NORTH 0°32'03" EAST ALONG THE QUARTER SECTION LINE (CENTER) OF SAID SECTION 4 AND AN EXISTING NORTH-SOUTH FENCELINE A DISTANCE OF 2122.80 FEET TO THE INTERSECTION OF SAID QUARTER SECTION LINE WITH THE MEANDER LINE OF THE GREAT SALT LAKE (1856 SURVEY AND THE 1968 RESURVEY AND REMONUMENTATION ESTABLISHED BY THE BUREAU OF LAND MANAGEMENT); THENCE ALONG SAID MEANDER LINE THE FOLLOWING SIX (6) COURSES: THENCE (1) SOUTH 40°09'54" WEST 797.91 FEET; THENCE (2) SOUTH 62°39'54" WEST 998.97 FEET; THENCE (3) SOUTH 69°39'54" WEST 1331.96 FEET TO THE WEST LINE OF SAID SECTION 4; THENCE (4) SOUTH 65°39'54" WEST 2104.49 FEET; THENCE (5) SOUTH 61°39'54" WEST 2330.92 FEET; THENCE (6) SOUTH 53°29'25" WEST 1685.58 FEET TO THE WEST LINE OF SAID SECTION 5, TOWNSHIP 2 SOUTH, RANGE 4 WEST SALT LAKE BASE AND MERIDIAN (POINT ALSO BEING A PROJECTION OF AN EXISTING NORTH-SOUTH FENCELINE); THENCE SOUTH 0°14'07" EAST 316.16 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE SOUTH 0°14'07" EAST 1453.93 FEET ALONG THE WEST LINE OF SAID SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN TO THE NORTH LINE OF SAID INTERSTATE 80 (SAID POINT ALSO BEING AN INTERSECTION WITH A 25205.20 FOOT RADIUS CURVE TO THE LEFT); THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 3074.86 FEET THROUGH A CENTRAL ANGLE OF 6°59'23" (CHORD DIRECTION BEARS NORTH 83°07'00" EAST 3072.95 FEET); THENCE NORTH 0°12'07" EAST PARALLEL WITH THE WEST LINE OF SAID SECTION 8 A DISTANCE OF 1099.53 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 5; THENCE NORTH 39°56'39" EAST 3527.21 FEET, MORE OR LESS, TO THE WEST QUARTER CORNER OF SAID SECTION 4; THENCE

SOUTH 89°37'52" EAST 2628.66 FEET ALONG THE QUARTER SECTION LINE (CENTER) TO THE POINT OF BEGINNING.

CONTAINS 330.11 ACRES, MORE OR LESS

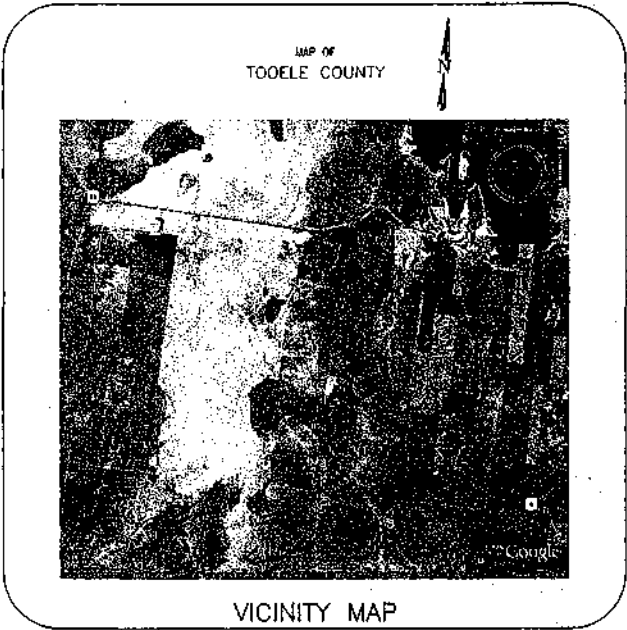
PARCEL B

A PARCEL OF LAND SITUATE IN SECTIONS 4, 5, 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF INTERSTATE 80 (PROJECT # I-80-2(3)79), SAID POINT BEING 2679.44 FEET NORTH 89°51'24" WEST ALONG THE SOUTH LINE OF SAID SECTION 4 AND 308.94 FEET NORTH 0°32'03" EAST ALONG THE QUARTER SECTION LINE (CENTER) FROM THE SOUTHEAST CORNER OF SAID SECTION 4, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN (SAID POINT ALSO BEING SOUTH 0°50'10" WEST 52.98 FEET FROM A FOUND ALUMINUM CAP STAMPED "ESI ENGINEERING" AND BEING AT STATION 5068+12.96 OF SAID PROJECT I-80-2(3)79; AND RUNNING THENCE NORTH 0°32'03" EAST ALONG SAID QUARTER SECTION LINE (CENTER) OF SAID SECTION 4 AND AN EXISTING NORTH-SOUTH FENCELINE A DISTANCE OF 2374.60 FEET, MORE OR LESS, TO THE CENTER OF SAID SECTION 4; THENCE NORTH 89°37'52" WEST 2628.66 FEET, MORE OR LESS, ALONG SAID QUARTER SECTION LINE (CENTER) TO THE WEST QUARTER CORNER OF SAID SECTION 4; THENCE SOUTH 39°56'39" WEST 3527.21 FEET, MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID SECTION 5; THENCE SOUTH 0°12'07" WEST 1099.53 FEET TO THE NORTH LINE OF SAID INTERSTATE 80 (SAID POINT ALSO BEING AN INTERSECTION WITH A NON-TANGENT 25205.20 FOOT RADIUS CURVE TO THE LEFT); THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 2336.74 FEET THROUGH A CENTRAL ANGLE OF 5°18'42" (CHORD DIRECTION BEARS NORTH 76°57'58" EAST 2335.90 FEET) TO A POINT ON THE EAST LINE OF SAID SECTION 8; THENCE CONTINUING NORTHEASTERLY ALONG THE ARC OF SAID 25205.20 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 1889.22 FEET THROUGH A CENTRAL ANGLE OF 4°17'40" (CHORD DIRECTION BEARS NORTH 72°09'46" EAST 1888.78 FEET) TO A POINT ON THE SOUTH LINE OF SAID SECTION 4; THENCE CONTINUING ALONG NORTHEASTERLY ALONG THE ARC OF SAID 25205.20 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 858.07 FEET THROUGH A CENTRAL ANGLE OF 1°57'02" (CHORD DIRECTION BEARS NORTH 69°02'25" EAST 858.03 FEET) TO THE POINT OF BEGINNING.

CONTAINS 286.13 ACRES, MORE OR LESS.

KUCC LAKE POINT PROPERTY ALTA/ACSM SURVEY



VICINITY MAP

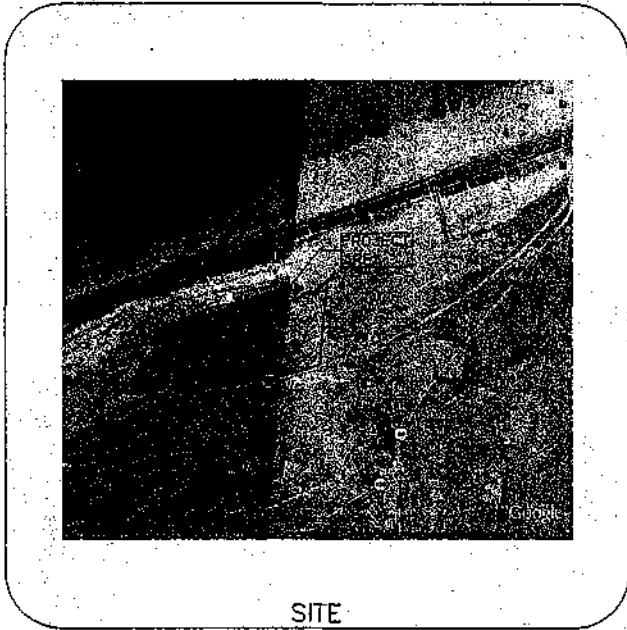
ALTA/ACSM PLANS FOR

KUCC LAKE POINT PROPERTY
JOB NO. F63351

SHEET

- 1 PROJECT COVER SHEET
- 2 ALTA/ACSM COVER SHEET
- 3 ALTA/ACSM AREA REFERENCE SHEET
- 4 ALTA/ACSM SURVEY

INDEX OF DRAWINGS



SITE



PROJECT SURVEYOR
KAY L. RYAN



DRAWN 11/2006 DATE	CHECKED 11/2006 DATE	KENNECOTT UTAH COPPER CORPORATION		RYAN ENGINEERING, INC. 2024 SOUTH 1180 WEST WEST JORDAN, UT 84098 OFFICE 801-985-6400 FAX 801-986-9600 CIVIL ENGINEERING • WELL POINTS • SURVEYING • ALTA/ACSM BOUNDARY • TOPOGRAPHIC • CONSTRUCTION • CONSULTING	ALTA/ACSM LAND TITLE SURVEY	PROJECT NO. KUC-08-06
DESIGNED 11/2006 DATE	ELP PROJECT MANAGER	PART OF SEC. 4, 5, 8 & 9, T2S, R4W, SLB&M		LAKE POINT PROPERTY	SHEET NO. 1 OF 4	FILE NAME: SCALE ALTA-ACSM 1"=1"
APPROVED 11/2006 DATE	VLR SURVEY NUMBER				NO. REVISIONS BY DATE	

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SURVEYOR'S CERTIFICATE

TO KNOWNOTE UTAH COPPER, THE NATURE CONSERVANCY (PINC), FORNATRE TITLE COMPANY: THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE FLAORIDA STANDARD REGULATIONS FOR ALTA/ACSM LAND TITLE SURVEYS, SPECIFICALLY SECTION 549.04 AND 549.05 AND WERE MADE PURSUANT TO THE ACTS OF CHAPTERS 548, 549, AND 598 AND IN STRICT ACCORDANCE WITH THE ACTS OF CHAPTERS 548, 549, AND 598 AND IN STRICT ACCORDANCE WITH THE ACTS OF CHAPTERS 548, 549, AND 598...

DATE: Jan 5, 2007

SIGNED: Kay L. Ragan



DEED DESCRIPTION

PARCELS 1, 2, 3, 4, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL. PARCELS 1 & 2 THAT PORTION OF THE SOUTHWEST QUARTER LYING WEST OF AND STATE HIGHWAY 89.

PARCELS 3 & 4 AND THE SOUTH HALF OF THE SOUTHWEST QUARTER, SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL.

PARCELS 5, 6 AND THE NORTH HALF OF THE SOUTHWEST QUARTER, SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL.

PARCELS 7, 8 AND THE NORTH HALF OF THE SOUTHWEST QUARTER, SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL.

PARCELS 9, 10 AND THE SOUTH HALF OF THE SOUTHWEST QUARTER, SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL.

SURVEYED DESCRIPTION

A PARCEL OF LAND SITUATE IN SECTIONS 4, 5, 6 AND 9, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PROJECT 10180130, SAID NORTH BEING 4161 FEET NORTH 89°21'00" WEST ALONG THE SOUTH LINE OF SAID SECTION 4 AND 4080 FEET NORTH 89°21'00" WEST ALONG THE QUARTER SECTION LINE (CENTER) FROM THE SOUTHWEST CORNER OF SAID SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL...

CONTAINS 463.23 ACRES, MORE OR LESS.

WETLAND AREA DESCRIPTION

A PARCEL OF LAND SITUATE IN SECTIONS 4, 5, 6 AND 9, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER OF SAID SECTION 4, SAID POINT BEING 2030.40 FEET NORTH 89°21'00" EAST AS THE POINT OF BEGINNING OF SAID SECTION 4...

REMAINDER AREA DESCRIPTION

A PARCEL OF LAND SITUATE IN SECTIONS 4, 5, 6 AND 9, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PROJECT 10180130, SAID POINT BEING 4030.40 FEET NORTH 89°21'00" WEST...

SURVEYOR'S NOTES

- 1. ALL MEASUREMENTS AND DISTANCES ARE UNADJUSTED, UNLESS NOTED OTHERWISE. (UNADJUSTED MEASUREMENTS ARE CALCULATED BY RECORDING THE ADJACENT LAND OFFICIAL SURVEY OF 2014, (SECTION 549.04) COUNTY DEPENDENT RESURVEY.
2. THE CONTAINS ARE A TOTAL ON THE GROUND AND THE SURVEY WAS COMPLETED ON DECEMBER 13, 2006.
3. ALL CORNER SETS WITH 2" REBAR 3/8" IN LENGTH WITH PLASTIC CAP BEARING "TYPAN 2014" UNLESS NOTED OTHERWISE.
4. A RECONSTRUCTION OF THE CHAINING PLATS RECORDED BY THE OFFICE OF THE TOWNSHIP CLERK FOR SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, AND SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, AND SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, AND SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL...

SCHEDULE B - SECTION II

THE FOLLOWING ARE SPECIAL EXCEPTIONS FROM THAT CERTAIN COMMITMENT FOR TITLE INSURANCE, POLAROID RECORDING TITLE COMPANY, AS ORDER BY THE TOWNSHIP CLERK, EFFECTIVE DATE 10/30/04 THAT AFFECT THE SURVEYED PROPERTY, WHICH IS LOCATED IN PROJECT 10180130 AT 1800 EAST 2000 SOUTH, SALT LAKE BASIN AND MERRILL, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL...

- 1. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.
2. SAID PROPERTY IS INCLUDED IN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.
3. SAID PROPERTY IS INCLUDED IN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.
4. THE FEDERAL RIGHT, PRIVILEGE, AND EASEMENT OF OPERATING ITS SHELTERS AND OF DISCHARGING GASES, FLAMES, SMOKE AND ANY OTHER SUBSTANCES, AS MAY BE DELETED WITHOUT INCLUDING LIABILITIES TO THE FIRST PARTY AS GRANTED TO AMERICAN SHELTERING & HOUSING AND GARDEN BERTHOFF COMPANY, AND SUBORDINATE EASEMENT, NOTICE OF CLAIMS OF INTEREST BY VARIOUS DOCUMENTS OF RECORD AFFECTING SAID EASEMENT, AS RESERVED IN QUINLAN DEED, IN BOOK 20, AT PAGE 245 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS, NO EXAMINATION IS HEREBY MADE AS TO THE PRESENT OWNERSHIP OF SAID EASEMENT, NOTICE OF CLAIMS, OR OTHER DOCUMENTS PERTAINING THERETO.

THE EFFECT OF THE 1997 FARM-LAND ASSESSMENT ACT, WHEREIN THERE IS A FIVE YEAR ROLL-BACK PROVISION WITH REGARD TO ASSESSMENT AND TAXATION, WHICH BECOMES EFFECTIVE UPON A CHANGE IN USE OF ALL OR PART OF AGRICULTURAL LAND RECORDED IN BOOK 98 AT PAGE 102 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS...

- 11. THE FEDERAL RIGHT, PRIVILEGE, AND EASEMENT OF OPERATING ITS SHELTERS AND OF DISCHARGING GASES, FLAMES, SMOKE AND ANY OTHER SUBSTANCES, AS MAY BE DELETED WITHOUT INCLUDING LIABILITIES TO THE FIRST PARTY AS GRANTED TO AMERICAN SHELTERING & HOUSING AND GARDEN BERTHOFF COMPANY, AND SUBORDINATE EASEMENT, NOTICE OF CLAIMS OF INTEREST BY VARIOUS DOCUMENTS OF RECORD AFFECTING SAID EASEMENT, AS RESERVED IN QUINLAN DEED, IN BOOK 20, AT PAGE 245 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS, NO EXAMINATION IS HEREBY MADE AS TO THE PRESENT OWNERSHIP OF SAID EASEMENT, NOTICE OF CLAIMS, OR OTHER DOCUMENTS PERTAINING THERETO.
12. THE EFFECT OF THE 1997 FARM-LAND ASSESSMENT ACT, WHEREIN THERE IS A FIVE YEAR ROLL-BACK PROVISION WITH REGARD TO ASSESSMENT AND TAXATION, WHICH BECOMES EFFECTIVE UPON A CHANGE IN USE OF ALL OR PART OF AGRICULTURAL LAND RECORDED IN BOOK 98 AT PAGE 102 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS...
13. SUBJECT TO THE EFFECT, IF ANY, OF THE NOTICE OF HOPE CLAIMS RECORDED IN BOOK 11, PAGE 43, COUNTY RECORDS, WHEREIN GAZELLE CORPORATION, A DELAWARE CORPORATION, HAS INTEREST IN THE SURVEYED PROPERTY BY DEED OF 1999, THE OWNERSHIP OF SAID PROPERTY DOES NOT REST IN THE SURVEYED PROPERTY BY DEED OF 1999, THE OWNERSHIP OF SAID PROPERTY DOES NOT REST IN THE SURVEYED PROPERTY BY DEED OF 1999...

14. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

15. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

16. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

17. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

18. THE FEDERAL RIGHT, PRIVILEGE, AND EASEMENT OF OPERATING ITS SHELTERS AND OF DISCHARGING GASES, FLAMES, SMOKE AND ANY OTHER SUBSTANCES, AS MAY BE DELETED WITHOUT INCLUDING LIABILITIES TO THE FIRST PARTY AS GRANTED TO AMERICAN SHELTERING & HOUSING AND GARDEN BERTHOFF COMPANY, AND SUBORDINATE EASEMENT, NOTICE OF CLAIMS OF INTEREST BY VARIOUS DOCUMENTS OF RECORD AFFECTING SAID EASEMENT, AS RESERVED IN QUINLAN DEED, IN BOOK 20, AT PAGE 245 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS, NO EXAMINATION IS HEREBY MADE AS TO THE PRESENT OWNERSHIP OF SAID EASEMENT, NOTICE OF CLAIMS, OR OTHER DOCUMENTS PERTAINING THERETO.

19. THE FEDERAL RIGHT, PRIVILEGE, AND EASEMENT OF OPERATING ITS SHELTERS AND OF DISCHARGING GASES, FLAMES, SMOKE AND ANY OTHER SUBSTANCES, AS MAY BE DELETED WITHOUT INCLUDING LIABILITIES TO THE FIRST PARTY AS GRANTED TO AMERICAN SHELTERING & HOUSING AND GARDEN BERTHOFF COMPANY, AND SUBORDINATE EASEMENT, NOTICE OF CLAIMS OF INTEREST BY VARIOUS DOCUMENTS OF RECORD AFFECTING SAID EASEMENT, AS RESERVED IN QUINLAN DEED, IN BOOK 20, AT PAGE 245 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS, NO EXAMINATION IS HEREBY MADE AS TO THE PRESENT OWNERSHIP OF SAID EASEMENT, NOTICE OF CLAIMS, OR OTHER DOCUMENTS PERTAINING THERETO.

20. THE EFFECT OF THE 1997 FARM-LAND ASSESSMENT ACT, WHEREIN THERE IS A FIVE YEAR ROLL-BACK PROVISION WITH REGARD TO ASSESSMENT AND TAXATION, WHICH BECOMES EFFECTIVE UPON A CHANGE IN USE OF ALL OR PART OF AGRICULTURAL LAND RECORDED IN BOOK 98 AT PAGE 102 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS...

SCHEDULE B - SECTION II CONTINUED

THE FOLLOWING ARE SPECIAL EXCEPTIONS THAT AFFECT THE SURVEYED PROPERTY, WHICH IS LOCATED IN PROJECT 10180130 AT 1800 EAST 2000 SOUTH, SALT LAKE BASIN AND MERRILL, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL...

- 21. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.
22. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.
23. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

24. THE FEDERAL RIGHT, PRIVILEGE, AND EASEMENT OF OPERATING ITS SHELTERS AND OF DISCHARGING GASES, FLAMES, SMOKE AND ANY OTHER SUBSTANCES, AS MAY BE DELETED WITHOUT INCLUDING LIABILITIES TO THE FIRST PARTY AS GRANTED TO AMERICAN SHELTERING & HOUSING AND GARDEN BERTHOFF COMPANY, AND SUBORDINATE EASEMENT, NOTICE OF CLAIMS OF INTEREST BY VARIOUS DOCUMENTS OF RECORD AFFECTING SAID EASEMENT, AS RESERVED IN QUINLAN DEED, IN BOOK 20, AT PAGE 245 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS, NO EXAMINATION IS HEREBY MADE AS TO THE PRESENT OWNERSHIP OF SAID EASEMENT, NOTICE OF CLAIMS, OR OTHER DOCUMENTS PERTAINING THERETO.

25. THE EFFECT OF THE 1997 FARM-LAND ASSESSMENT ACT, WHEREIN THERE IS A FIVE YEAR ROLL-BACK PROVISION WITH REGARD TO ASSESSMENT AND TAXATION, WHICH BECOMES EFFECTIVE UPON A CHANGE IN USE OF ALL OR PART OF AGRICULTURAL LAND RECORDED IN BOOK 98 AT PAGE 102 OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL COUNTY RECORDS...

26. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

27. SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS THEREON.

NARRATIVE

THE ALTA/ACSM LAND TITLE SURVEY WAS PERFORMED BY KAY L. RAGAN, SURVEYOR, CLERK OF THE TOWNSHIP OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, IN ACCORDANCE WITH THE ACTS OF CHAPTERS 548, 549, AND 598 AND IN STRICT ACCORDANCE WITH THE ACTS OF CHAPTERS 548, 549, AND 598...

REFERENCES

- 1. THAT CERTAIN ALT A SURVEY FOR ALTA/ACSM SALT PRODUCTION FACILITY, PREPARED BY R.L. HENDERSON, RECORDED AS PROJECT NO. 1234567 IN THE RECORDS OFFICE OF THE COUNTY OF UTAH.
2. THAT CERTAIN RIGHT OF WAY DRAWING FOR PROJECT 10180130, PREPARED BY UTAH DEPARTMENT OF TRANSPORTATION, RECORDED AS PROJECT NO. 1234567 IN THE RECORDS OFFICE OF THE COUNTY OF UTAH.
3. THAT CERTAIN RECORD OF SURVEY FOR PROJECT 10180130, PREPARED BY JOURNAL E. HATHORN, RECORDED AS PROJECT NO. 1234567 IN THE RECORDS OFFICE OF THE COUNTY OF UTAH.
4. THAT CERTAIN RECORD OF SURVEY OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, PREPARED BY TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, RECORDED AS PROJECT NO. 1234567 IN BOOK 10 AT PAGE 245 OF THE OFFICE OF THE COUNTY OF UTAH.
5. GOVERNMENT LAND OFFICIAL PLATS AND PLATS FOR TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRILL, COUNTY OF UTAH.
6. GOVERNMENT LAND OFFICIAL GREAT SALT LAKE RESERVE AND REGIONAL DEVELOPMENT PLAT A, COUNTY OF UTAH, RECORDED AS PROJECT NO. 1234567 IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.
7. DESCRIPTIONS, ASSESSMENTS, EASEMENTS PLATS AND ADJACENT MAPS AS RECORDED IN THE OFFICE OF THE TOWNSHIP CLERK.
8. THAT CERTAIN COMMITMENT FOR TITLE INSURANCE, POLAROID RECORDING TITLE COMPANY, AS ORDER BY THE TOWNSHIP CLERK, EFFECTIVE DATE 10/30/04...

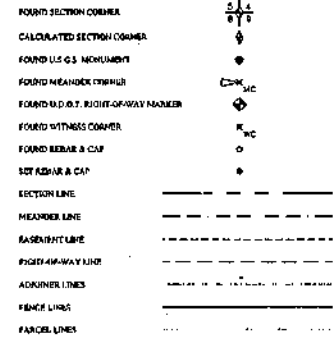
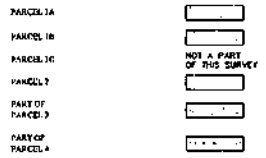
Table with columns: DRAWN, CHECKED, DESIGNED, APPROVED, DATE, SCALE, H.R., and CHECKED BY.

KENNEDY UTAH COPPER CORPORATION PART OF SEC. 4, 5, 8 & 9, T2S, R4W, SLB&M

RYAN ENGINEERING, INC. 2015 SOUTH 1100 WEST TONKAW, UT 84004 OFFICE 801-555-0442 FAX 801-555-0442

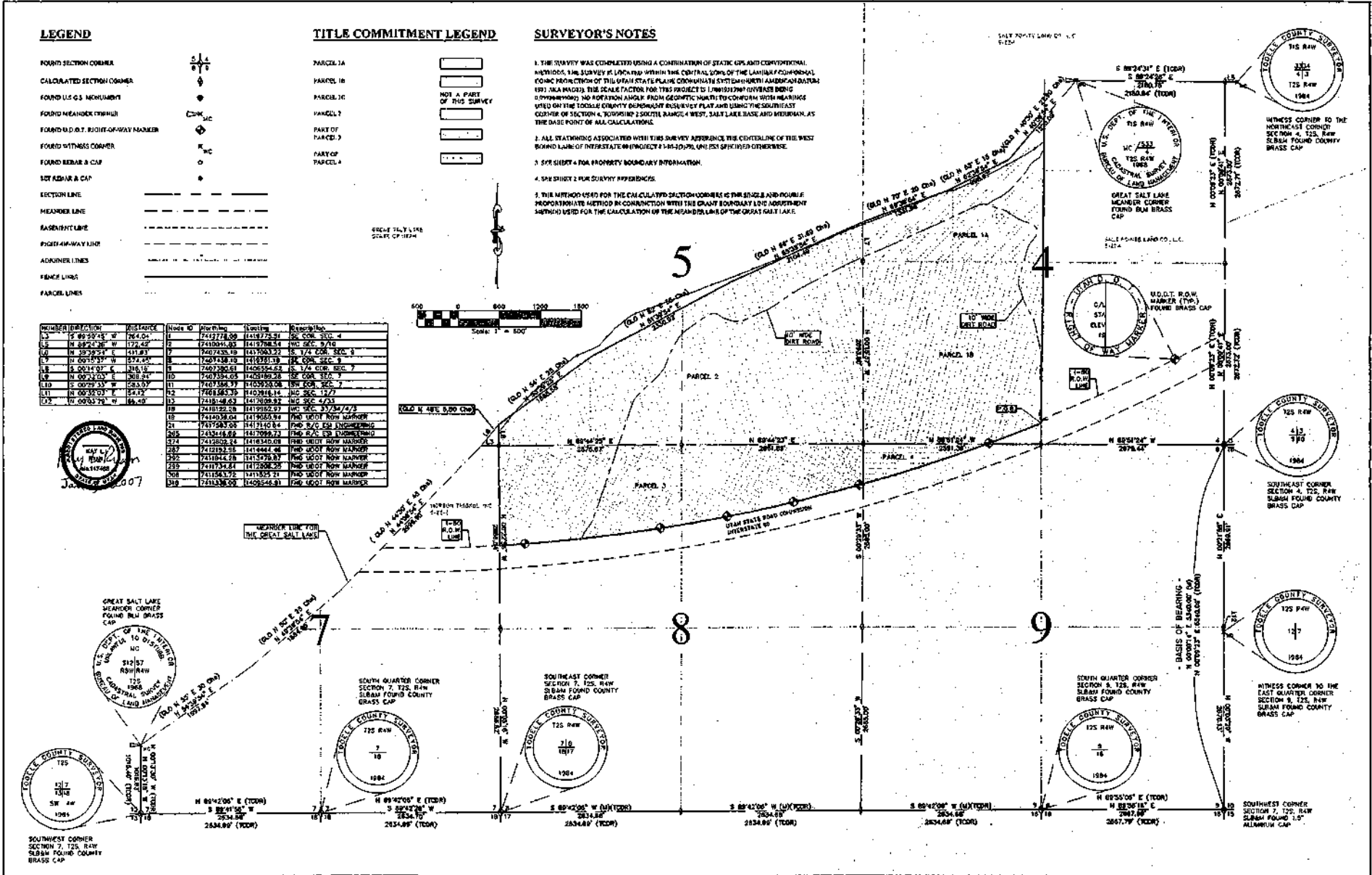
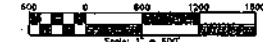
ALTA/ACSM LAND TITLE SURVEY LAKE POINT PROPERTY

Table with columns: PROJECT NO. KUC-08-08, SHEET NO. 2 OF 4, DATE, REVISIONS, and BY DATE.

LEGEND**TITLE COMMITMENT LEGEND****SURVEYOR'S NOTES**

1. THE SURVEY WAS COMPLETED USING A COMBINATION OF STATIC GPS AND CONVENTIONAL METHODS. THE SURVEY IS LOCATED WITHIN THE CENTRAL ZONE OF THE LAMBERT HORIZONTAL ZONING PROJECTION OF THE UTAH STATE PLANE COORDINATE SYSTEM NORTH ADJUSTED DATUM 1983 (NAD 83). THE SCALE FACTOR FOR THIS PROJECT IS 1.0000000028397130683. NO ROTATION ANGLE FROM GEODETIC NORTH TO CONFORM WITH BEARING USED ON THE LOCAL COUNTY DEPARTMENT SURVEY PLATS AND USING THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERRIAM, AS THE BASE POINT OF ALL CALCULATIONS.
2. ALL BEARINGS ASSOCIATED WITH THIS SURVEY REFERENCE THE CENTERLINE OF THE WEST BOUNDARY LINE OF INTERSTATE 49 (PROJECT 4-18-10-000-10) UNLESS SPECIFIED OTHERWISE.
3. SEE SHEET 4 FOR PROPERTY BOUNDARY INFORMATION.
4. SEE SHEET 2 FOR SURVEY REFERENCES.
5. THE METHOD USED FOR THE CALCULATION OF SECTION CORNERS IS THE SINGLE AND DOUBLE PROPORTIONATE METHOD IN CONJUNCTION WITH THE GRANT BOUNDARY LINE MEASUREMENT METHOD USED FOR THE CALCULATION OF THE MEAN DIAGONAL LINE OF THE GREAT SALT LAKE.

NUMBER	DIRECTION	DISTANCE	Node ID	Bearing	Distance	Description
1	S 89°59'45" W	784.04	1	741377.00	441977.27	SEC. COR. SEC. 4
2	N 89°22'36" W	177.47	2	741388.03	441978.14	NO. COR. SEC. 4
3	N 29°29'34" E	411.83	3	741378.59	441700.32	SE 1/4 COR. SEC. 1
4	N 00°19'37" W	572.45	4	742074.88	441875.18	SEC. COR. SEC. 1
5	S 00°21'07" E	316.15	5	742073.84	442553.65	SE 1/4 COR. SEC. 1
6	N 00°23'02" E	361.21	6	742073.84	442553.65	SEC. COR. SEC. 1
7	S 00°20'33" W	523.07	7	742073.84	442553.65	SEC. COR. SEC. 1
8	N 00°20'07" W	523.07	8	741388.03	441977.27	SEC. COR. SEC. 1
9	N 00°20'28" W	86.07	9	741388.03	441977.27	SEC. COR. SEC. 1
10			10			
11			11			
12			12			
13			13			
14			14			
15			15			
16			16			
17			17			
18			18			
19			19			
20			20			
21			21			
22			22			
23			23			
24			24			
25			25			
26			26			
27			27			
28			28			
29			29			

CIRCLE 1/4" DIA.
SCALE 1:1000

DRAWN: 11/2006 DATE	CHECKED: 11/2006 DATE
DESIGNED: 11/2006 DATE	PROJECT MANAGER
APPROVED: 11/2006 DATE	SURVEY NUMBER

KENNECOTT UTAH COPPER CORPORATION

PART OF SEC. 4, 5, 8 & 9, T2S, R4W, SLB&M

UNAN ENGINEERING, INC.

9033 SOUTH 1190 WEST WEST JORDAN, UT 84066
OFFICE 801-255-6868 FAX 801-255-4648
CIVIL ENGINEERING • WELL PROBE • MOUNTAIN • ALTA/ACSM
BOUNDARY • TOPOGRAPHIC • CONSTRUCTION • CONSULTING

ALTA/ACSM LAND TITLE SURVEY

LAKE POINT ALTA AREA REFERENCE SHEET

PROJECT NO:	KUC-08-06
SHEET NO:	3 OF 4
DATE:	11-2006
SCALE:	1"=300'

CURVE NO.	DELTA ANGLE	DEGREE OF CURVE - CHORD	CHORD DIRECTION	TANGENT	CHORD	ARC LENGTH	CHORD LENGTH
C1	127°40'52"	107°13'58"	CH = N 80°21'30" E	T = 274.71 FT	CH = 257.00 FT	LA = 341.60 FT	CL = 240.91 FT
C2	104°37'48"	08°33'58"	CH = N 77°01'41" E	T = 843.08 FT	CH = 2500.00 FT	LA = 1832.27 FT	CL = 1888.79 FT
C3	07°37'01"	02°02'58"	CH = N 88°02'28" E	T = 428.08 FT	CH = 2500.00 FT	LA = 266.07 FT	CL = 428.08 FT
C4	102°52'23"	00°13'58"	CH = N 83°17'00" E	T = 1839.35 FT	CH = 2500.00 FT	LA = 3074.63 FT	CL = 2072.85 FT
C5	09°18'47"	00°15'38"	CH = N 78°57'58" E	T = 1169.71 FT	CH = 2500.00 FT	LA = 2236.74 FT	CL = 2134.90 FT

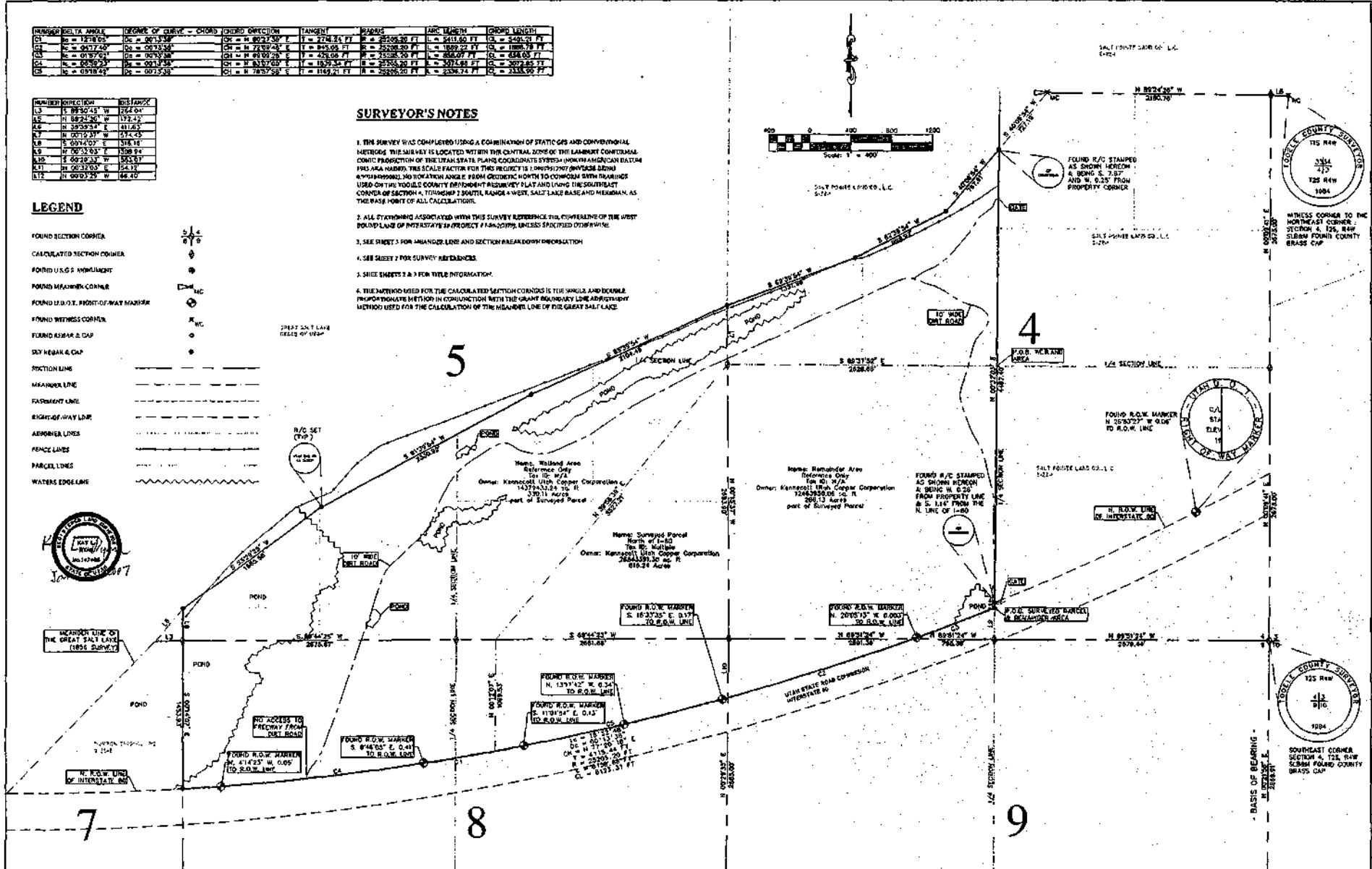
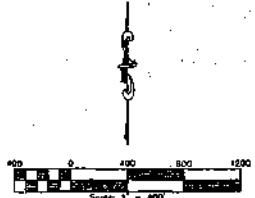
CURVE NO.	DELTA ANGLE	DEGREE OF CURVE - CHORD	CHORD DIRECTION	TANGENT	CHORD	ARC LENGTH	CHORD LENGTH
L3	89°50'43"	262°04'					
L4	88°21'26"	173°42'					
L5	89°59'34"	111°43'					
L6	107°12'33"	274°45'					
L7	89°14'07"	318°14'					
L8	89°52'53"	308°44'					
L9	89°52'32"	324°07'					
L10	89°52'32"	324°07'					
L11	89°52'32"	324°07'					
L12	89°52'32"	324°07'					

SURVEYOR'S NOTES

- THE SURVEY WAS COMPLETED USING A COMBINATION OF STATIC GPS AND CONVENTIONAL METERS. THE SURVEY IS LOCATED WITHIN THE CENTRAL ZONE OF THE LABORATORY CONFORMAL COORDINATE SYSTEM OF THE TRANSFORMED PLANE COORDINATE SYSTEM UNDER THE NAD 83 DATUM. THIS AREA HAD THE SCALE FACTOR FOR THIS PROJECT IS 1.000151297 (NOTICE DENY) APPROXIMATE. NO ROTATION ANGLE FROM GEODETIC NORTH TO CONFORMAL NORTH BEING USED ON THE TOWNSHIP COUNTY BOUNDARY MAP AND USING THE SOURCE POINT CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASIN AND MERIDIAN, AS THE BASE POINT OF ALL CALCULATIONS.
- ALL STATIONING ASSOCIATED WITH THIS SURVEY REFERENCE THE COMPREHENSIVE OF THE WEST BOUNDARY LINE OF INTERSTATE 80 PROJECT #14-20198, UNLESS SPECIFIED OTHERWISE.
- SEE SHEET 3 FOR MEASURED LINE AND SECTION BREAKDOWN INFORMATION.
- SEE SHEET 2 FOR SURVEY MEASUREMENTS.
- SEE SHEETS 2 & 3 FOR TITLE INFORMATION.
- THE METHOD USED FOR THE CALCULATED SECTION CORNERS IS THE WOODS AND DOUGLAS TRIANGULAR METHOD IN CONJUNCTION WITH THE GRADE BOUNDARY LINE SURVEY METHOD LISTED FOR THE CALCULATION OF THE MEASURED LINE OF THE GREAT SALT LAKE.

LEGEND

- FOUND SECTION CORNER
- CALCULATED SECTION CORNER
- FOUND U.S.G. MONUMENT
- FOUND MEASURED CORNER
- FOUND U.S.G. POINT-OF-WAY MARKER
- FOUND WITNESS CORNER
- FOUND K&B&S & CAP
- SEE K&B&S & CAP
- SECTION LINE
- MEASURED LINE
- FARMSTEAD LINE
- RIGHT-OF-WAY LINE
- ADJACENT LINES
- FENCE LINES
- PARCEL LINES
- WATERS EDGE LINE



DRAWN	11/2006	CHECKED	11/2006
DATE		DATE	
DESIGNED	11/2006	MLR	
DATE		PROJECT MANAGER	
APPROVED	11/2006	MLR	
DATE		SURVEY NUMBER	

KENNECOTT UTAH COPPER CORPORATION
PART OF SEC. 4, 5, 8 & 9, T2S, R4W, SLB&M

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SURVEYS • TOPOGRAPHY • CONSTRUCTION • CONSULTING

ALTA/ACSM LAND TITLE SURVEY
LAKE POINT PROPERTY BOUNDARY

PROJECT NO.	KUC-08-06		
SHEET NO.	4 OF 4		
FILE NAME	ALTA-ACSM		
SCALE	1"=400'		
NO.	REVISIONS	BY	DATE

