

51 Fremont Street
Needham, MA 02494
617-947-7702
www.tg2solutions.com



August 4, 2016

US EPA Dewatering GP Processing
Industrial Permit Unit (OEP 06- 4)
5 Post Office Square – Suite 100
Boston, MA 02109-3912

**RE: Dewatering General Permit NOI Application
32 Commercial Street, Foxborough, MA 02035**

To Whom It May Concern:

Attached, please find a Notice of Intent and completed Dewatering General Permit (DGP) application for a proposed 3-day construction dewatering project at the above-referenced location. This NOI/DGP application was prepared on behalf of Colbea Enterprises, LLC of Cranston, RI, the site owner/operator for 32 Commercial Street in Foxborough. Colbea wishes to complete a underground storage tank installation at this location. Due to shallow groundwater, dewatering will be required to aid the construction, which is expected to last for approximately 3 working days.

Per the DGP NOI instructions, a copy of this NOI and DGP application has been submitted concurrently to the MassDEP at the following address:

MassDEP Division of Watershed Management
8 New Bond Street
Worcester, MA 01606

If you have any questions, please contact me at 508-298-8686.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric D. Simpson', written in a cursive style.

Eric D. Simpson, P.G., LSP
Co-Founder/Owner

II. Suggested Notice of Intent (NOI) Format

1. General facility information. Please provide the following information about the facility.

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|
| a) Name of facility: Shell-Branded gasoline station/conv. store | | Mailing Address for the Facility: 30 Commercial Street, Foxborough, MA 02035 | |
| b) Location Address of the Facility (if different from mailing address): Same | Facility Location longitude: <u>71 14' 31.48"</u> latitude: <u>42 03' 10.95"</u> | | Type of Business: Gas station/Conv. Store |
| | Facility SIC codes: 5541 | | |
| c) Name of facility owner: <u>Colbea Enterprises LLC</u> Owner's email: <u>twbreckel@eastsideenterprise.com</u> Owner's Tel #: <u>401-943-0005</u> Owner's Fax #: _____ Address of owner (if different from facility address) <u>2050 Plainfield Pike, Cranston, RI</u> Owner is (check one): 1. Federal ___ 2. State ___ 3. Private <u>X</u> 4. Other _____ (Describe) _____ | | | |
| Legal name of Operator, if not owner: <u>Same as owner</u> Operator Contact Name: _____ Operator Tel Number: _____ Fax Number: _____ Operator's email: _____ Operator Address (if different from owner) | | | |
| d) Attach a topographic map indicating the location of the facility and the outfall(s) to the receiving water. Map attached? <u>Yes</u> , Figure <u>1</u> | | | |
| e) Check Yes or No for the following: 1. Has a prior NPDES permit been granted for the discharge? Yes ___ No <u>X</u> If Yes, Permit Number: _____ 2. Is the discharge a "new discharger" as defined by 40 CFR Section 122.2? Yes ___ No <u>X</u> 3. Is the facility covered by an individual NPDES permit? Yes ___ No <u>X</u> If Yes, Permit Number _____ 4. Is there a pending application on file with EPA for this discharge? Yes ___ No <u>X</u> If Yes, date of submittal: _____ | | | |

2. Discharge information. Please provide information about the discharge, (attaching additional sheets as needed)

a) Name of receiving water into which discharge will occur: Stormwater catch basins which discharge to Robinson Brook
 State Water Quality Classification: _____ Freshwater: X Marine Water: _____

b) Describe the discharge activities for which the owner/applicant is seeking coverage:

1. Construction dewatering of groundwater intrusion and/or storm water accumulation.
2. Short-term or long-term dewatering of foundation sumps.
3. Other.

Short term groundwater dewatering to allow the installation of new gasoline underground storage tanks

c) Number of outfalls _____

For each outfall:

d) Estimate the maximum daily and average monthly flow of the discharge (in gallons per day – GPD). Max Daily Flow 7,200 GPD
 Average Monthly Flow 7,200 GPD

e.) What is the maximum and minimum monthly pH of the discharge (in s.u.)? Max pH 7.22 Min pH 6.19 From ambient groundwater readings

f.) Identify the source of the discharge (i.e. potable water, surface water, or groundwater). If groundwater, the facility shall submit effluent test results, as required in Section 4.4.5 of the General Permit. Stormwater catch basins which discharge to Robinson Brook then Hershey Pond

g.) What treatment does the wastewater receive prior to discharge? Settling baffle tank, sediment bag filters

h.) Is the discharge continuous? Yes _____ No X If no, is the discharge periodic (P) (occurs regularly, i.e., monthly or seasonally, but is not continuous all year) or intermittent (I) (occurs sometimes but not regularly) or both (B) I

If (P), number of days or months per year of the discharge _____ and the specific months of discharge _____;

If (I), number of days/year there is a discharge 3 days

Is the discharge temporary? Yes X No _____

If yes, approximate start date of dewatering Aug 22, 2016 approximate end date of dewatering August 24, 2016

i.) Latitude and longitude of each discharge within 100 feet (See http://www.epa.gov/tri/report/siting_tool): Outfall 1: long. _____ lat. _____; Outfall 2: long. _____ lat. _____; Outfall 3: long. _____ lat. _____ . 42 03' 10.95" 71 14' 31.48"

j.) If the source of the discharge is potable water, please provide the reported or calculated seven day-ten year low flow (7Q10) of the receiving water and attach any calculation sheets used to support stream flow and dilution calculations _____ cfs

(See Appendix VII for equations and additional information)

MASSACHUSETTS FACILITIES: See Section 3.4 and Appendix 1 of the General Permit for more information on Areas of Critical Environmental Concern (ACEC):

k.) Does the discharge occur in an ACEC? Yes _____ No X _____
If yes, provide the name of the ACEC: _____

3. Contaminant Information

a) Are any pH neutralization and/or dechlorination chemicals used in the discharge? If so, include the chemical name and manufacturer; maximum and average daily quantity used as well as the maximum and average daily expected concentrations (mg/l) in the discharge, and the vendor's reported aquatic toxicity (NOAEL and/or LC₅₀ in percent for aquatic organism(s)). None/NA

b) Please report any known remediation activities or water-quality issues in the vicinity of the discharge. Groundwater sampling shows no contaminants

4. Determination of Endangered Species Act Eligibility: Provide documentation of ESA eligibility as required at Part 3.4 and Appendix IV. In addition, respond to the following questions.

a) Which of the three eligibility criteria listed in Appendix IV, Criterion (A, B, or C) have you met? A _____

b) Please attach documentation with your NOI supporting your response. Please see Appendix IV for acceptable documentation

5. Documentation of National Historic Preservation Act requirements: Please respond to the following questions:

a) See Screening Process in Appendix III and respond to questions regarding your site and any historic properties listed or eligible for listing on the National Register of Historic Places. Question 1: Yes X No _____ ; Question 2: No X Yes _____

b) Have any State or Tribal historic preservation officers been consulted in this determination? Yes _____ or No X If yes, attach the results of the consultation(s).

c) Which of the three National Historic Preservation Act eligibility criterion listed in Appendix III, Criterion (A, B, or C) have you met? A _____

d) Is the project located on property of religious or cultural significance to an Indian Tribe? Yes _____ or No X If yes, provide that name of the Indian Tribe associated with the property. _____

6. Supplemental Information: Please provide any supplemental information. Attach any analytical data used to support the application. Attach any certification(s) required by the general permit See attached

7. Signature Requirements: The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 CFR Section 122.22 (see below) including the following certification:

I certify under penalty of law that (1) no biocides or other chemical additives except for those used for pH adjustment and/or dechlorination are used in the dewatering system; (2) the discharge consists solely of dewatering and authorized pH adjustment and/or dechlorination chemicals; (3) the discharge does not come in contact with any raw materials, intermediate product, water product or finished product; (4) if the discharge of dewatering subsequently mixes with other permitted wastewater (i.e. stormwater) prior to discharging to the receiving water, any monitoring provided under this permit will be only for dewatering discharge; (5) where applicable, the facility has complied with the requirements of this permit specific to the Endangered Species Act and National Historic Preservation Act; and (6) this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted.

Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Facility Name: Colbea Shell-Branded Gasoline Station, 30 Commercial Street, Foxborough, MA


Operator signature:

Print Full Name and Title: Vice President of Operations

Date:

Federal regulations require this application to be signed as follows:

1. For a corporation, by a principal executive officer of at least the level of vice president;
2. For partnership or sole proprietorship, by a general partner or the proprietor, respectively, or,
3. For a municipality, State, Federal or other public facility, by either a principal executive officer or ranking elected official.



**NPDES DISCHARGE GENERAL PERMIT
NOTICE OF INTENT**
Colbea Gasoline Station
32 Commerical Street
Foxborough, Massachusetts 02035

Prepared for:

**COLBEA ENTERPRISES LLC
2050 PLAINFIELD PIKE
CRANSTON, RI 02921**

Prepared by:

**Tg2 Solutions, LLC
51 Fremont Street
Needham, Massachusetts**

August 4, 2016



TABLE OF CONTENTS

| | |
|--------------------------------------------------------------------------------------------|----------|
| 1.0 INTRODUCTION | 1 |
| 2.0 DISCHARGE INFORMATION | 2 |
| 2.1 RECEIVING WATER | 2 |
| 2.2 DEWATERING ACTIVITY DESCRIPTION..... | 2 |
| 2.3 PRE-DISCHARGE SAMPLING | 2 |
| 2.3.1 <i>Sample Results</i> | 3 |
| 2.3.2 <i>Laboratory Analytical Method and Method Detection Limit Exceptions</i> | 3 |
| 3.0 ENDANGERED SPECIES ACT, NATIONAL HISTORICAL PRESERVATION ACT REQUIREMENTS | 3 |
| 3.1 ENDANGERED SPECIES ACT REQUIREMENTS | 3 |
| 3.2 NATIONAL HISTORICAL PRESERVATION ACT REQUIREMENTS | 3 |
| 4.0 CONCLUSIONS | 4 |

FIGURES

| | |
|----------|------------------------------------------------|
| Figure 1 | Site Locus Map |
| Figure 2 | Site Plan Map |
| Figure 3 | Site Plan Map with Drainage/Discharge Location |
| Figure 4 | Waterbody Assessment and TMDL |
| Figure 5 | MassDEP BWSC Site Scoring Map |

ATTACHMENTS

| | |
|--------------|--------------------------------------|
| Attachment A | Laboratory Analytical Reports |
| Attachment B | IpaC Project Resource Search Results |
| Attachment C | MACRIS Project Search Results |

1.0 INTRODUCTION

Tg2 Solutions, LLC prepared this National Pollutant Discharge Elimination System (NPDES) Dewatering General Permit (DGP) on behalf of Colbea Enterprises LLC (Colbea) to manage groundwater which will be dewatered and discharged into a municipal storm catch basin located at the facility at 32 Commercial Street, in Foxborough, Massachusetts. Groundwater will be generated during the installation of new gasoline underground storage tanks. During the installation, which is anticipated to occur over 3 working days, groundwater is expected to be encountered and will need to be dewatered to allow for the installation of the tanks. This facility has not previously held any dewatering permits and does not meet the definition of a “New Discharger” under 40 CFR 122.2.

Further, groundwater sampling results from this location document that there are no contaminants in groundwater at levels above laboratory detection limits in the vicinity of the tanks, based on sampling documented in a Class B-1 Response Action Outcome Statement prepared for the facility by Sovereign Consulting, Inc. of Foxborough, MA and submitted to MassDEP.

As the groundwater to be dewatered is not impacted with any contaminants, and the size of the construction activity is small (1,500 square feet), a NPDES Dewatering General Permit is appropriate for this activity.

A Site Locus Map is included as **Figure 1** and **Figure 2** provides a site plan depicting site features. **Figure 3** provides the location of the on-site catch basin and drainage for the proposed discharge. **Figure 4** provides a Waterbody Assessment and Total Maximum Daily Load (TMDL) Status for the site area. The MassDEP Bureau of Waste Site Cleanup Phase I Site Assessment Map, dated July 28, 2016, is provided as **Figure 5**.

General Facility Information is as follows:

Colbea/Shell-Branded Gasoline Station
32 Commercial Street
Foxborough, MA 02035
Latitude: 42° 03' 10.95"
Longitude: 71° 14' 31.48"
SIC Code: 5541

Owner/Operator:

Colbea Enterprises, LLC (Private Business)
2050 Plainfield Pike
Cranston, RI 02921
Tel: 401-453-0005

2.0 DISCHARGE INFORMATION

2.1 Receiving Water

The proposed discharge location for filtered groundwater is an on-site stormwater drain on the southern end of the property at 32 Commercial Street, which discharges into an un-named drainage ditch along Commercial Street. This drainage ditch drains to Robinson Brook, located west of Commercial Street. Robinson Brook discharges to Hershey Pond. Please refer to **Figures 1 through 3** for the location of the catch basin, Robinson Brook and Hershey Pond. These water bodies are all freshwater bodies. The receiving water (Robinson Brook) is classified as Class B per MassGIS datalayers.

Per MassGIS datalayers, the facility is not located within an Area of Critical Environmental Concern (ACEC).

2.2 Dewatering Activity Description

Construction activities for this project include the removal of the concrete overlying the existing tanks, removal of the tanks, and re-installation of new tanks. The construction area measures approximately 50 by 30 feet (1,500 square feet). Construction activities will not result in the disturbance or destruction of any vegetative areas, as construction activities are limited to already developed and paved property. Finally, construction areas are more than 100 feet from the nearest surface water body/wetland area.

A treatment system for dewatering activities will be installed at the site. The system will be composed of the following: one or two submersible sump pump(s) located within sub-grade sumps installed in the tank excavation, a 10,000-gallon baffled settling tank, and two bag filters piped in series. The flow rate of the system is expected to range from 1 to 5 gallons per minute (1-5pgm) with 5 gpm as the anticipated maximum flow. The component of the system with the most limited flow will be the bag filters. Personnel will be present during dewatering to monitor bag filter system pressure and will change filters as necessary. No chemical water treatment is proposed or anticipated. Effluent water will be routed through overland piping to the catch basin depicted on **Figures 2 and 3**.

There will only be one outfall for this temporary discharge. As the source of the discharge is groundwater, effluent testing/sampling will be completed per Section 4.4.5 of the NPDES Dewatering General Permit. This discharge is expected to occur during daylight working hours over a period of 3 working days. No long-term or ongoing discharges will occur. The dewatering sumps and pumps will be removed at the completion of the construction activities. The project proposed start date is August 22, 2016.

2.3 Pre-Discharge Sampling

Pre-discharge sampling was performed at an existing groundwater monitor well close to the tank field for pH, total suspended solids, oil and grease, total chlorides and RCRA-13 metals. Laboratory analytical results are provided in **Attachment A**.

2.3.1 Sample Results

Groundwater concentrations from influent sampling results at the site include:

pH – 6.1

Total Suspended Solids – 10 milligrams per liter (mg/L)

Oil & Grease - Not detected above method detection limits (MDLs)

Chlorine (Residual) – Not detected above method detection limits (MDLs)

RCRA-13 metals – All metals not detected above MDLs except for:

- Aluminum – 0.075 mg/L
- Zinc – 80 mg/L

2.3.2 Laboratory Analytical Method and Method Detection Limit Exceptions

All analytes laboratory analytical methods are acceptable and met MDL criteria for this DGP and NOI, including naturally occurring metals which are below the effluent criteria detailed in Appendix III of the Remediation General Permit (RGP).

Based on the results of the sampling, the DGP is appropriate for this project.

3.0 Endangered Species Act, National Historical Preservation Act Requirements

3.1 Endangered Species Act Requirements

Per Appendix IV of the DGP, the project coordinates were entered into the the United States Fish and Wildlife Service Information Planning and Conservation (IPaC) system, at <http://ecos.fws.gov/ipac/>. Based on the site location, none of the Endangered Species of Concern for Massachusetts listed in Appendix IV of the DGP were identified in the project area. One Threatened Species, the Northern Long-Eared Bat, was identified that may occur in the vicinity of the project area. No critical habitats were identified. Based on this information, considering the limited nature and short term duration of the discharge and the results of the IPaC review, this project meets USFWS Criterion A, No No endangered or threatened species or critical habitat are in proximity to the discharges or related activities. A copy of the search output is provided as **Attachment B**.

3.2 National Historical Preservation Act Requirements

This project is not located within or adjacent to Native tribal lands. The extent of land disturbance for this project is only the removal of existing concrete and asphalt above the existing tank system and replacement of the existing underground storage tanks. No further land disturbance is required. Discharge water will be routed to the facility's existing stormwater drainage system and no construction or modification to the existing drainage system is required.

Further, the site and the surrounding properties are not listed on local, state or National Register of Historical Properties. Listings of Historic Places within the Town of Foxborough, in the vicinity of the facility and proposed discharge area were obtained from the Massachusetts Cultural Resources Information System (MACRIS) online database at

<http://mhc-macris.net/Towns.aspx?Page=towns.asp>. No historical areas, building, objects or burial grounds were identified in the site vicinity. A copy of the search output is provided as **Attachment C**.

As such, this project meets Criteria A: This discharge does not have the potential to cause effects on historic properties.

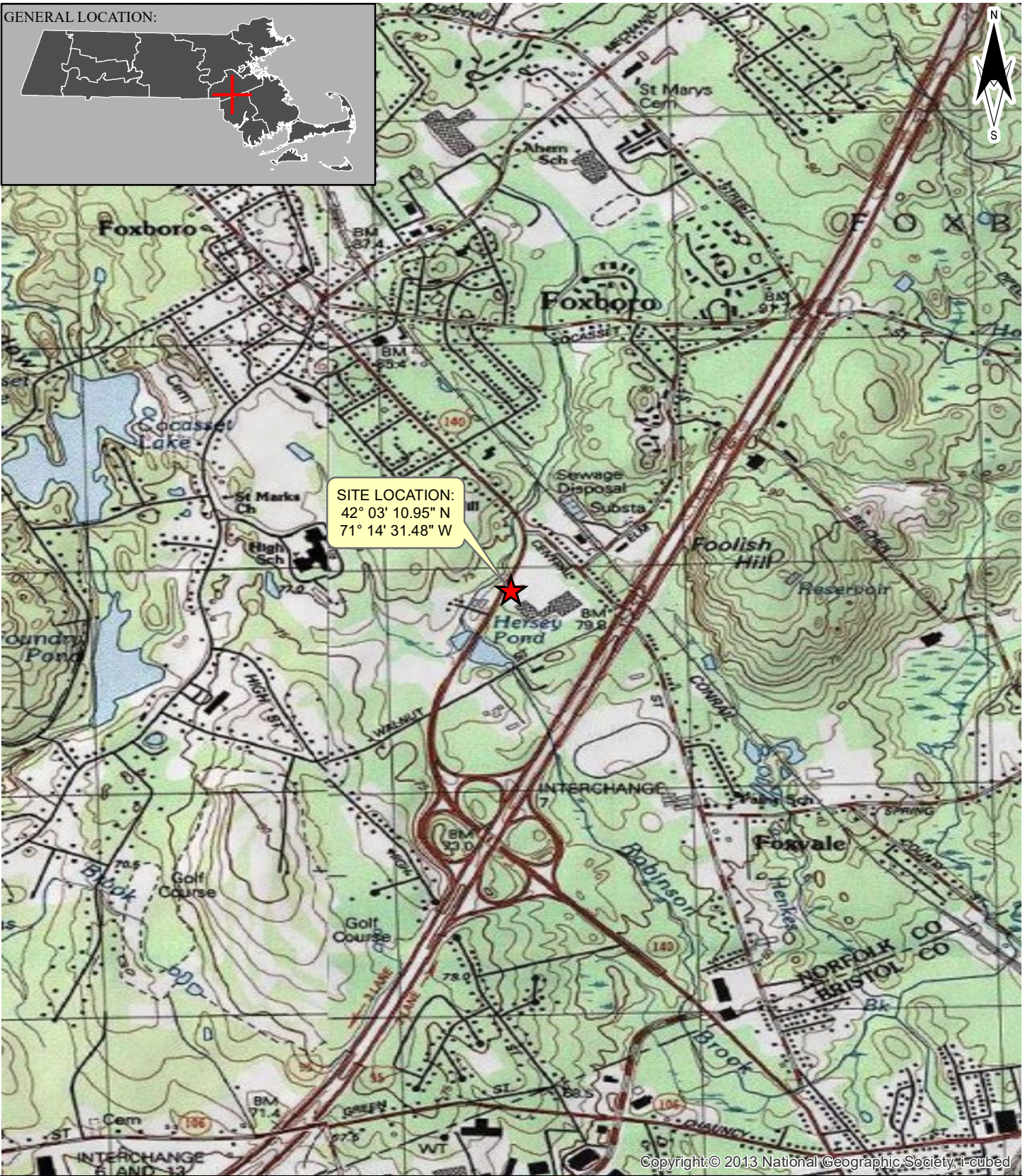
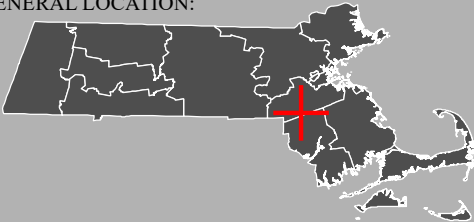
4.0 CONCLUSIONS

It is Colbea's opinion that this project meets the requirements for covered and approval for a Discharge General Permit (DGP) due to the following:

- The project size (1,500 square feet) meets the size limitations of the DGP and does not trigger requirements for a Construction General Permit (CGP).
- Receiving water for discharge dewatering for this project is classified as a Class B water body.
- Pre-project groundwater sampling results document no contaminants within the groundwater to be dewatered, and therefore this project does not trigger the requirements of the Remediation General Permit (RGP).
- This project will not result in a taking or harm of any Endangered Species listed in Appendix IV of the DGP Permit applicable in Massachusetts and meets USFWS Criterion A.
- This project will not affect any Endangered or Threatened Species critical habitats.
- This project is not located on or adjacent to any native tribal lands.
- This project will not impact any documented historical areas, building, objects or burial grounds.

FIGURES

GENERAL LOCATION:



SITE LOCATION:
42° 03' 10.95" N
71° 14' 31.48" W

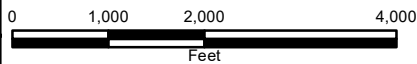
LEGEND

★ SITE LOCATION

NOTES:

- 1) NAD 83
- 2) LOCATION IS APPROXIMATE.

DATE: JULY 28, 2016



PREPARED BY:
TG2 SOLUTIONS LLC
51 FREMONT STREET
NEEDHAM HEIGHTS, MA
02494

FIGURE 1

SITE LOCUS MAP

32 COMMERCIAL STREET
FOXBORO, MA



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

Legend

| | |
|-------------------|---------------------|
| CATCH BASIN | CURRENT FEATURE |
| MANHOLE | FORMER FEATURE |
| WATER GATE | UTILITY (AS MARKED) |
| PROPERTY BOUNDARY | DRAINAGE OUTFALL |

0 15 30 60
Feet

NOTES:
 1) NAD 83
 2) PARCEL BOUNDARIES PROVIDED BY MASS GIS - LEVEL 3 ASSESSOR'S PARCELS (2015). ALL BOUNDARIES ARE APPROXIMATE AND SHOULD NOT BE USED TO DETERMINE LEGAL OWNERSHIP.
 3) ALL FEATURE LOCATIONS INCLUDING UTILITIES ARE APPROXIMATE.
 4) UST = UNDERGROUND STORAGE TANK

DATE: JUNE 28, 2016 BY: ROV

51 FREMONT STREET
 NEEDHAM HEIGHTS, MA
 02494

FIGURE 2

SITE PLAN

SHELL-BRANDED STATION
 32 COMMERCIAL STREET
 FOXBORO, MA



WATER WILL DISCHARGE UNDER ROAD TO ROBINSON BROOK TO THE WEST

APPROXIMATE CATCH BASIN LOCATION:
 42° 03' 09.85" N
 71° 14' 31.89" W

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community


Legend

| | | | |
|--|-------------------|--|--------------------------|
| | CATCH BASIN | | CURRENT FEATURE |
| | MANHOLE | | FORMER FEATURE |
| | WATER GATE | | UTILITY (AS MARKED) |
| | PROPERTY BOUNDARY | | DRAINAGE OUTFALL |
| | | | DISCHARGE FLOW DIRECTION |

0 15 30 60
Feet

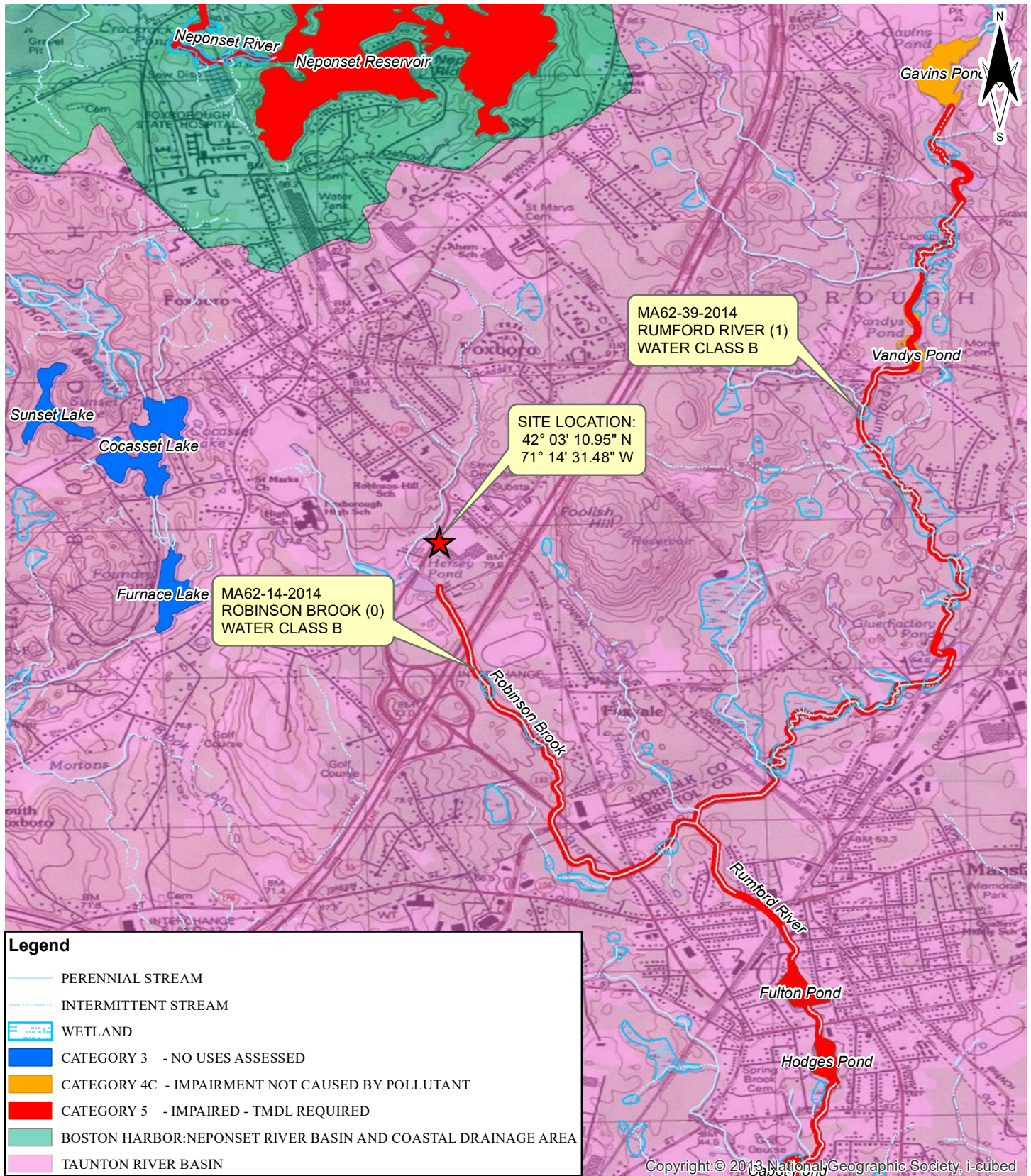
NOTES:
 1) NAD 83
 2) PARCEL BOUNDARIES PROVIDED BY MASS GIS - LEVEL 3 ASSESSOR'S PARCELS (2015). ALL BOUNDARIES ARE APPROXIMATE AND SHOULD NOT BE USED TO DETERMINE LEGAL OWNERSHIP.
 3) ALL FEATURE LOCATIONS INCLUDING UTILITIES ARE APPROXIMATE.
 4) UST = UNDERGROUND STORAGE TANK

DATE: JUNE 28, 2016 BY: ROV



51 FREMONT STREET
 NEEDHAM HEIGHTS, MA
 02494

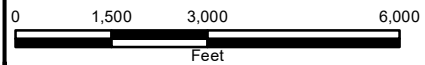
FIGURE 3
SITE PLAN WITH DISCHARGE LOCATION
 SHELL-BRANDED STATION
 32 COMMERCIAL STREET
 FOXBORO, MA



Legend

- PERENNIAL STREAM
- INTERMITTENT STREAM
- WETLAND
- CATEGORY 3 - NO USES ASSESSED
- CATEGORY 4C - IMPAIRMENT NOT CAUSED BY POLLUTANT
- CATEGORY 5 - IMPAIRED - TMDL REQUIRED
- BOSTON HARBOR: NEPONSET RIVER BASIN AND COASTAL DRAINAGE AREA
- TAUNTON RIVER BASIN

NOTES:
 1) NAD 83
 2) MassDEP 2014 INTEGRATED LIST OF WATERS (305(b)/303(d)) (2016) AND MassDEP HYDROGRAPHY (2010) TAKEN FROM MASSGIS.
 3. MA61-14_2014: ASSESSMENT ID WITH REPORTING CYCLE YEAR
 4. ROBISON BROOK: WATERBODY NAME BASED ON SARIS, PALIS, OR CAMIS.
 5: (1): NUMBER OF UNIQUE DWM/WPP TMDLS ASSOCIATED FOR ASSOCIATED REPORTING YEAR.
 6: CLASS B: CLASS LISTED IN 314 CMR 4.05(3) AND (4).



DATE: JULY 29, 2016

Tg SOLUTIONS
 PREPARED BY:
 TG2 SOLUTIONS LLC
 51 FREMONT STREET
 NEEDHAM HEIGHTS, MA
 02494

FIGURE 4

WATERBODY ASSESSMENT & TMDL STATUS

32 COMMERCIAL STREET
 FOXBORO, MA

Copyright: © 2013, National Geographic Society, i-cubed

MassDEP - Bureau of Waste Site Cleanup

Phase 1 Site Assessment Map: 500 feet & 0.5 Mile Radii



FIGURE 5

Site Information:

SHELL-BRANDED SERVICE STATION
32 COMMERCIAL STREET FOXBOROUGH, MA
4-000021519

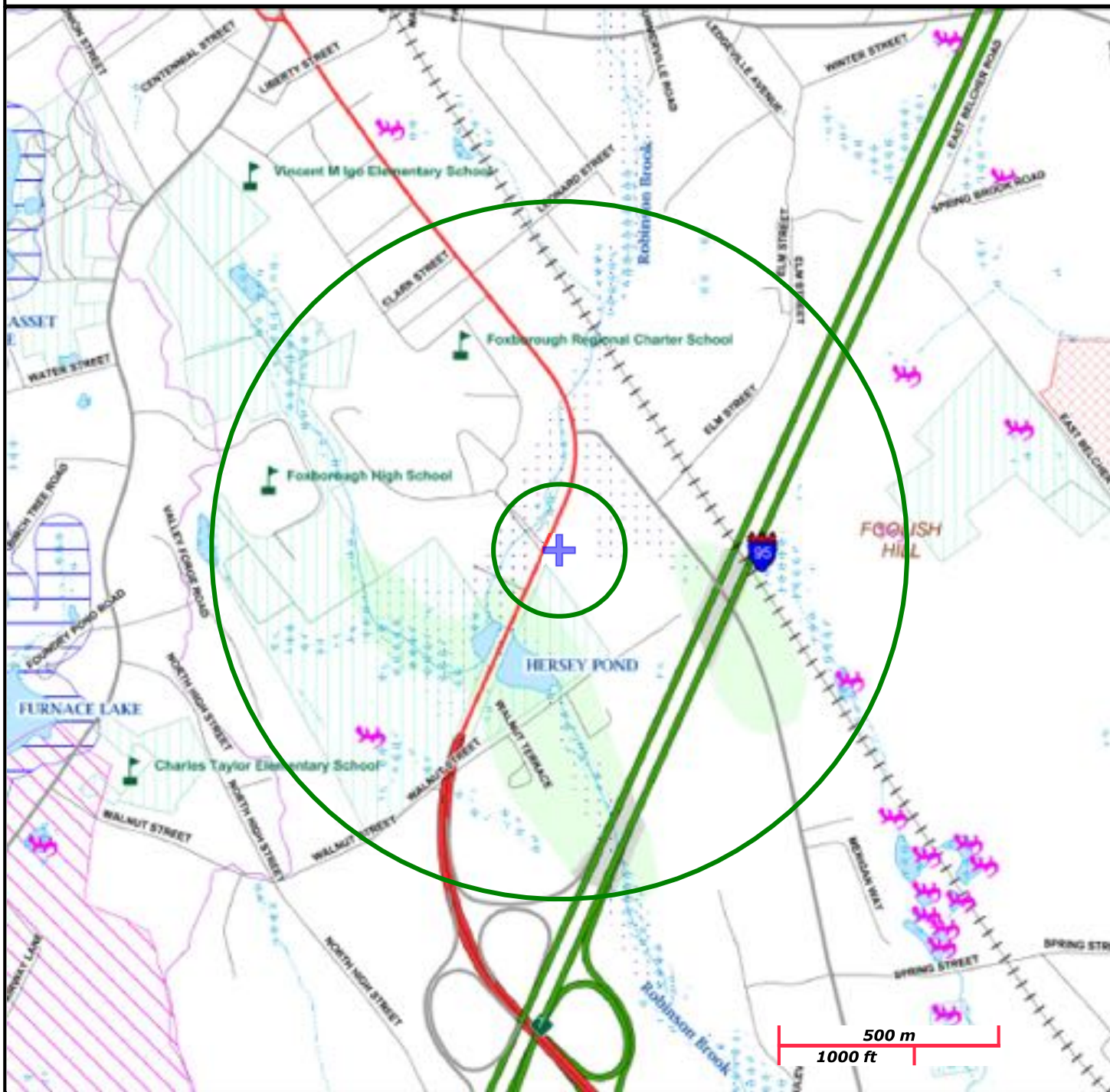
NAD83 UTM Meters:
4658104mN , 314466mE (Zone: 19)
July 28, 2016

The information shown is the best available at the date of printing. However, it may be incomplete. The responsible party and LSP are ultimately responsible for ascertaining the true conditions surrounding the site. Metadata for data layers shown on this map can be found at:
<http://www.mass.gov/mgis/>.



MassDEP

Commonwealth of Massachusetts
Department of Environmental Protection



| | | |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|--|
| Roads: Limited Access, Divided, Other Hwy, Major Road, Minor Road, Track, Trail | PWS Protection Areas: Zone II, WPA, Zone A | |
| Boundaries: Town, County, DEP Region; Train; Powerline; Pipeline; Aqueduct | Hydrography: Open Water, PWS Reservoir, Tidal Flat | |
| Basins: Major, PWS; Streams: Perennial, Intermittent, Man Made Shore, Dam | Wetlands: Freshwater, Saltwater, Cranberry Bog | |
| Aquifers: Medium Yield, High Yield, EPA Sole Source | FEMA 100yr Floodplain; Protected Open Space; ACEC | |
| Non Potential Drinking Water Source Area: Medium, High (Yield) | Est. Rare Wetland Wildlife Hab; Vernal Pool: Cert., Potential | |
| | Solid Waste Landfill; PWS: Com. GW, SW, Emerg., Non-Com | |

ATTACHMENT A

July 26, 2016

Eric Simpson
Tg2 Solutions
51 Freemont Street
Needham, MA 02494

Project Location: Foxboro 32 - Foxboro, MA
Client Job Number:
Project Number: Foxboro 32
Laboratory Work Order Number: 16G0626

Enclosed are results of analyses for samples received by the laboratory on July 14, 2016. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron L. Benoit", with a horizontal line extending to the right from the end of the signature.

Aaron L. Benoit
Project Manager

Table of Contents

| | |
|----------------------------------------------------------------------|----|
| Sample Summary | 3 |
| Case Narrative | 4 |
| Sample Results | 5 |
| 16G0626-01 | 5 |
| Sample Preparation Information | 6 |
| QC Data | 7 |
| Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total) | 7 |
| B153809 | 7 |
| B153930 | 7 |
| Flag/Qualifier Summary | 8 |
| Certifications | 9 |
| Chain of Custody/Sample Receipt | 10 |

39 Spruce Street * East Longmeadow, MA 01028 * FAX 413/525-6405 * TEL. 413/525-2332

Tg2 Solutions
51 Freemont Street
Needham, MA 02494
ATTN: Eric Simpson

REPORT DATE: 7/26/2016

PURCHASE ORDER NUMBER:

PROJECT NUMBER: Foxboro 32

ANALYTICAL SUMMARY

WORK ORDER NUMBER: 16G0626

The results of analyses performed on the following samples submitted to the CON-TEST Analytical Laboratory are found in this report.

PROJECT LOCATION: Foxboro 32 - Foxboro, MA

| FIELD SAMPLE # | LAB ID: | MATRIX | SAMPLE DESCRIPTION | TEST | SUB LAB |
|----------------|------------|--------------|--------------------|-----------------------------------|---------|
| MW-7 | 16G0626-01 | Ground Water | | SM21-22 2540D SM21-22 4500 H B | |

CASE NARRATIVE SUMMARY

All reported results are within defined laboratory quality control objectives unless listed below or otherwise qualified in this report.

SM21-22 4500 H B

Qualifications:

H-05

Holding time was exceeded. pH analysis should be performed immediately at time of sampling. Nominal 15 minute holding time was exceeded.

Analyte & Samples(s) Qualified:

pH

16G0626-01[MW-7]

The results of analyses reported only relate to samples submitted to the Con-Test Analytical Laboratory for testing.

I certify that the analyses listed above, unless specifically listed as subcontracted, if any, were performed under my direction according to the approved methodologies listed in this document, and that based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.



Lisa A. Worthington
Project Manager

39 Spruce Street * East Longmeadow, MA 01028 * FAX 413/525-6405 * TEL. 413/525-2332

Project Location: Foxboro 32 - Foxboro, MA

Sample Description:

Work Order: 16G0626

Date Received: 7/14/2016

Sampled: 7/14/2016 10:30

Field Sample #: MW-7

Sample ID: 16G0626-01

Sample Matrix: Ground Water

Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total)

| Analyte | Results | RL | Units | Dilution | Flag/Qual | Method | Date Prepared | Date/Time Analyzed | Analyst |
|------------------------|---------|-----|----------|----------|-----------|------------------|---------------|--------------------|---------|
| pH @9.1°C | 6.1 | | pH Units | 1 | H-05 | SM21-22 4500 H B | 7/16/16 | 7/16/16 13:10 | AMM |
| Total Suspended Solids | 10 | 5.0 | mg/L | 1 | | SM21-22 2540D | 7/19/16 | 7/19/16 14:00 | LL |

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Sample Extraction Data

SM21-22 2540D

| Lab Number [Field ID] | Batch | Initial [mL] | Date |
|------------------------------|--------------|---------------------|-------------|
| 16G0626-01 [MW-7] | B153930 | 100 | 07/19/16 |

SM21-22 4500 H B

| Lab Number [Field ID] | Batch | Initial [mL] | Date |
|------------------------------|--------------|---------------------|-------------|
| 16G0626-01 [MW-7] | B153809 | 50.0 | 07/16/16 |

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QUALITY CONTROL

Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total) - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|-----------------------------------------|--------|-----------------|----------|-------------------------------|---------------|------|-------------|-----|-----------|-------|
| Batch B153809 - SM21-22 4500 H B | | | | | | | | | | |
| LCS (B153809-BS1) | | | | Prepared & Analyzed: 07/16/16 | | | | | | |
| pH | 6.04 | | pH Units | 6.00 | | 101 | 98.5-110 | | | |
| Batch B153930 - SM21-22 2540D | | | | | | | | | | |
| Blank (B153930-BLK1) | | | | Prepared & Analyzed: 07/19/16 | | | | | | |
| Total Suspended Solids | ND | 2.5 | mg/L | | | | | | | |
| LCS (B153930-BS1) | | | | Prepared & Analyzed: 07/19/16 | | | | | | |
| Total Suspended Solids | 184 | 10 | mg/L | 200 | | 92.0 | 70.1-116 | | | |

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FLAG/QUALIFIER SUMMARY

| | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| * | QC result is outside of established limits. |
| † | Wide recovery limits established for difficult compound. |
| ‡ | Wide RPD limits established for difficult compound. |
| # | Data exceeded client recommended or regulatory level |
| ND | Not Detected |
| RL | Reporting Limit |
| DL | Method Detection Limit |
| MCL | Maximum Contaminant Level |
| | Percent recoveries and relative percent differences (RPDs) are determined by the software using values in the calculation which have not been rounded. |
| | No results have been blank subtracted unless specified in the case narrative section. |
| H-05 | Holding time was exceeded. pH analysis should be performed immediately at time of sampling. Nominal 15 minute holding time was exceeded. |

CERTIFICATIONS

Certified Analyses included in this Report

| Analyte | Certifications |
|----------------------------------|-------------------------|
| <i>SM21-22 2540D in Water</i> | |
| Total Suspended Solids | CT,MA,NH,NY,RI,NC,ME,VA |
| <i>SM21-22 4500 H B in Water</i> | |
| pH | CT,MA,RI |

The CON-TEST Environmental Laboratory operates under the following certifications and accreditations:

| Code | Description | Number | Expires |
|------|----------------------------------------------|---------------|------------|
| AIHA | AIHA-LAP, LLC | 100033 | 02/1/2018 |
| MA | Massachusetts DEP | M-MA100 | 06/30/2017 |
| CT | Connecticut Department of Public Health | PH-0567 | 09/30/2017 |
| NY | New York State Department of Health | 10899 NELAP | 04/1/2017 |
| NH-S | New Hampshire Environmental Lab | 2516 NELAP | 02/5/2017 |
| RI | Rhode Island Department of Health | LAO00112 | 12/30/2016 |
| NC | North Carolina Div. of Water Quality | 652 | 12/31/2016 |
| NJ | New Jersey DEP | MA007 NELAP | 06/30/2017 |
| FL | Florida Department of Health | E871027 NELAP | 06/30/2017 |
| VT | Vermont Department of Health Lead Laboratory | LL015036 | 07/30/2017 |
| ME | State of Maine | 2011028 | 06/9/2017 |
| VA | Commonwealth of Virginia | 460217 | 12/14/2016 |
| NH-P | New Hampshire Environmental Lab | 2557 NELAP | 09/6/2016 |



Phone: 413-525-2332
 Fax: 413-525-6495
 Email: info@contestlabs.com
 www.contestlabs.com

CHAIN OF CUSTODY RECORD

39 Spruce Street
 East Longmeadow, MA 01028

Page ___ of ___

Telephone: 508-318-8686

Project # Foxboro 32

Client PO#

DATA DELIVERY (check all that apply)
 FAX EMAIL CDROM

Form #

Email: esimpson@foxboro.com

Format: Matrix Gas Other

Company Name: Top Substans

Address: 51 Forewest St

Attention: Needham, MA

Project Location: Foxboro, MA

Sampled By: Eric Simpson

Project Proposal Provided? (for billing purposes)
 Yes No Proposal data

| Con-Test Lab ID <small>(Laboratory use only)</small> | Client Sample ID / Description | Collection | | Matrix Code | Date/Time | Grab | Date/Time |
|---------------------------------------------------------|--------------------------------|---------------------|------------------|-------------|-----------|------|-----------|
| | | Beginning Date/Time | Ending Date/Time | | | | |
| 01 | MW-7 | 7/17/07 | 10:30 | X | Gas | | |

| ANALYSIS REQUESTED | Matrix Code | Preservation | Container Code |
|--------------------|-------------|--------------|----------------|
| HC | | | |
| SS | | | |
| X | | | |
| X | | | |

Please use the following codes to let Con-Test know if a specific sample may be high in concentration in Matrix/Conc. Code Box:

- **Preservatives**
 I = Ised
 H = HCL
 M = Methanol
 N = Nitric Acid
 S = Sulfuric Acid
 B = Sodium Bisulfate
 X = Na hydroxide
 T = Na phosphate
 O = Other
- **Matrix Codes:**
 GW = groundwater
 WW = wastewater
 DW = drinking water
 A = air
 S = soil/solid
 SL = sludge
 O = other

Is your project MCP or RCP ?

- MCP Form Required
- RCP Form Required
- MA State DW Form Required PWSID # _____



Accredited
 NELAC & AHA-LAP, LLC

WBE/DBE Certif
 PLEASE BE CAREFUL NOT TO CONTAMINATE THIS DOCUMENT

| Day/Time | Turnaround | Signature |
|----------|----------------------|-------------|
| 7/17/07 | 7-Day | [Signature] |
| 7/17/07 | 10-Day | [Signature] |
| 7/17/07 | Other | [Signature] |
| 7/17/07 | 24-Hr | [Signature] |
| 7/17/07 | 72-Hr | [Signature] |
| 7/17/07 | Require lab approval | [Signature] |

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 East Longmeadow, MA. 01028
 P: 413-525-2332
 F: 413-525-6405
 www.contestlabs.com



Sample Receipt Checklist

CLIENT NAME Tg² solutions RECEIVED BY: EB DATE: 7/14/16

- 1) Was the chain(s) of custody relinquished and signed? Yes No No COC Incl.
- 2) Does the chain agree with the samples? Yes No
 If not, explain: _____
- 3) Are all the samples in good condition? Yes No
 If not, explain: _____
- 4) How were the samples received:
 On Ice Direct from Sampling _____ Ambient _____ In Cooler(s)
 Were the samples received in Temperature Compliance of (2-6°C)? Yes No N/A _____
 Temperature °C by Temp blank _____ Temperature °C by Temp gun 3.1
- 5) Are there Dissolved samples for the lab to filter? Yes _____ No
 Who was notified _____ Date _____ Time _____
- 6) Are there any RUSH or SHORT HOLDING TIME samples? Yes _____ No
 Who was notified _____ Date _____ Time _____
- 7) Location where samples are stored: log In
 Permission to subcontract samples? Yes No
 (Walk-in clients only) if not already approved
 Client Signature: _____
- 8) Do all samples have the proper Acid pH: Yes _____ No _____ N/A
- 9) Do all samples have the proper Base pH: Yes _____ No _____ N/A
- 10) Was the PC notified of any discrepancies with the CoC vs the samples: Yes _____ No N/A

Containers received at Con-Test

| | # of containers | | # of containers |
|--------------------------------|-----------------|----------------------|-----------------|
| 1 Liter Amber | 2 | 16 oz amber | |
| 500 mL Amber | | 8 oz amber/clear jar | |
| 250 mL Amber (8oz amber) | | 4 oz amber/clear jar | |
| 1 Liter Plastic | | 2 oz amber/clear jar | |
| 500 mL Plastic | | Plastic Bag / Ziploc | |
| 250 mL plastic | | SOC Kit | |
| 40 mL Vial - type listed below | | Perchlorate Kit | |
| Collure / bacteria bottle | | Flashpoint bottle | |
| Dissolved Oxygen bottle | | Other glass jar | |
| Encore | | Other | |

| | | |
|--------------------------|-------------------|-----------------------------|
| 40 mL vials: # HCl _____ | # Methanol _____ | Time and Date Frozen: _____ |
| # Bisulfate _____ | # DI Water _____ | |
| # Thiosulfate _____ | Unpreserved _____ | |

Doc# 277

Rev. 4 August 2013

Login Sample Receipt Checklist

(Rejection Criteria Listing - Using Sample Acceptance Policy)

Any False statement will be brought to the attention of Client

| Question | Answer (True/False) | Comment |
|-----------------------------------------------------------------------------------------------------------|---------------------|----------------|
| | T/F/NA | |
| 1) The cooler's custody seal, if present, is intact. | N/A | |
| 2) The cooler or samples do not appear to have been compromised or tampered with. | T | |
| 3) Samples were received on ice. | T | |
| 4) Cooler Temperature is acceptable. | T | |
| 5) Cooler Temperature is recorded. | T | 3.1 with H gun |
| 6) COC is filled out in ink and legible. | T | |
| 7) COC is filled out with all pertinent information. | T | |
| 8) Field Sampler's name present on COC. | T | |
| 9) There are no discrepancies between the sample IDs on the container and the COC. | T | |
| 10) Samples are received within Holding Time. | T | |
| 11) Sample containers have legible labels. | T | |
| 12) Containers are not broken or leaking. | T | |
| 13) Air Cassettes are not broken/open. | N/A | |
| 14) Sample collection date/times are provided. | T | |
| 15) Appropriate sample containers are used. | T | |
| 16) Proper collection media used. | T | |
| 17) No headspace sample bottles are completely filled. | NA | |
| 18) There is sufficient volume for all requested analyses, including any requested MS/MSDs. | T | |
| 19) Trip blanks provided if applicable. | N/A | |
| 20) VOA sample vials do not have head space or bubble is $\leq 6\text{mm}$ (1/4") in diameter. | N/A | |
| 21) Samples do not require splitting or compositing. | T | |

Doc #277 Rev. 4 August 2013 Who notified of False statements?
 Log-In Technician Initials: ER

Date/Time:
 Date/Time: 7/14/16
 19 39

August 3, 2016

Eric Simpson
Tg2 Solutions
51 Freemont Street
Needham, MA 02494

Project Location: Foxboro 32
Client Job Number:
Project Number: Foxboro 32
Laboratory Work Order Number: 16G1360

Enclosed are results of analyses for samples received by the laboratory on July 29, 2016. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron L. Benoit", with a horizontal line extending to the right from the end of the signature.

Aaron L. Benoit
Project Manager

Table of Contents

| | |
|----------------------------------------------------------------------|----|
| Sample Summary | 3 |
| Case Narrative | 4 |
| Sample Results | 5 |
| 16G1360-01 | 5 |
| Sample Preparation Information | 7 |
| QC Data | 8 |
| Metals Analyses (Total) | 8 |
| B154895 | 8 |
| B154902 | 8 |
| B154927 | 9 |
| Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total) | 10 |
| B154840 | 10 |
| B154841 | 10 |
| B154956 | 10 |
| B155009 | 11 |
| Flag/Qualifier Summary | 12 |
| Certifications | 13 |
| Chain of Custody/Sample Receipt | 14 |

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Tg2 Solutions
51 Freemont Street
Needham, MA 02494
ATTN: Eric Simpson

REPORT DATE: 8/3/2016

PURCHASE ORDER NUMBER:

PROJECT NUMBER: Foxboro 32

ANALYTICAL SUMMARY

WORK ORDER NUMBER: 16G1360

The results of analyses performed on the following samples submitted to the CON-TEST Analytical Laboratory are found in this report.

PROJECT LOCATION: Foxboro 32

| FIELD SAMPLE # | LAB ID: | MATRIX | SAMPLE DESCRIPTION | TEST | SUB LAB |
|----------------|------------|--------------|--------------------|---------------------------------------------------------------------------------------------------------------------|---------|
| MW-7 | 16G1360-01 | Ground Water | | EPA 1664B SM21-22 2340C SM21-22 4500 CL G SW-846 6010C-D SW-846 6020A-B SW-846 7196A SW-846 7470A | |

CASE NARRATIVE SUMMARY

All reported results are within defined laboratory quality control objectives unless listed below or otherwise qualified in this report.

EPA 1664B**Qualifications:**

SM-01

Sample container does not satisfy method specifications.

Analyte & Samples(s) Qualified:**Oil & Grease (HEM)**

16G1360-01[MW-7]

SW-846 6020A-B**Qualifications:**

MS-07

Matrix spike recovery is outside of control limits. Analysis is in control based on laboratory fortified blank recovery. Possibility of sample matrix effects that lead to low bias for reported result or non-homogeneous sample aliquot cannot be eliminated.

Analyte & Samples(s) Qualified:**Silver**

16G1360-01[MW-7], B154902-MS1

SW-846 6010C/D SW-846 6020A/B

For NC, Metals methods SW-846 6010D and SW-846 6020B are followed, and for all other states methods SW-846 6010C and SW-846 6020A are followed.

The results of analyses reported only relate to samples submitted to the Con-Test Analytical Laboratory for testing.

I certify that the analyses listed above, unless specifically listed as subcontracted, if any, were performed under my direction according to the approved methodologies listed in this document, and that based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.



Lisa A. Worthington
Project Manager

39 Spruce Street * East Longmeadow, MA 01028 * FAX 413/525-6405 * TEL. 413/525-2332

Project Location: Foxboro 32

Sample Description:

Work Order: 16G1360

Date Received: 7/29/2016

Sampled: 7/29/2016 10:30

Field Sample #: MW-7

Sample ID: 16G1360-01

Sample Matrix: Ground Water

Metals Analyses (Total)

| Analyte | Results | RL | Units | Dilution | Flag/Qual | Method | Date Prepared | Date/Time Analyzed | Analyst |
|----------|---------|---------|-------|----------|-----------|----------------|---------------|--------------------|---------|
| Aluminum | 0.074 | 0.050 | mg/L | 1 | | SW-846 6010C-D | 8/1/16 | 8/3/16 11:28 | JK |
| Antimony | ND | 5.0 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Arsenic | ND | 2.0 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Cadmium | ND | 2.5 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Chromium | ND | 5.0 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Copper | ND | 25 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Iron | ND | 0.050 | mg/L | 1 | | SW-846 6010C-D | 8/1/16 | 8/3/16 11:28 | JK |
| Lead | ND | 5.0 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Mercury | ND | 0.00010 | mg/L | 1 | | SW-846 7470A | 8/1/16 | 8/2/16 11:32 | SHN |
| Nickel | ND | 25 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Selenium | ND | 25 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Silver | ND | 2.5 | µg/L | 5 | MS-07 | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |
| Zinc | 80 | 50 | µg/L | 5 | | SW-846 6020A-B | 8/1/16 | 8/3/16 4:40 | AME |

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Project Location: Foxboro 32

Sample Description:

Work Order: 16G1360

Date Received: 7/29/2016

Sampled: 7/29/2016 10:30

Field Sample #: MW-7

Sample ID: 16G1360-01

Sample Matrix: Ground Water

Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total)

| Analyte | Results | RL | Units | Dilution | Flag/Qual | Method | Date Prepared | Date/Time Analyzed | Analyst |
|---------------------|---------|--------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Chlorine, Residual | ND | 0.020 | mg/L | 1 | | SM21-22 4500 CL G | 7/29/16 | 7/29/16 21:40 | AMM |
| Hardness | 4.0 | 2.0 | mg/L | 1 | | SM21-22 2340C | 8/1/16 | 8/1/16 13:10 | DJM |
| Hexavalent Chromium | ND | 0.0040 | mg/L | 1 | | SW-846 7196A | 7/29/16 | 7/29/16 22:15 | AMM |
| Oil & Grease (HEM) | ND | 2.3 | mg/L | 1 | SM-01 | EPA 1664B | 8/2/16 | 8/2/16 9:45 | LL |

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Sample Extraction Data

EPA 1664B

| Lab Number [Field ID] | Batch | Initial [mL] | Date | |
|-----------------------|---------|--------------|----------|--|
| 16G1360-01 [MW-7] | B155009 | 600 | 08/02/16 | |

SM21-22 2340C

| Lab Number [Field ID] | Batch | Initial [mL] | Final [mL] | Date |
|-----------------------|---------|--------------|------------|----------|
| 16G1360-01 [MW-7] | B154956 | 50.0 | 50.0 | 08/01/16 |

SM21-22 4500 CL G

| Lab Number [Field ID] | Batch | Initial [mL] | Final [mL] | Date |
|-----------------------|---------|--------------|------------|----------|
| 16G1360-01 [MW-7] | B154840 | 100 | 100 | 07/29/16 |

Prep Method: SW-846 3005A-SW-846 6010C-D

| Lab Number [Field ID] | Batch | Initial [mL] | Final [mL] | Date |
|-----------------------|---------|--------------|------------|----------|
| 16G1360-01 [MW-7] | B154927 | 50.0 | 50.0 | 08/01/16 |

Prep Method: SW-846 3005A-SW-846 6020A-B

| Lab Number [Field ID] | Batch | Initial [mL] | Final [mL] | Date |
|-----------------------|---------|--------------|------------|----------|
| 16G1360-01 [MW-7] | B154902 | 50.0 | 50.0 | 08/01/16 |

SW-846 7196A

| Lab Number [Field ID] | Batch | Initial [mL] | Final [mL] | Date |
|-----------------------|---------|--------------|------------|----------|
| 16G1360-01 [MW-7] | B154841 | 50.0 | 50.0 | 07/29/16 |

Prep Method: SW-846 7470A Prep-SW-846 7470A

| Lab Number [Field ID] | Batch | Initial [mL] | Final [mL] | Date |
|-----------------------|---------|--------------|------------|----------|
| 16G1360-01 [MW-7] | B154895 | 6.00 | 6.00 | 08/01/16 |

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QUALITY CONTROL

Metals Analyses (Total) - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|------------------------------------------|---------|-----------------|-------|---------------------------------------|---------------|------|-------------|-------|-----------|-------|
| Batch B154895 - SW-846 7470A Prep | | | | | | | | | | |
| Blank (B154895-BLK1) | | | | Prepared: 08/01/16 Analyzed: 08/02/16 | | | | | | |
| Mercury | ND | 0.00010 | mg/L | | | | | | | |
| LCS (B154895-BS1) | | | | Prepared: 08/01/16 Analyzed: 08/02/16 | | | | | | |
| Mercury | 0.00192 | 0.00010 | mg/L | 0.00200 | | 96.1 | 80-120 | | | |
| LCS Dup (B154895-BSD1) | | | | Prepared: 08/01/16 Analyzed: 08/02/16 | | | | | | |
| Mercury | 0.00210 | 0.00010 | mg/L | 0.00200 | | 105 | 80-120 | 8.77 | 20 | |
| Batch B154902 - SW-846 3005A | | | | | | | | | | |
| Blank (B154902-BLK1) | | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | | |
| Antimony | ND | 5.0 | µg/L | | | | | | | |
| Arsenic | ND | 2.0 | µg/L | | | | | | | |
| Cadmium | ND | 2.5 | µg/L | | | | | | | |
| Chromium | ND | 5.0 | µg/L | | | | | | | |
| Copper | ND | 25 | µg/L | | | | | | | |
| Lead | ND | 5.0 | µg/L | | | | | | | |
| Nickel | ND | 25 | µg/L | | | | | | | |
| Selenium | ND | 25 | µg/L | | | | | | | |
| Silver | ND | 2.5 | µg/L | | | | | | | |
| Zinc | ND | 50 | µg/L | | | | | | | |
| LCS (B154902-BS1) | | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | | |
| Antimony | 548 | 10 | µg/L | 500 | | 110 | 80-120 | | | |
| Arsenic | 521 | 4.0 | µg/L | 500 | | 104 | 80-120 | | | |
| Cadmium | 532 | 5.0 | µg/L | 500 | | 106 | 80-120 | | | |
| Chromium | 526 | 10 | µg/L | 500 | | 105 | 80-120 | | | |
| Copper | 512 | 50 | µg/L | 500 | | 102 | 80-120 | | | |
| Lead | 529 | 10 | µg/L | 500 | | 106 | 80-120 | | | |
| Nickel | 518 | 50 | µg/L | 500 | | 104 | 80-120 | | | |
| Selenium | 493 | 50 | µg/L | 500 | | 98.6 | 80-120 | | | |
| Silver | 518 | 5.0 | µg/L | 500 | | 104 | 80-120 | | | |
| Zinc | 522 | 100 | µg/L | 500 | | 104 | 80-120 | | | |
| LCS Dup (B154902-BSD1) | | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | | |
| Antimony | 520 | 10 | µg/L | 500 | | 104 | 80-120 | 5.17 | 20 | |
| Arsenic | 508 | 4.0 | µg/L | 500 | | 102 | 80-120 | 2.52 | 20 | |
| Cadmium | 516 | 5.0 | µg/L | 500 | | 103 | 80-120 | 3.05 | 20 | |
| Chromium | 515 | 10 | µg/L | 500 | | 103 | 80-120 | 2.19 | 20 | |
| Copper | 502 | 50 | µg/L | 500 | | 100 | 80-120 | 2.13 | 20 | |
| Lead | 521 | 10 | µg/L | 500 | | 104 | 80-120 | 1.66 | 20 | |
| Nickel | 507 | 50 | µg/L | 500 | | 101 | 80-120 | 2.15 | 20 | |
| Selenium | 506 | 50 | µg/L | 500 | | 101 | 80-120 | 2.54 | 20 | |
| Silver | 496 | 5.0 | µg/L | 500 | | 99.2 | 80-120 | 4.32 | 20 | |
| Zinc | 521 | 100 | µg/L | 500 | | 104 | 80-120 | 0.115 | 20 | |

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QUALITY CONTROL

Metals Analyses (Total) - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch B154902 - SW-846 3005A

| Duplicate (B154902-DUP1) | | Source: 16G1360-01 | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | |
|---------------------------------|----|---------------------------|------|--|---------------------------------------|--|--|----|----|--|
| Antimony | ND | 5.0 | µg/L | | ND | | | NC | 20 | |
| Arsenic | ND | 2.0 | µg/L | | ND | | | NC | 20 | |
| Cadmium | ND | 2.5 | µg/L | | ND | | | NC | 20 | |
| Chromium | ND | 5.0 | µg/L | | ND | | | NC | 20 | |
| Copper | ND | 25 | µg/L | | ND | | | NC | 20 | |
| Lead | ND | 5.0 | µg/L | | ND | | | NC | 20 | |
| Nickel | ND | 25 | µg/L | | ND | | | NC | 20 | |
| Selenium | ND | 25 | µg/L | | ND | | | NC | 20 | |
| Silver | ND | 2.5 | µg/L | | ND | | | NC | 20 | |
| Zinc | ND | 50 | µg/L | | 80.4 | | | NC | 20 | |

| Matrix Spike (B154902-MS1) | | Source: 16G1360-01 | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | |
|-----------------------------------|-----|---------------------------|------|-----|---------------------------------------|---------------|--------|--|--|-------|
| Antimony | 532 | 10 | µg/L | 500 | ND | 106 | 75-125 | | | |
| Arsenic | 519 | 4.0 | µg/L | 500 | ND | 104 | 75-125 | | | |
| Cadmium | 497 | 5.0 | µg/L | 500 | 1.10 | 99.2 | 75-125 | | | |
| Chromium | 492 | 10 | µg/L | 500 | ND | 98.3 | 75-125 | | | |
| Copper | 454 | 50 | µg/L | 500 | 2.55 | 90.8 | 75-125 | | | |
| Lead | 521 | 10 | µg/L | 500 | ND | 104 | 75-125 | | | |
| Nickel | 467 | 50 | µg/L | 500 | 9.60 | 91.4 | 75-125 | | | |
| Selenium | 516 | 50 | µg/L | 500 | ND | 103 | 75-125 | | | |
| Silver | 365 | 5.0 | µg/L | 500 | ND | 72.9 * | 75-125 | | | MS-07 |
| Zinc | 507 | 100 | µg/L | 500 | 80.4 | 85.3 | 75-125 | | | |

Batch B154927 - SW-846 3005A

| Blank (B154927-BLK1) | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | | | | |
|-----------------------------|----|---------------------------------------|------|--|--|--|--|--|--|--|
| Aluminum | ND | 0.050 | mg/L | | | | | | | |
| Iron | ND | 0.050 | mg/L | | | | | | | |

| LCS (B154927-BS1) | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | | | | |
|--------------------------|-------|---------------------------------------|------|-------|--|-----|--------|--|--|--|
| Aluminum | 0.554 | 0.050 | mg/L | 0.500 | | 111 | 80-120 | | | |
| Iron | 0.516 | 0.050 | mg/L | 0.500 | | 103 | 80-120 | | | |

| LCS Dup (B154927-BSD1) | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | | | | |
|-------------------------------|-------|---------------------------------------|------|-------|--|-----|--------|--------|----|--|
| Aluminum | 0.563 | 0.050 | mg/L | 0.500 | | 113 | 80-120 | 1.53 | 20 | |
| Iron | 0.515 | 0.050 | mg/L | 0.500 | | 103 | 80-120 | 0.0959 | 20 | |

| Duplicate (B154927-DUP1) | | Source: 16G1360-01 | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | |
|---------------------------------|--------|---------------------------|------|--|---------------------------------------|--|--|------|----|--|
| Aluminum | 0.0702 | 0.050 | mg/L | | 0.0740 | | | 5.32 | 20 | |
| Iron | ND | 0.050 | mg/L | | ND | | | NC | 20 | |

| Matrix Spike (B154927-MS1) | | Source: 16G1360-01 | | | Prepared: 08/01/16 Analyzed: 08/03/16 | | | | | |
|-----------------------------------|-------|---------------------------|------|-------|---------------------------------------|------|--------|--|--|--|
| Aluminum | 0.585 | 0.050 | mg/L | 0.500 | 0.0740 | 102 | 75-125 | | | |
| Iron | 0.510 | 0.050 | mg/L | 0.500 | 0.0181 | 98.3 | 75-125 | | | |

39 Spruce Street * East Longmeadow, MA 01028 * FAX 413/525-6405 * TEL. 413/525-2332

QUALITY CONTROL

Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total) - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|------------------------------------------|--------|-----------------|-------|-------------------------------|---------------|-------------------------------|-------------|-------|-----------|-------|
| Batch B154840 - SM21-22 4500 CL G | | | | | | | | | | |
| Blank (B154840-BLK1) | | | | Prepared & Analyzed: 07/29/16 | | | | | | |
| Chlorine, Residual | ND | 0.020 | mg/L | | | | | | | |
| LCS (B154840-BS1) | | | | Prepared & Analyzed: 07/29/16 | | | | | | |
| Chlorine, Residual | 1.5 | 0.020 | mg/L | 1.20 | | 124 | 88.1-128 | | | |
| LCS Dup (B154840-BSD1) | | | | Prepared & Analyzed: 07/29/16 | | | | | | |
| Chlorine, Residual | 1.5 | 0.020 | mg/L | 1.20 | | 125 | 88.1-128 | 0.648 | 5 | |
| Duplicate (B154840-DUP1) | | | | Source: 16G1360-01 | | Prepared & Analyzed: 07/29/16 | | | | |
| Chlorine, Residual | ND | 0.020 | mg/L | | ND | | | NC | 47.3 | |
| Matrix Spike (B154840-MS1) | | | | Source: 16G1360-01 | | Prepared & Analyzed: 07/29/16 | | | | |
| Chlorine, Residual | 0.93 | 0.020 | mg/L | 1.00 | ND | 92.5 | 10-170 | | | |
| Batch B154841 - SW-846 7196A | | | | | | | | | | |
| Blank (B154841-BLK1) | | | | Prepared & Analyzed: 07/29/16 | | | | | | |
| Hexavalent Chromium | ND | 0.0040 | mg/L | | | | | | | |
| LCS (B154841-BS1) | | | | Prepared & Analyzed: 07/29/16 | | | | | | |
| Hexavalent Chromium | 0.10 | 0.0040 | mg/L | 0.100 | | 101 | 80-120 | | | |
| LCS Dup (B154841-BSD1) | | | | Prepared & Analyzed: 07/29/16 | | | | | | |
| Hexavalent Chromium | 0.099 | 0.0040 | mg/L | 0.100 | | 99.4 | 80-120 | 1.21 | 20 | |
| Duplicate (B154841-DUP1) | | | | Source: 16G1360-01 | | Prepared & Analyzed: 07/29/16 | | | | |
| Hexavalent Chromium | ND | 0.0040 | mg/L | | ND | | | NC | 20 | |
| Matrix Spike (B154841-MS1) | | | | Source: 16G1360-01 | | Prepared & Analyzed: 07/29/16 | | | | |
| Hexavalent Chromium | 0.10 | 0.0040 | mg/L | 0.100 | ND | 102 | 75-125 | | | |
| Matrix Spike Dup (B154841-MSD1) | | | | Source: 16G1360-01 | | Prepared & Analyzed: 07/29/16 | | | | |
| Hexavalent Chromium | 0.10 | 0.0040 | mg/L | 0.100 | ND | 102 | 75-125 | 0.00 | 20 | |
| Batch B154956 - SM21-22 2340C | | | | | | | | | | |
| Blank (B154956-BLK1) | | | | Prepared & Analyzed: 08/01/16 | | | | | | |
| Hardness | ND | 2.0 | mg/L | | | | | | | |
| LCS (B154956-BS1) | | | | Prepared & Analyzed: 08/01/16 | | | | | | |
| Hardness | 62 | 2.0 | mg/L | 62.2 | | 99.7 | 96-110 | | | |

39 Spruce Street * East Longmeadow, MA 01028 * FAX 413/525-6405 * TEL. 413/525-2332

QUALITY CONTROL

Conventional Chemistry Parameters by EPA/APHA/SW-846 Methods (Total) - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|--------------------------------------|--------|-----------------|-------|-------------------------------|---------------|------|-------------|------|-----------|-------|
| Batch B154956 - SM21-22 2340C | | | | | | | | | | |
| LCS Dup (B154956-BSD1) | | | | Prepared & Analyzed: 08/01/16 | | | | | | |
| Hardness | 62 | 2.0 | mg/L | 62.2 | | 99.7 | 96-110 | 0.00 | 5 | |
| Batch B155009 - EPA 1664B | | | | | | | | | | |
| Blank (B155009-BLK1) | | | | Prepared & Analyzed: 08/02/16 | | | | | | |
| Oil & Grease (HEM) | ND | 1.4 | mg/L | | | | | | | |
| LCS (B155009-BS1) | | | | Prepared & Analyzed: 08/02/16 | | | | | | |
| Oil & Grease (HEM) | 19 | | mg/L | 20.0 | | 95.0 | 78-114 | | | |

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FLAG/QUALIFIER SUMMARY

| | |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * | QC result is outside of established limits. |
| † | Wide recovery limits established for difficult compound. |
| ‡ | Wide RPD limits established for difficult compound. |
| # | Data exceeded client recommended or regulatory level |
| ND | Not Detected |
| RL | Reporting Limit |
| DL | Method Detection Limit |
| MCL | Maximum Contaminant Level |
| | Percent recoveries and relative percent differences (RPDs) are determined by the software using values in the calculation which have not been rounded. |
| | No results have been blank subtracted unless specified in the case narrative section. |
| MS-07 | Matrix spike recovery is outside of control limits. Analysis is in control based on laboratory fortified blank recovery. Possibility of sample matrix effects that lead to low bias for reported result or non-homogeneous sample aliquot cannot be eliminated. |
| SM-01 | Sample container does not satisfy method specifications. |

CERTIFICATIONS

Certified Analyses included in this Report

| Analyte | Certifications |
|------------------------------------------|-------------------------|
| <i>EPA 1664B in Water</i> | |
| Oil & Grease (HEM) | CT,MA,NH,NY,RI,NC,ME,VA |
| <i>SM21-22 2340C in Water</i> | |
| Hardness | CT,MA,NH,NY,RI,NC,ME,VA |
| <i>SM21-22 4500 CL G in Water</i> | |
| Chlorine, Residual | CT,MA,RI,ME |
| <i>SW-846 6010C-D in Water</i> | |
| Aluminum | CT,NH,NY,ME,VA,NC |
| Iron | CT,NH,NY,ME,VA,NC |
| <i>SW-846 6020A-B in Water</i> | |
| Antimony | CT,NH,NY,ME,VA,NC |
| Arsenic | CT,NH,NY,ME,VA,NC |
| Cadmium | CT,NH,NY,RI,ME,VA,NC |
| Chromium | CT,NH,NY,ME,VA,NC |
| Copper | CT,NH,NY,ME,VA,NC |
| Lead | CT,NH,NY,ME,VA,NC |
| Nickel | CT,NH,NY,ME,VA,NC |
| Selenium | CT,NH,NY,ME,VA,NC |
| Silver | CT,NH,NY,ME,VA,NC |
| Zinc | CT,NH,NY,ME,VA,NC |
| <i>SW-846 7196A in Water</i> | |
| Hexavalent Chromium | CT,NH,NY,NC,ME,VA |
| <i>SW-846 7470A in Water</i> | |
| Mercury | CT,NH,NY,NC,ME,VA |

The CON-TEST Environmental Laboratory operates under the following certifications and accreditations:

| Code | Description | Number | Expires |
|------|----------------------------------------------|---------------|------------|
| AIHA | AIHA-LAP, LLC | 100033 | 02/1/2018 |
| MA | Massachusetts DEP | M-MA100 | 06/30/2017 |
| CT | Connecticut Department of Public Health | PH-0567 | 09/30/2017 |
| NY | New York State Department of Health | 10899 NELAP | 04/1/2017 |
| NH-S | New Hampshire Environmental Lab | 2516 NELAP | 02/5/2017 |
| RI | Rhode Island Department of Health | LAO00112 | 12/30/2016 |
| NC | North Carolina Div. of Water Quality | 652 | 12/31/2016 |
| NJ | New Jersey DEP | MA007 NELAP | 06/30/2017 |
| FL | Florida Department of Health | E871027 NELAP | 06/30/2017 |
| VT | Vermont Department of Health Lead Laboratory | LL015036 | 07/30/2017 |
| ME | State of Maine | 2011028 | 06/9/2017 |
| VA | Commonwealth of Virginia | 460217 | 12/14/2016 |
| NH-P | New Hampshire Environmental Lab | 2557 NELAP | 09/6/2016 |

APPENDIX VIII
TEST METHODS AND MINIMUM LEVELS¹ FOR GROUNDWATER SOURCES

| Parameters | CAS Numbers | Minimum Levels (ug/l) and Test Methods | | | | Notes Digestion Methods No. |
|-------------------|-------------|----------------------------------------------------|-------------------------------------------|--------------------------------------------|-------|----------------------------------------|
| | | ICP/AES ² Method 200.7, 2010A, 6010C | ICP/MS ² 200.8, 310A, 6020A | GFAA ⁴ Method 200.9, 7010 | | |
| 1. Antimony | 7440360 | 10 ug/L | 0.5 ug/L | 3 ug/l | 200 | |
| 2. Arsenic | 7440382 | 20 ug/l | 1.0 ug/L | 3 ug/l | 206.5 | |
| 3. Cadmium | 7440439 | 10 ug/l | 0.2 ug/L | 0.5 ug/l | 200 | |
| 4. Chromium Total | 7440471 | 15 ug/l | 1.0 ug/L | 1 ug/l | 200 | |
| 5. Chromium VI | 18540299 | | | | | |
| 6. Copper | 7440508 | 15 ug/l | 0.5 ug/L | 3 ug/l | 200 | |
| 7. Lead | 7439921 | 20 ug/l | 0.2 ug/L | 3 ug/l | 200 | |
| 8. Mercury | 7439976 | | | | | |
| 9. Nickel | 7440020 | 20 ug/l | 0.2 ug/L | 5 ug/l | 200 | |
| 10. Selenium | 7782692 | 20 ug/l | 2 ug/L | 5 ug/l | 200 | |
| 11. Silver | 7740224 | 10 ug/l | 0.2 ug/L | 1 ug/l | 200 | |
| 12. Zinc | 7440666 | 15 ug/l | 5 ug/L | | 200 | |
| 13. Iron | 7439896 | 20 ug/L | 50 ug/L | | 200 | |
| 14. Fluorides | | | | | | Approved Part 136 Methods ¹ |
| 15. Chloride | 16887006 | | | | | Approved Part 136 Methods ¹ |
| 16. pH | | | | | | Approved Part 136 Methods ¹ |

1. Minimum Level (ML) is the lowest level at which the analytical system gives a recognizable signal and acceptable calibration point for the analyte. The ML represents the lowest concentration at which an analyte can be measured with a known level of confidence.
2. Inductively Couple Plasma/ Atomic (optical) emissions Spectrometry
3. Inductively Couple Plasma/Mass Spectrometry
4. Graphite Furnace Atomic Absorption
5. Standard Method

39 Spruce St.
 East Longmeadow, MA, 01028
 P: 413-525-3332
 F: 413-525-6405
 www.contestlabs.com



Sample Receipt Checklist

CLIENT NAME: Tg 2 Solutions RECEIVED BY: CANC DATE: 7/29/16

- 1) Was the chain(s) of custody relinquished and signed? Yes No No COC Incl.
- 2) Does the chain agree with the samples? Yes No
 If not, explain: _____
- 3) Are all the samples in good condition? Yes No
 If not, explain: _____
- 4) How were the samples received:
 On ice Direct from Sampling _____ Ambient _____ In Cooler(s)
 Were the samples received in Temperature Compliance of (2-6°C)? Yes No N/A _____
 Temperature °C by Temp blank _____ Temperature °C by Temp gun 2.6°C
- 5) Are there Dissolved samples for the lab to filter? Yes _____ No
 Who was notified _____ Date _____ Time _____
- 6) Are there any RUSH or SHORT HOLDING TIME samples? Yes No
 Who was notified AMC Date 7/29/16 Time 20:00
- 7) Location where samples are stored: Log in

Permission to subcontract samples? Yes No
 (Walk-in clients only) if not already approved
 Client Signature: _____
- 8) Do all samples have the proper Acid pH: Yes No _____ N/A _____
- 9) Do all samples have the proper Base pH: Yes _____ No _____ N/A
- 10) Was the PC notified of any discrepancies with the CoC vs the samples: Yes _____ N/A

Containers received at Con-Test

| | # of containers | | | # of containers |
|--------------------------------|-----------------|--|----------------------|-----------------|
| 1 Liter Amber | | | 16 oz amber | |
| 500 mL Amber | | | 8 oz amber/clear jar | |
| 250 mL Amber (8oz amber) | | | 4 oz amber/clear jar | |
| 1 Liter Plastic | | | 2 oz amber/clear jar | |
| 500 mL Plastic | 2 | | Plastic Bag / Ziploc | |
| 250 mL plastic | 2 | | SOC Kit | |
| 40 mL Vial - type listed below | | | Perchlorate Kit | |
| Colisure / bacteria bottle | | | Flashpoint bottle | |
| Dissolved Oxygen bottle | | | Other glass jar | |
| Encore | | | Other | |

| | |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 40 mL vials: # HCl _____ # Methanol _____ # Bisulfate _____ # DI Water _____ # Thiosulfate _____ Unpreserved _____ | Time and Date Frozen: _____ |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|

Page 2 of 2

Login Sample Receipt Checklist

(Rejection Criteria Listing - Using Sample Acceptance Policy)

Any False statement will be brought to the attention of Client

| Question | Answer (True/False) | | Comment |
|---------------------------------------------------------------------------------------------|---------------------|------|---------|
| | T | F/NA | |
| 1) The cooler's custody seal, if present, is intact. | | NA | |
| 2) The cooler or samples do not appear to have been compromised or tampered with. | T | | |
| 3) Samples were received on ice. | T | | |
| 4) Cooler Temperature is acceptable. | T | | |
| 5) Cooler Temperature is recorded. | T | | 2.6°C |
| 6) COC is filled out in ink and legible. | T | | |
| 7) COC is filled out with all pertinent information. | T | | |
| 8) Field Sampler's name present on COC. | T | | |
| 9) There are no discrepancies between the sample IDs on the container and the COC. | T | | |
| 10) Samples are received within Holding Time. | T | | |
| 11) Sample containers have legible labels. | T | | |
| 12) Containers are not broken or leaking. | T | | |
| 13) Air Cassettes are not broken/open. | | NA | |
| 14) Sample collection date/times are provided. | T | | |
| 15) Appropriate sample containers are used. | T | | |
| 16) Proper collection media used. | T | | |
| 17) No headspace sample bottles are completely filled. | | NA | |
| 18) There is sufficient volume for all requested analyses, including any requested MS/MSDs. | T | | |
| 19) Trip blanks provided if applicable. | | NA | |
| 20) VDA sample vials do not have head space or bubble is <6mm (1/4") in diameter. | | NA | |
| 21) Samples do not require splitting or compositing. | T | | |

Who notified of False statements?

Date/Time:

Doc #277 Rev. 4 August 2013

Log-In Technician Initials:

Date/Time:

CME

7/21/16
1955

ATTACHMENT B

IPaC Information for Planning and Conservation My project Norfolk County, Massachusetts

U.S. Fish & Wildlife Service

This project potentially impacts **23 resources** managed or regulated by the U.S. Fish & Wildlife Service.

Endangered species

Proposed, candidate, threatened, and endangered species are managed by the [Endangered Species Program](#) of the U.S. Fish & Wildlife Service.

The list of species below are those that may occur or could potentially be affected by activities in this location:

Mammals

Northern Long-eared Bat *Myotis septentrionalis*

Threatened (A species likely to become endangered within the foreseeable future throughout all or a significant portion of its range)

Critical habitats

Potential effects to critical habitat(s) in this location must be analyzed along with the endangered species themselves.

THERE ARE NO CRITICAL HABITATS IN THIS LOCATION

Migratory birds

Birds are protected by the [Migratory Bird Treaty Act](#) and the [Bald and Golden Eagle Protection Act](#).

Any activity that results in the take (to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct) of migratory birds or eagles is prohibited unless authorized by the U.S. Fish & Wildlife Service.^[1] There are no provisions for allowing the take of migratory birds that are unintentionally killed or injured.

Any person or organization who plans or conducts activities that may result in the take of migratory birds is responsible for complying with the appropriate regulations and implementing appropriate conservation measures.

1. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

The following species of migratory birds could potentially be affected by activities in this location:

American Bittern *Botaurus lentiginosus*

On Land Season: Breeding

American Oystercatcher *Haematopus palliatus*
On Land Season: Breeding

Bald Eagle *Haliaeetus leucocephalus*
On Land Season: Year-round

Black-billed Cuckoo *Coccyzus erythrophthalmus*
On Land Season: Breeding

Blue-winged Warbler *Vermivora pinus*
On Land Season: Breeding

Canada Warbler *Wilsonia canadensis*
On Land Season: Breeding

Fox Sparrow *Passerella iliaca*
On Land Season: Wintering

Hudsonian Godwit *Limosa haemastica*
At Sea Season: Migrating

Least Bittern *Ixobrychus exilis*
On Land Season: Breeding

Olive-sided Flycatcher *Contopus cooperi*
On Land Season: Breeding

Peregrine Falcon *Falco peregrinus*
On Land Season: Wintering

Pied-billed Grebe *Podilymbus podiceps*
On Land Season: Year-round

Prairie Warbler *Dendroica discolor*
On Land Season: Breeding

Purple Sandpiper *Calidris maritima*
On Land Season: Wintering

Saltmarsh Sparrow *Ammodramus caudacutus*
On Land Season: Breeding

Seaside Sparrow *Ammodramus maritimus*
On Land Season: Breeding

Short-eared Owl *Asio flammeus*
On Land Season: Wintering

Snowy Egret *Egretta thula*
On Land Season: Breeding

Upland Sandpiper *Bartramia longicauda*

On Land Season: Breeding

Willow Flycatcher *Empidonax traillii*

On Land Season: Breeding

Wood Thrush *Hylocichla mustelina*

On Land Season: Breeding

Worm Eating Warbler *Helminthos vermivorum*

On Land Season: Breeding

Wildlife refuges and fish hatcheries

THERE ARE NO REFUGES OR FISH HATCHERIES IN THIS LOCATION

Wetlands in the National Wetlands Inventory

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

THERE ARE NO WETLANDS IN THIS LOCATION

ATTACHMENT C

Massachusetts Cultural Resource Information System

MACRIS

MACRIS Search Results

Search Criteria: Town(s): Foxborough; Street Name: Commercial; Resource Type(s): Area, Building, Burial Ground, Object, Structure;

| Inv. No. | Property Name | Street | Town | Year |
|----------|---------------|--------|------|------|
|----------|---------------|--------|------|------|