



Department of Energy

Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

PUBLIC AFFAIRS

February 8, 2011

In reply refer to: DK-7

Mr. Richard van Dijk
Another Way BPA

Ex 6

RE: FOIA #BPA-2011-00357-F

Dear Mr. van Dijk:

This is a final response to your request for records under the Freedom of Information Act (FOIA) from the Bonneville Power Administration (BPA).

You requested the following:

"Copies of the handwritten Meeting notes from the ledger daybook/s or record book/s maintained by Transmission Account Executives: Melanie Jackson, Toni Timberman, Ken Johnston, Charles Sweeney and Craig Hardin from all internal update meetings concerning the I-5 Corridor project from September 1, 2009 through date of this request."

Response:

BPA has provided all responsive records in their entirety. Only "non-responsive" information has been redacted. There is no charge for your request.

I appreciate the opportunity to assist you. Please contact Laura M. Atterbury, FOIA/Privacy Act Specialist at 503-230-7305 with any questions about this letter.

Sincerely,

A handwritten signature in black ink that reads "Christina J. Munro". The signature is written in a cursive style.

Christina J. Munro
Freedom of Information Act/Privacy Act Officer

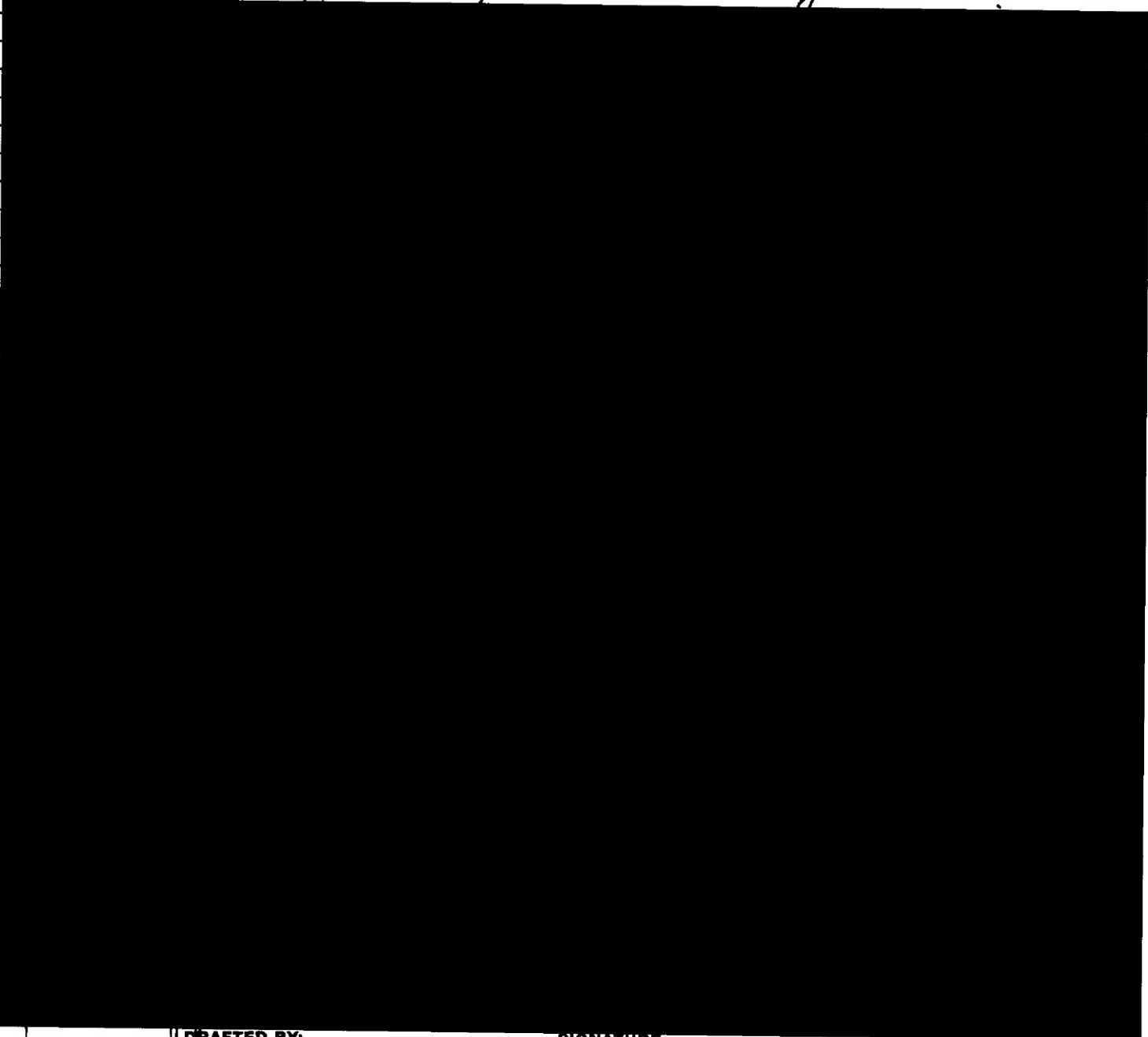
Enclosure(s): Responsive Documents

Melanie M. Jackson – TSE-TPP-2

Freedom of Information Act/Privacy Act Officer
Bonneville Power Administration (DK-7)
US Department of Energy
905 NE 11th Avenue
Portland, Oregon 97232
Telephone: 503-230-5000



15 Outreach mts, 9/1
Notice planned for Oct. 2nd About ten mts planned.
Oregon & Washington. Others can be added Open
Harbor format planned currently.



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15 Outreach mtg 9/2

mtg tomorrow - various Tx Executives. 15 Purpose & necessity - general strategy. Mark will talk about 15 months. Talk about Outreach plans & ask for comments. Not ready to ask for PEP's at this time, but working on letter to landowners announcing project & public mtgs. Contractor will be doing the PEP's (Permit to enter property). Would like to add PEP's out after receiving letter & after public mtg. New version of fact sheet could be maps for talking points. Public mtgs will be between 10/20 & 11/7. Still working on finalizing mtg dates & times. Videos - add on to existing videos. Highlight value of river & describe EPA's role in region. Shooting 1x video next week. Also putting together presentation on-line. Can check in w/ security (Clem Miller) re: security at mtgs. They do risk assessment & contact local law enforcement.

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15 Outreach mtg. 9/22
 Option to remove Pearl option. Wright had more
 questions today. Tomorrow TMC - glossing will be
 discussed at that time. Decisions from Wright will
 drive schedule. Confirm no mtgs 3rd week October.
 Earliest mtg date could be Oct 27. Reminders dry run -
 Oct. 14th Kendall & Amy -> both attend first mtg then
 split up between them. Marc plans to have several
 other Pms attend, 15 mtgs. Comments due Thurs/ Fri.
 Customer support -> 2 week comment period & separately
 as earlier. Media & customer/constituent outreach following
 publishing of NOI. Final EMF document going into
 layout for printing. Rowdawn not planned right now.
 Will debrief-check if do need one for Rowdawn.

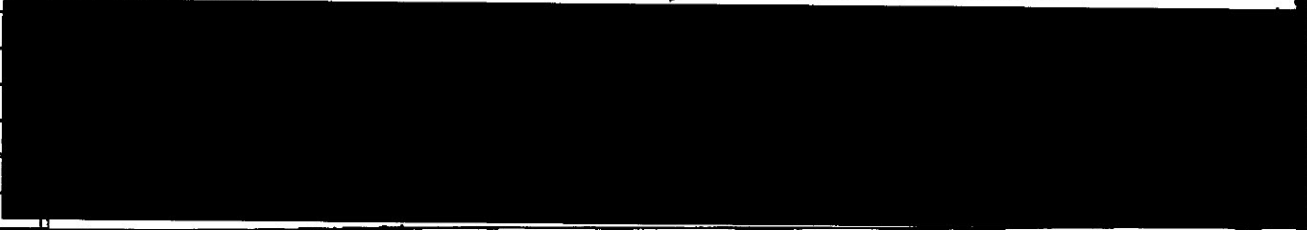


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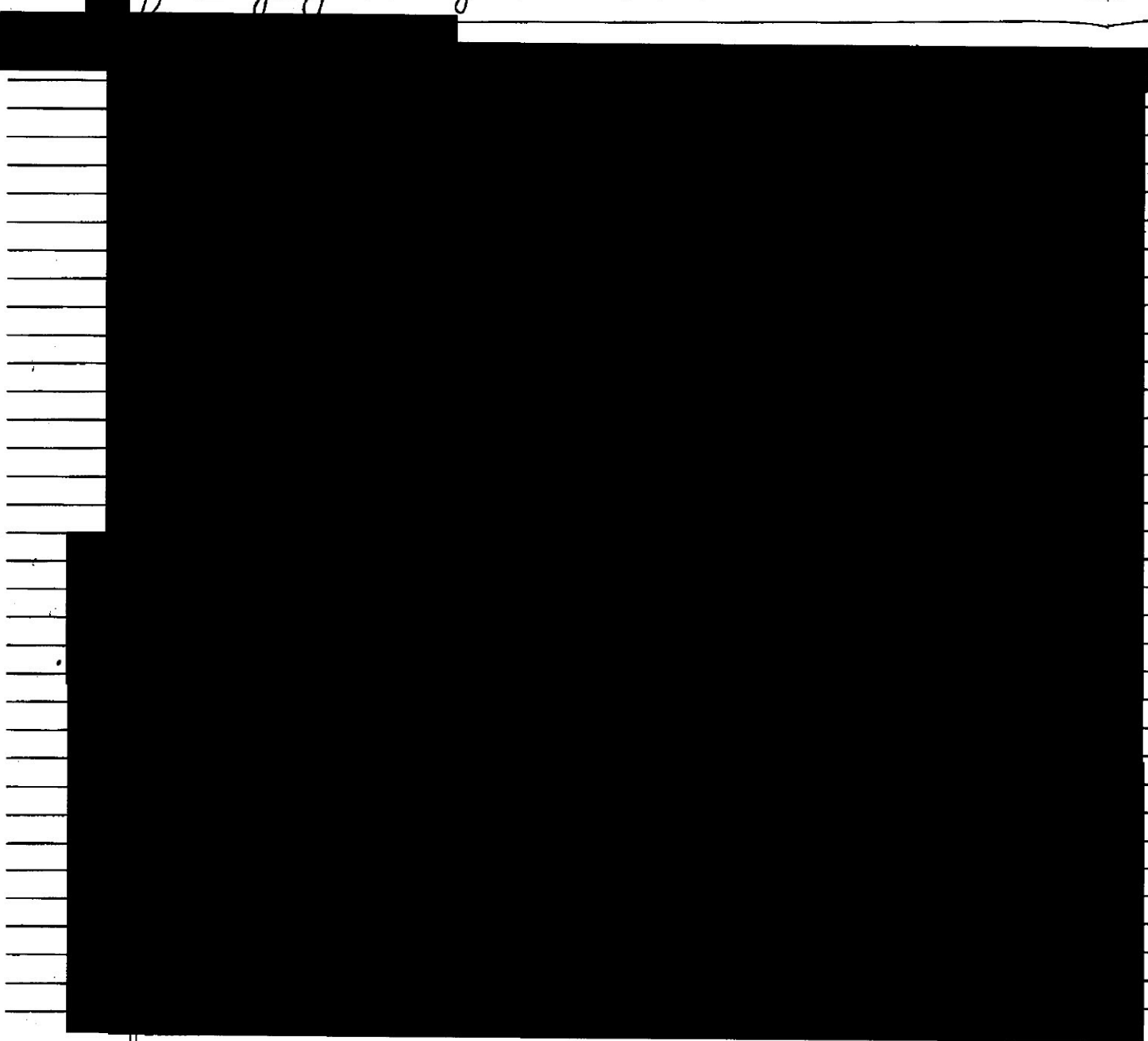
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IS Outreach 9/29

Hope Stone will sign NO1, then will proceed with finalizing meeting dates and materials.



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15th project, 10/20

more interactive map - working on. People could find their property. Post on website. Google map (not source search). Sharp point - post summaries. Maryann will send the links. Check out new I-5 project page. Security is on-board. Jeff Millner is up on any threatening letters or phone calls. Wikipedia - question about whether EPA wants to put info out - there's info out there that we didn't put there. Maryann do more research.

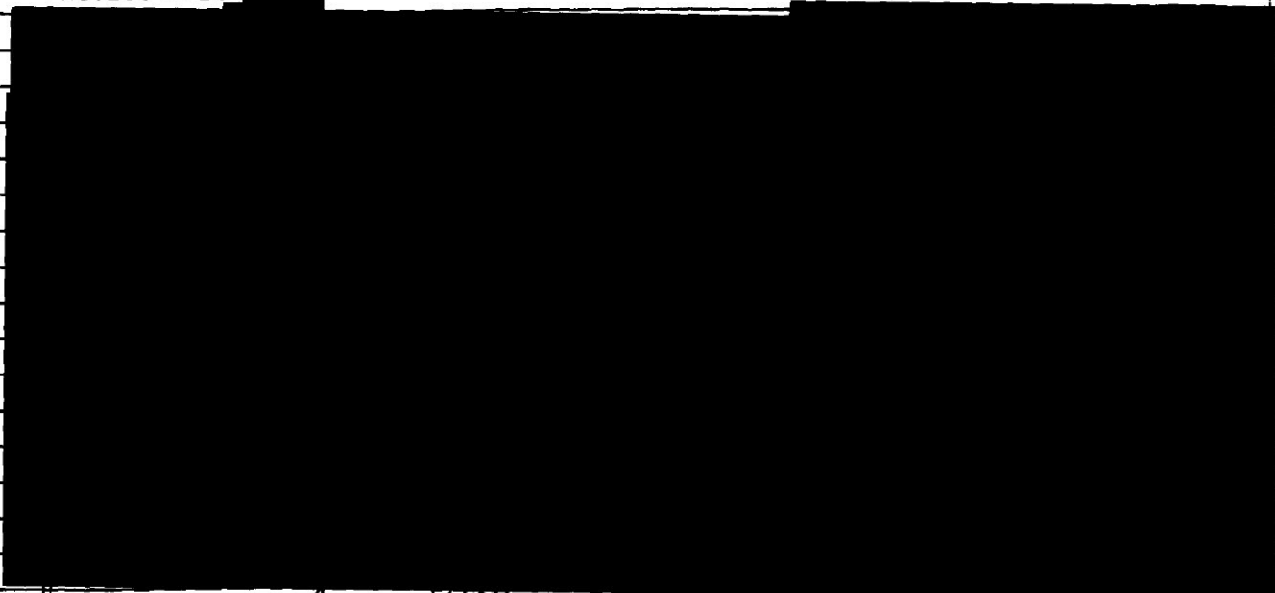
I-5 Mt @ prep

Study ~~the~~ ^{the} ~~os~~ ^{os}. Plan to arrive at least an hour early, minimum of 1/2 hour early. Comment forms at comment area & some forms at table D. Here to listen, not necessarily respond. Comments during 'opening' are to help us create the FIS. Comments note the location & date of mtg. Direct cost of \$350m, doesn't include off → question (of cost several hundred million dollars. Coordination on this done through local utilities.

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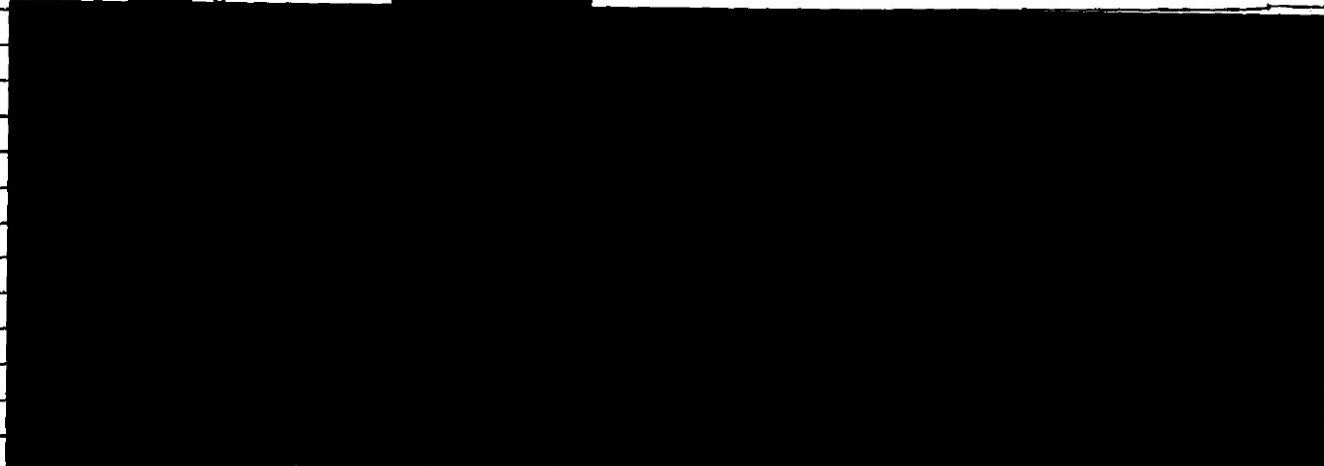
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1-5 Project Team, 11/24

→ Marie - on verge of being able to drop segment 31 - Pacificorp road. Would like to announce this before Christmas. More to do with analysis of the segments than with the scoping comments. Analyzing easternmost routes could take a lot more time. 4 total drops in December will need to carefully craft messages, so it doesn't appear users ^{are} responding to customer pressure. Will post announcement and email once scoping period ends followed by mailing to full mail list. Nancy would like a small group to get together on additional map requests. Clark County Commissioners asked for public comments but don't have an update yet. Scoping summary report expected mid to late January.



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IS Project

Steve sent request to VP's Transmission + Christy.
Need for project in-depth. Expecting a lot of
questions. Wants DNR Commissioner met. Mtg last
week to talk about dropping routes. Still don't
know the decision yet. Concern about dropping
routes prep to mtg with DNR. FOIA - email, and review
in writing. Christy is FOIA officer. Coming up with
clearer FEP + explanation @ 20% have signed so far.
Considering briefing board - don't keep posted.

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15 Project, 12/15

still sending in comments rec'd by 12/14 for [redacted]
 Vancouver City Council mtg last ~~the~~ night. Matti Romo,
 Liz attended. Comment (in report) called "the burst
 center" dry, windy area - traditional questions
 concerning maps wasn't attendence concerns
 about impacts to homeowners, otherwise were
 fine. Meeting yesterday at HQ - one spokesperson
 (rally) suggested adding Fear-Scoutdale action back.
 had to move them off federal property. Meetings
 are not allowed on federal property - security
 reasons. Next time, if know groups are coming - send
 info regarding rules. Federal Protective Service trumps
 BPA security. Warden's office moving into 905 Bldg.
 changing some of these rules. Messaging regarding
 removal of routes. Steve was instructed to do outreach
 outside of normal channels - community groups,
 Kiwanis, etc. Clark Co. Commissioners still letter
 requesting BPA consider reimburse staff for their
 time spent on this.

1-5 Project 212

Scoping = PI Outreach - over the next year to keep folks updated. Summary release is nearly final, getting appendix ready for PDF. Press release, comms also will. As meetings are scheduled, let Maryam know to add them to the calendar. Hard - underground trans. lines - isn't much of HV us anywhere in the world. Would have to put a lot of cables in ground. Options don't look a whole lot feasible.

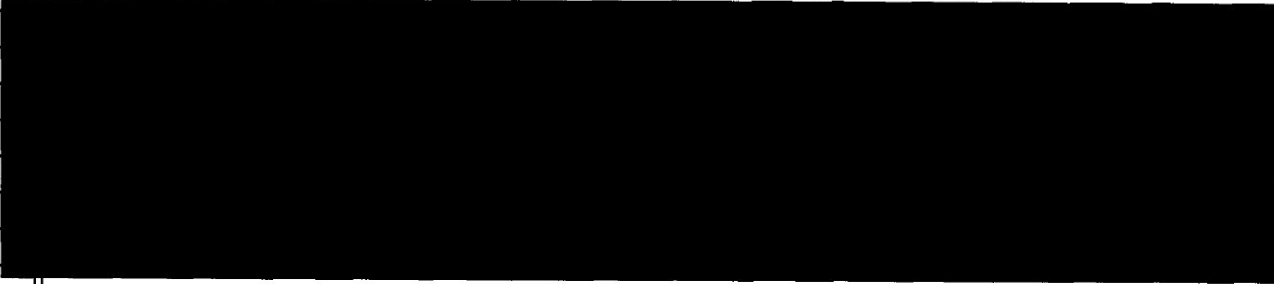
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1-5 Project Update, 3/2

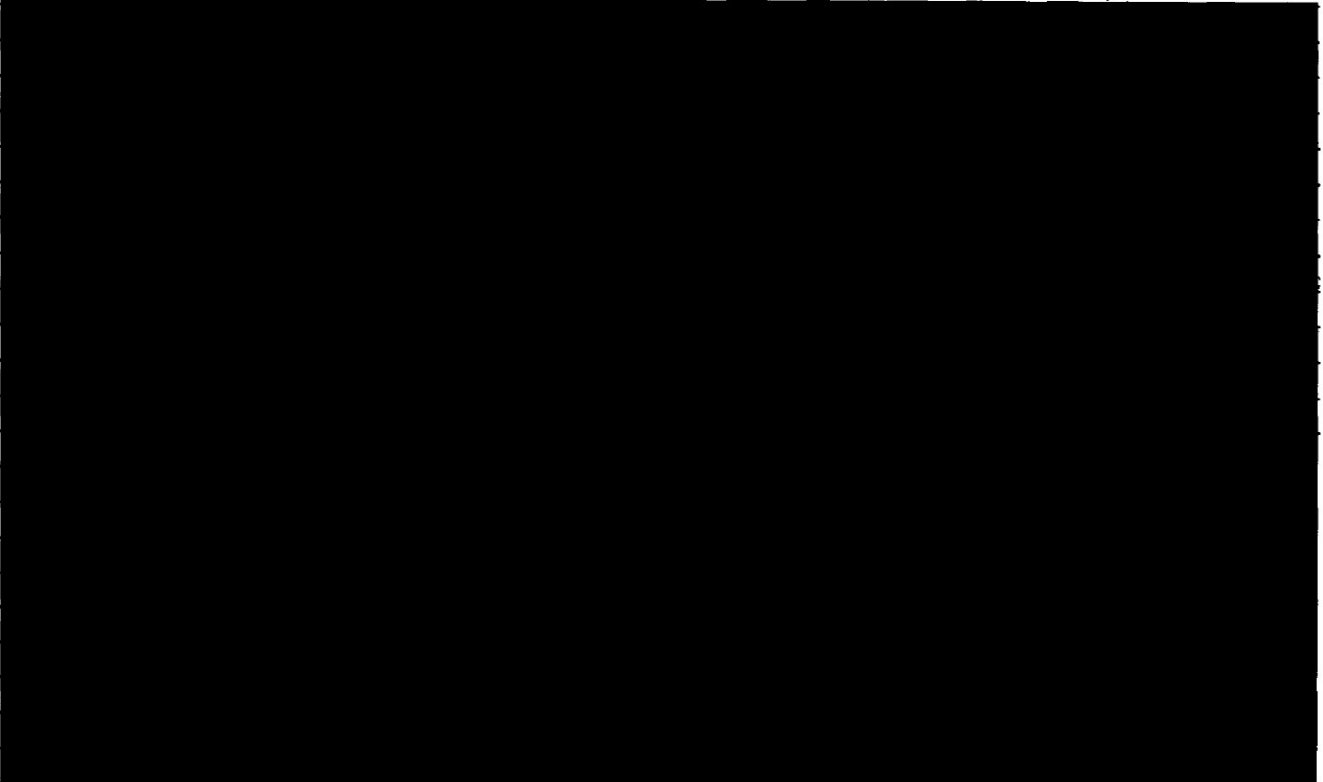
Struggling with schedule. Preliminary design and ~~acting~~ underway. Working w/ large land-owners (Weyerhaeuser + DNR). Is taking time. Continue to meet w/ community groups. Need help from others to help attend. Louanna new to Public Affairs, Policy adviser (?) Helping with this project. Attended another community mta with folks in Kelso area. Marc invited to a community mta w/ Realty Specialists and epidemiologists who is known for being highly subjective biased toward health risks caused by DNR. Will gather more info on the epidemiologist before.



T-5 Project 319

~~LDail...~~

Disc. - Planning 3/25 to go to P&E, Eric Olson would -
 mtg Thursday in Longview. Discuss potential
 location of Castle Rock Substation. Just getting
 large groups together doesn't make the big impact
 on EPA decision-making. Quality of information
 through environmental review will. They will be
 suggesting we move it North. April 25th - we will
 have someone attend. Set up materials outside
 auditorium similar to what was at public mtg.
 Have scripted a video on the need for the line.
 Mark - schedule is an issue, keeping the current
 schedule could call questions on the validity of
 NEPA doc.



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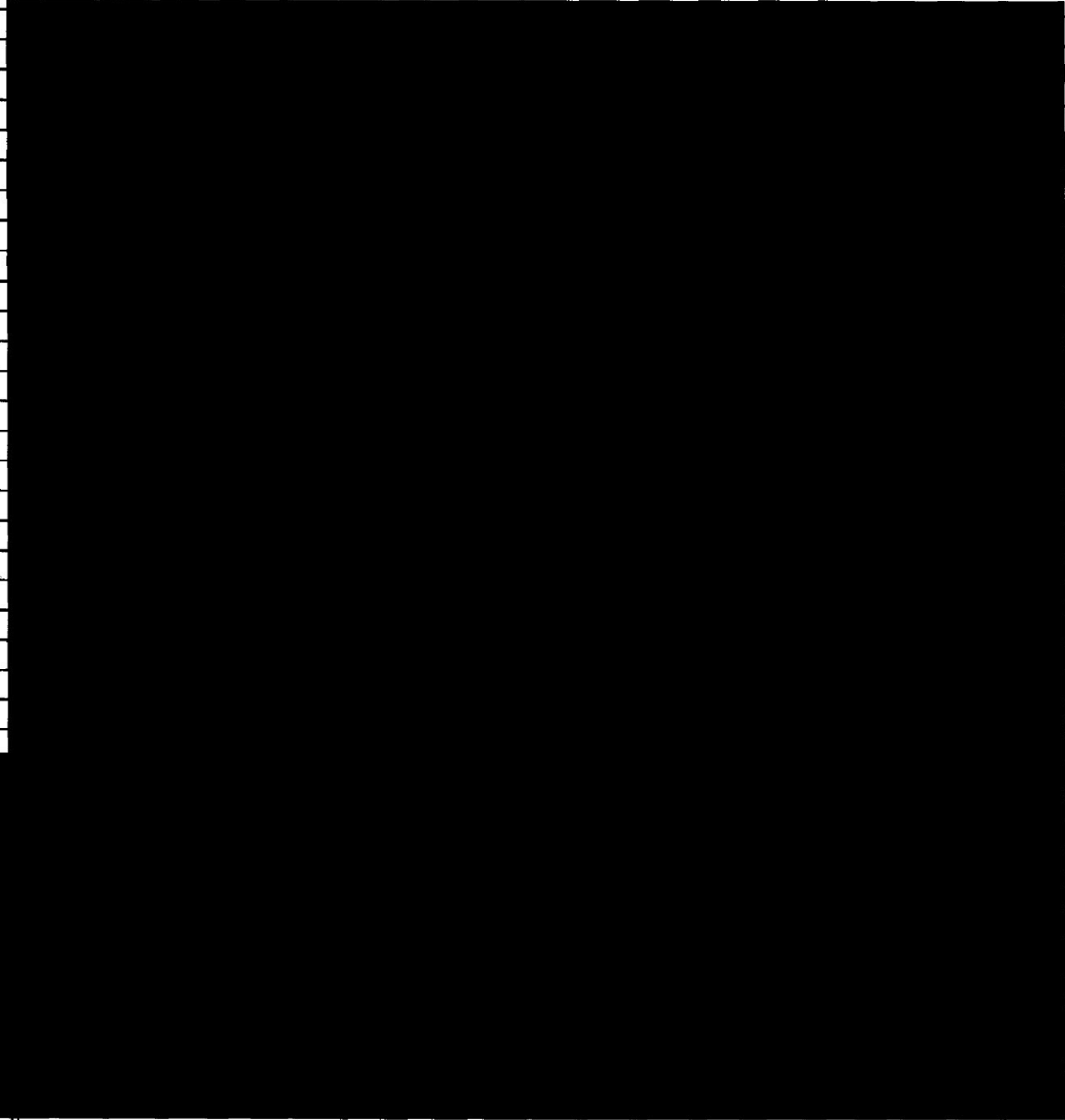
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15 MIA 3/23
Package to Steve W on outreach



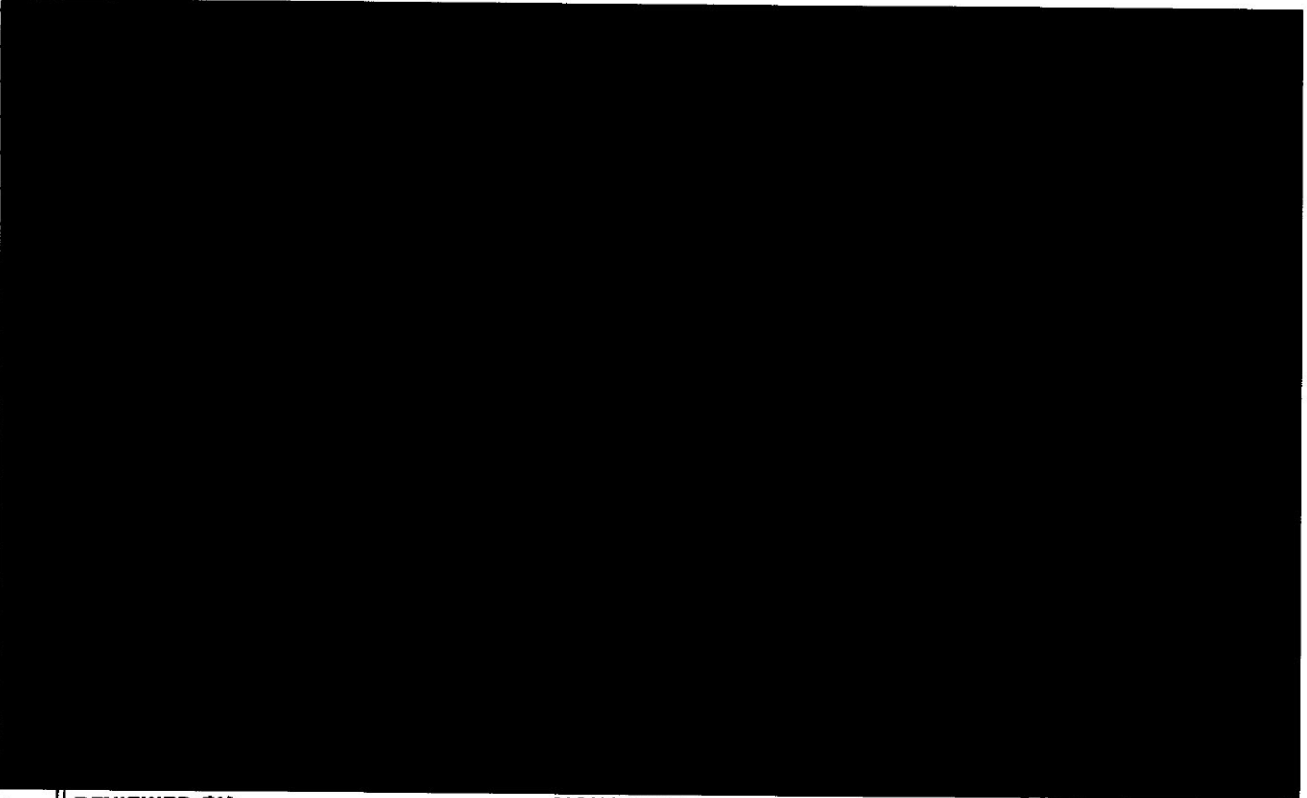
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LSPROJECT 4/13
 Got approval from Steve Wright ^{to me} ~~Mr~~ ROD Jan ~~10~~
 (rather than May 2012). Sean will help with
 plan to communicate this publicly. Plan is
 still to emerge Oct. 2013. July's preliminary
 tower location of site for Castle Rock, recently
 decided, now many locations on site. New
 map planned for June 1 -> roll out to
 public sometime this summer. Mtg last week,
 Port of Vancouver & Vancouver Chamber of Commerce,
 British Columbia Commission mtg. Squamish Daily News ->
 Commissioner, Friday Amber mtg. ~125 people
 attended. April 17th Earthday job in Squamish. BC
 Postal District requested BPA briefing. 25th mtg @
 Laurie H.S. (also upcoming mtg with Clark Co. O
 Commissioners. Rally coming up at Van Mall. Time
 here at Van Mall. Margaret - will talk to security
 bringing in a dr doing latest info on EMF. Updating
 latest fact sheet.

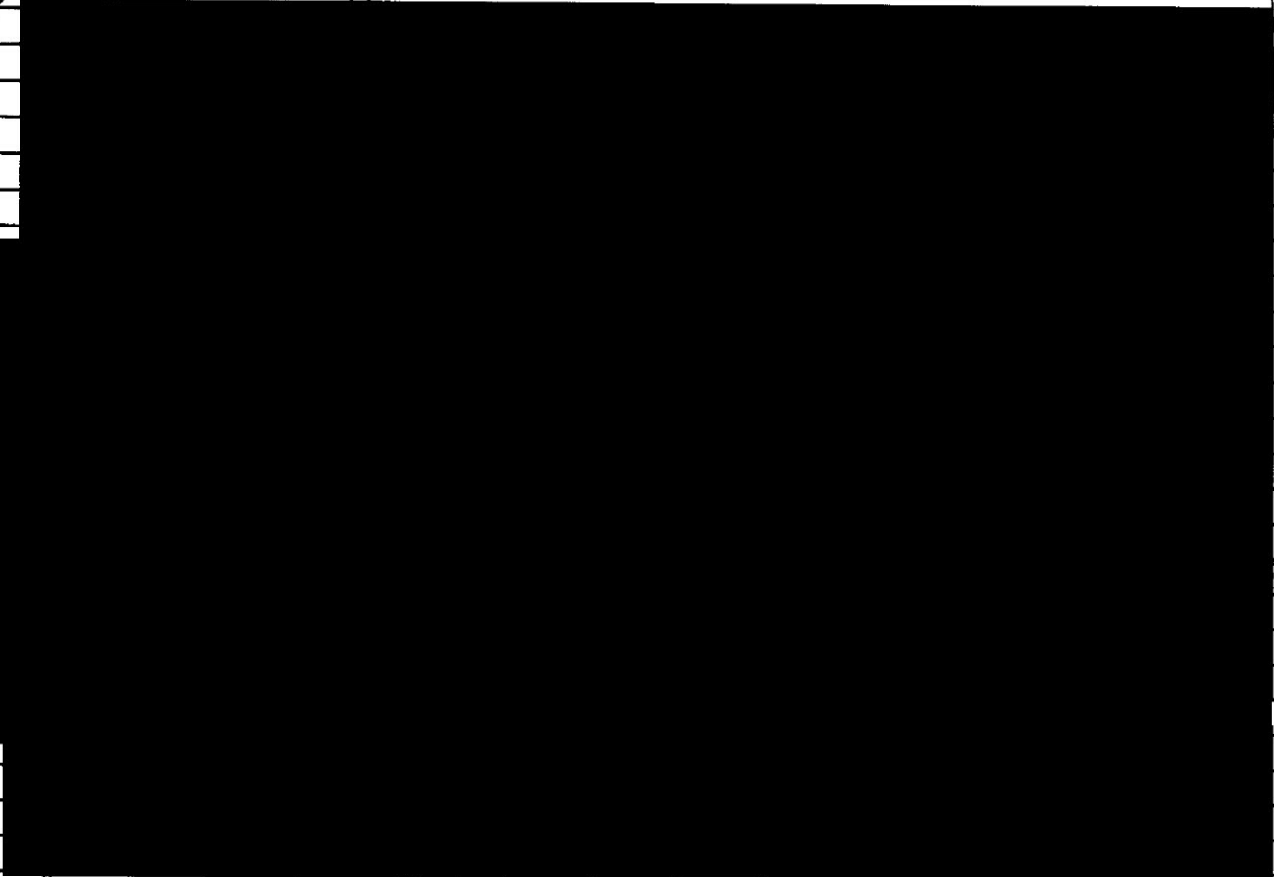


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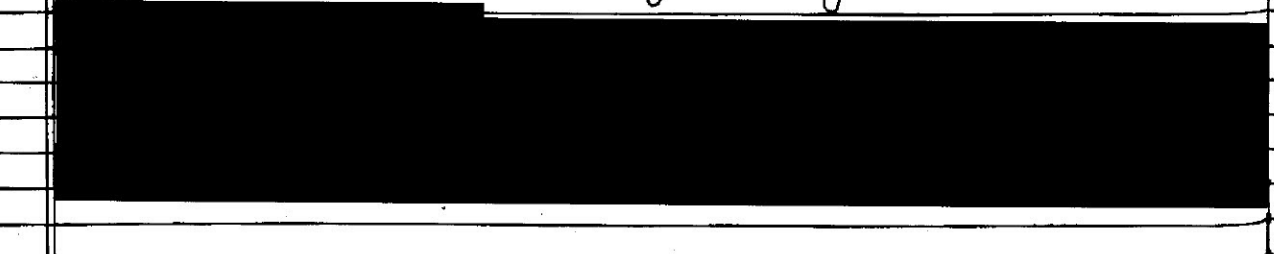
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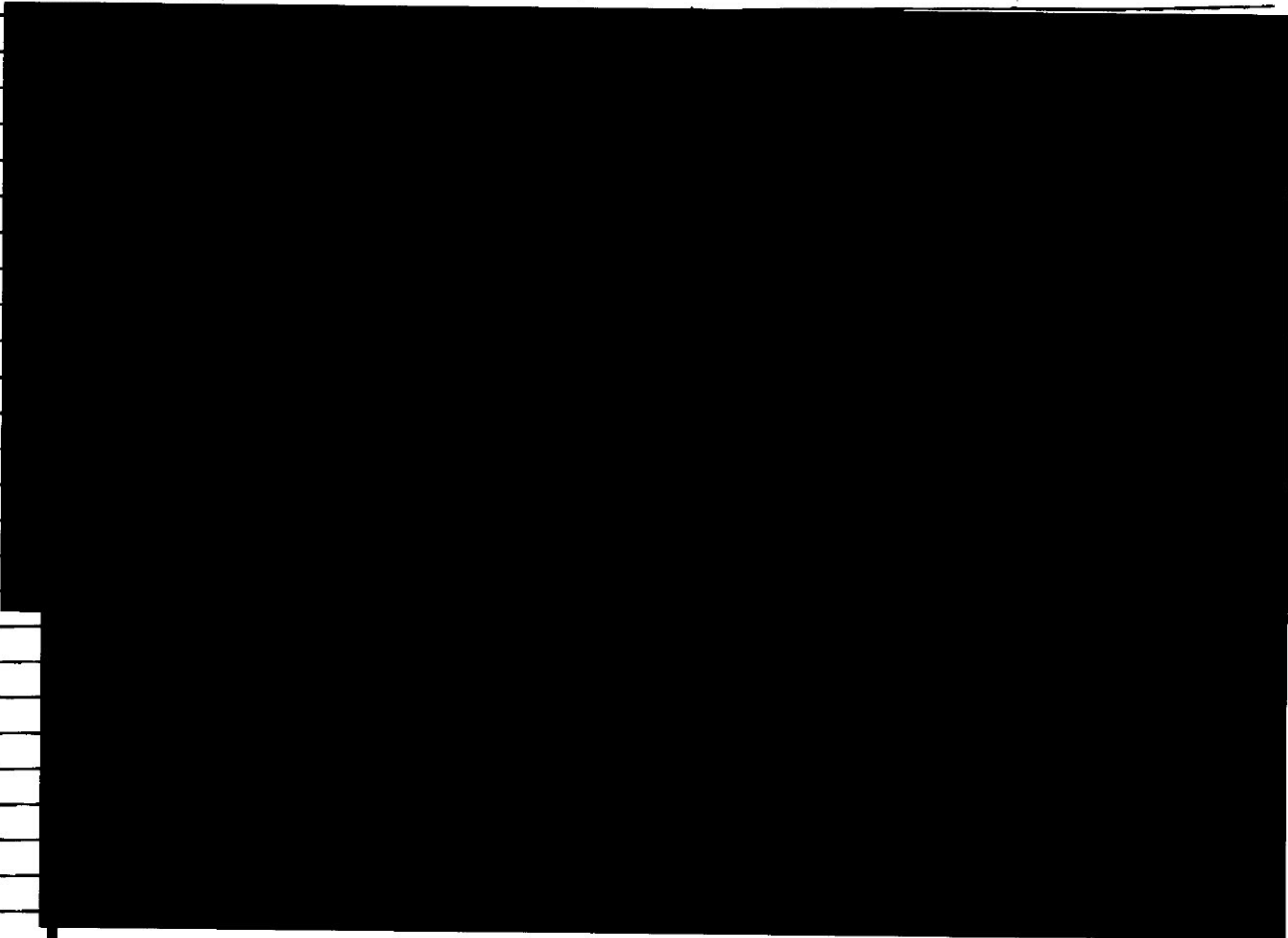
I-5 Project #27
 → Armed Embassy - coming. Doug - caution against
 being too reactive. Some are trying to set up
 respectful miles but maybe don't know the best
 way to do that. Offer constructive criticism
 early. Myra - early main statement (Mayam to
 confirm). One more email of 1/27 today



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T-5 Cont. call, 5/4

Can we come up w/ examples on a sample route of a couple of segments. Dave + Mike sent in info for north of Lewis River. Now working on getting info into south of OR. Substation site visited last week. Had first visit w/ Sierra Pacific on potential sub site. Next step is to do surveillance. Dave put in new segments to connect to potential sub sites. Conversation has changed to focus on unloading out segments and using. Remain careful w/ communication - FOIA-bly data - kinda have to be prepared for some to leak. Communications protocols - some more aggressive call & e-mails. Try to direct back through Public Affairs. New segments - trying to trace down landowners to notify as appropriate. Public mtgs will be needed.

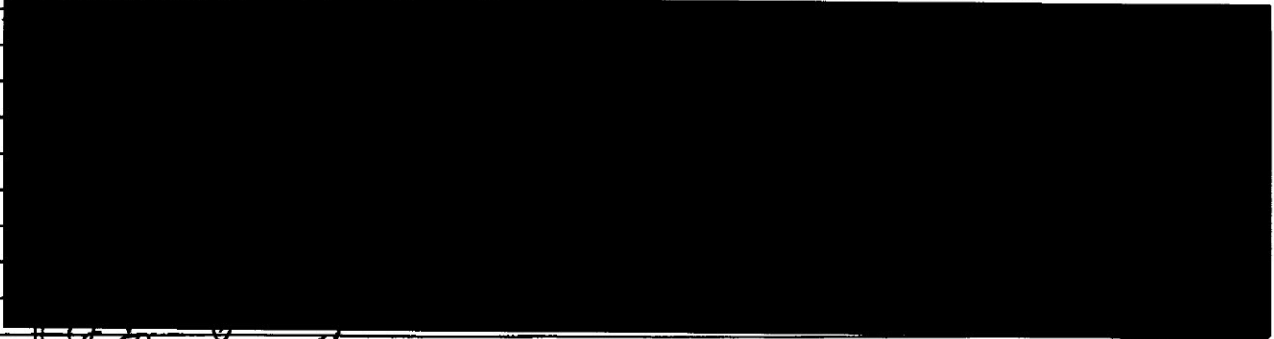


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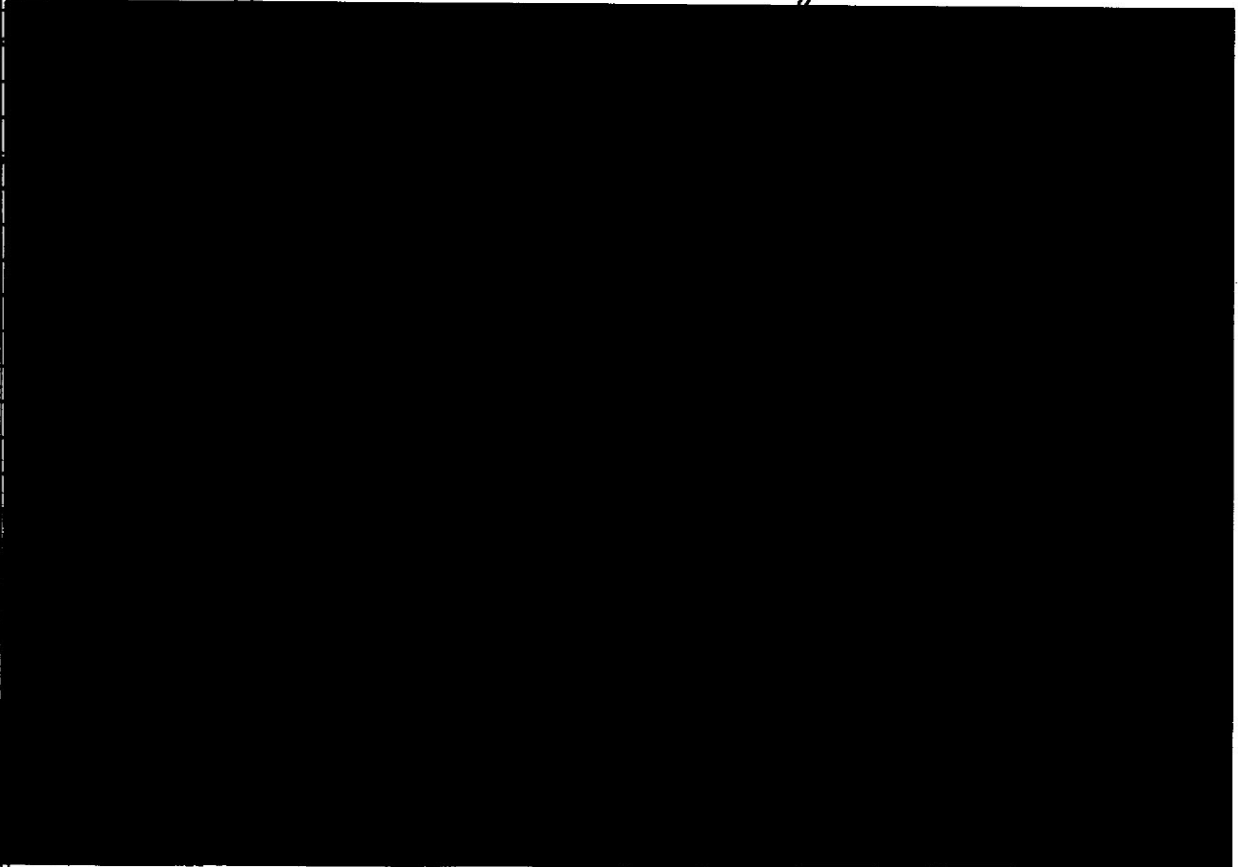
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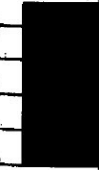


15 Project 5/11

new map coming June 1. Power control going on -
MF meters on employees. ROSS department -
performing our own work. Sowers installing
lines in Camas. Map will show centerlines
Barry - release of this will have to go to
Excess including Grant Office. BPA is contracting
with Power Engineers to study underground
portions of ISD + @ other utilities.



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1-5 Project, 5/18

→ Carnas City Council mtg. last ~~week~~ night. Went pretty well, also asked about undergrounding. A little diff. format from other City Council mtgs. Don't ask about the damage (to wells - would like to close the loop. We're supposed to track down info on this. Response to comments - still tracking those to Public Affairs. During scoping, responded to every comment (now, at least some sort of acknowledgement, then build into a more general response letter - Sep 5 Q+A. Response to Brown site - clarify facts, schedule change - no formal announcement yet. Will start tipping this out. 8/11 for EIS now instead of May/June. June 22 mail date for updated map. Two mailings: existing list + new landowners (4 pep's). General project map - will want final by June 10. Ahead, will want work to share with FOI folks. A couple of routes pushing further east. 3 substation locations, instead of one. Mailing would be part of larger announcement.

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1-5 Call 4/8

Mark - DNR mtg; working through issues. Would prefer some better choices be on forest service land. Enviro issues on Board to help w/ comments. Talking Points getting posted. 2nd set get underway to go with the new map. Public letter getting redlined.

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[Redacted Project Title]

[Redacted Content]

15 Project Team Mtg, 9/17
2 prep meetings. Encourage to attend both US Con.
Maps + mtg materials - each area of map will be
enlarged. Spent a lot of time on maps - Christy

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to have want down to Google Earth detail. Won't have maps for folks to take with them. Draft briefs are out for review. People are especially interested in how decisions are made. Steve Bottomill's study on property values. Previous studies: 1-1.5% increase or decrease in values. Doing more recent study ~~to be more accurate~~. Both rural and urban sites at Portland-Seattle metro. Only looking at sales near BPA ROWS. Used an industry recognized report. FOIA requests - need to have a strategy for releasing info (such as a centerline drawing) to avoid FOIA.

15 Outreach Mtg, 8/24

Contact from Vancouver - concern about (Eastern - most route, worried about proximity to trail, mtg tomorrow) morning for tour w/ Mike Johns, Ambay Mtg - Sept. 7th @ Ambay Middle School Gymnasium - larger than the comm area. Announce through news ad & Citizen group leaders + email. Enuro will set up a booth at the Vancouver Farmer's market. Extending a presence. Issue brief - get some comments, will go back around with updated review. Ambay mt 5:30 pm.

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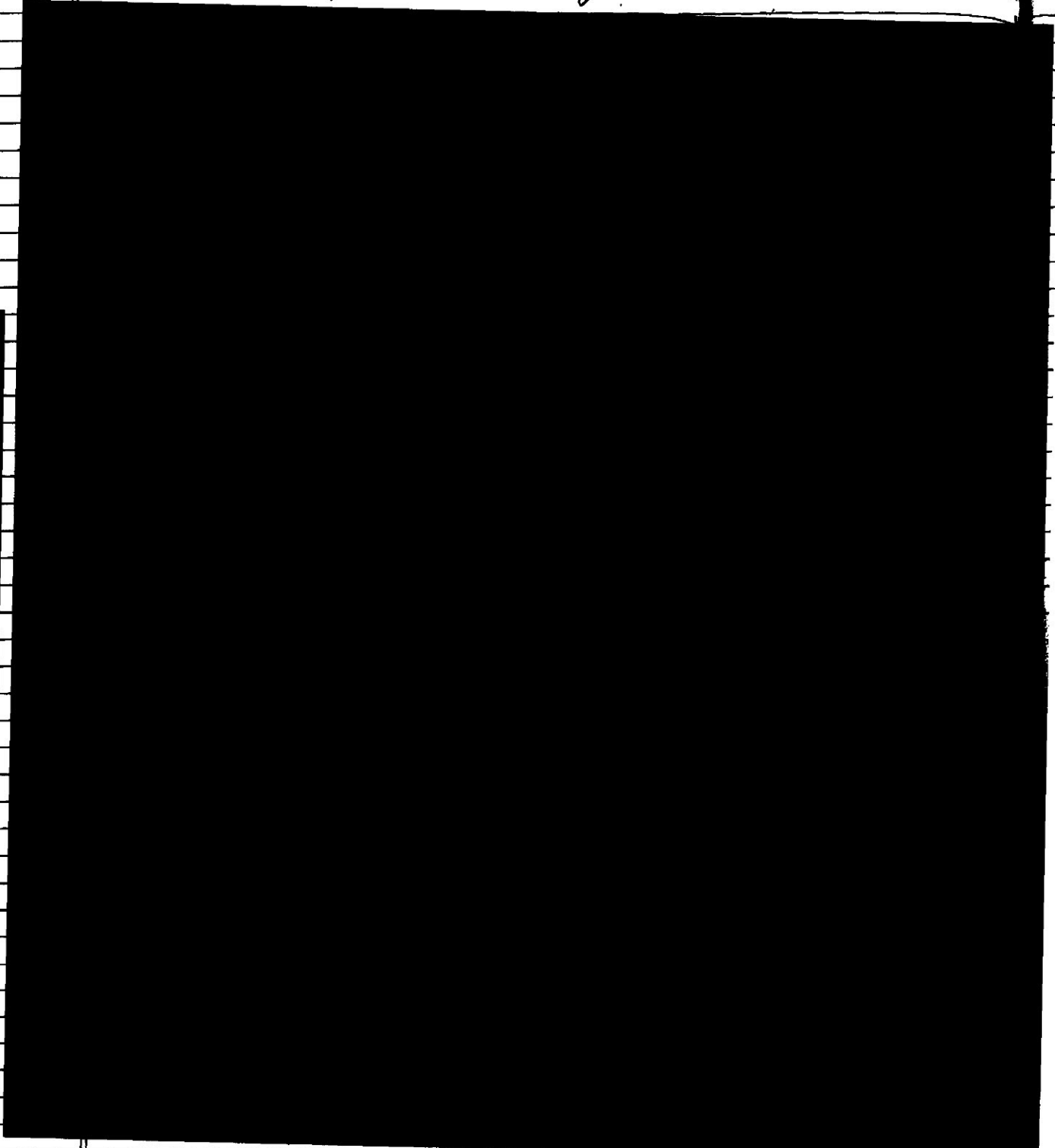
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PROJECT TITLE:

BOOK REFERENCE NO.

18

→ 1-5 Project Update 9/14
Feedback on public meetings



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1-5 Transmission Project, 9/29

Prep for new release of information. New segments
Yield letters under consideration. Off-site availability
for maps. Provide 2 maps → one W to keep, one to
take up. Strategy session last week. Refining
messages now. We've moved to an important new
stage. Your knowledge of area are important.
Clark Colony Realtor made this week - ~125 people
Amby group @ mtg 10/10/80 → you need to
not go out there & use existing. Illustrated other
groups who live along existing row. Sent letters
to Brantley that won't work with this group. Media
outlets not charged for FOIA (web sites now considered
media).

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1-5 Project 195

DNR mtg Thursday Another Way BPA Mtg ~~Friday~~
BPA not participating. Another Community mtg @
end of month weekly. Updated mailing list
coming. ~~Sturges~~ Daily News - ~~Sturges~~ Wright attend
County commissioners mtg.

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→ TS Project mta, 10/26
 Public involvement update. October newsletter
 going out today or tomorrow. Will update
 web site once done. Posted presentation used at
 public mta. Working on copy for November
 update. Ambrose mta last Saturday - Decisive
 way for EPA Assoc officials including Jaime
 Herrera attended. Decided & not being
 transparent including about decision to remove
 Oregon route. Pretty courteous group. Cheryl
 probably → rebuffed by other groups. Rally on
 Saturday @ TPAO - Will send notice to TPA people.

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Mta w/ Wright deat before ~ 9 people. NOV 4
Mta → Clark + Culligan Commissioners. A. Wright
at Clare county events center. Town Hall
setup (bring Mark + Perry). Will LPOD in Blake
and Charles O to touch base w/ the PUDs. Will
run article in EPA Connections. Also, allegation that
we have not responded to requests to form a
citizens advisory group. EPA consultation is
continuing. Mtnw

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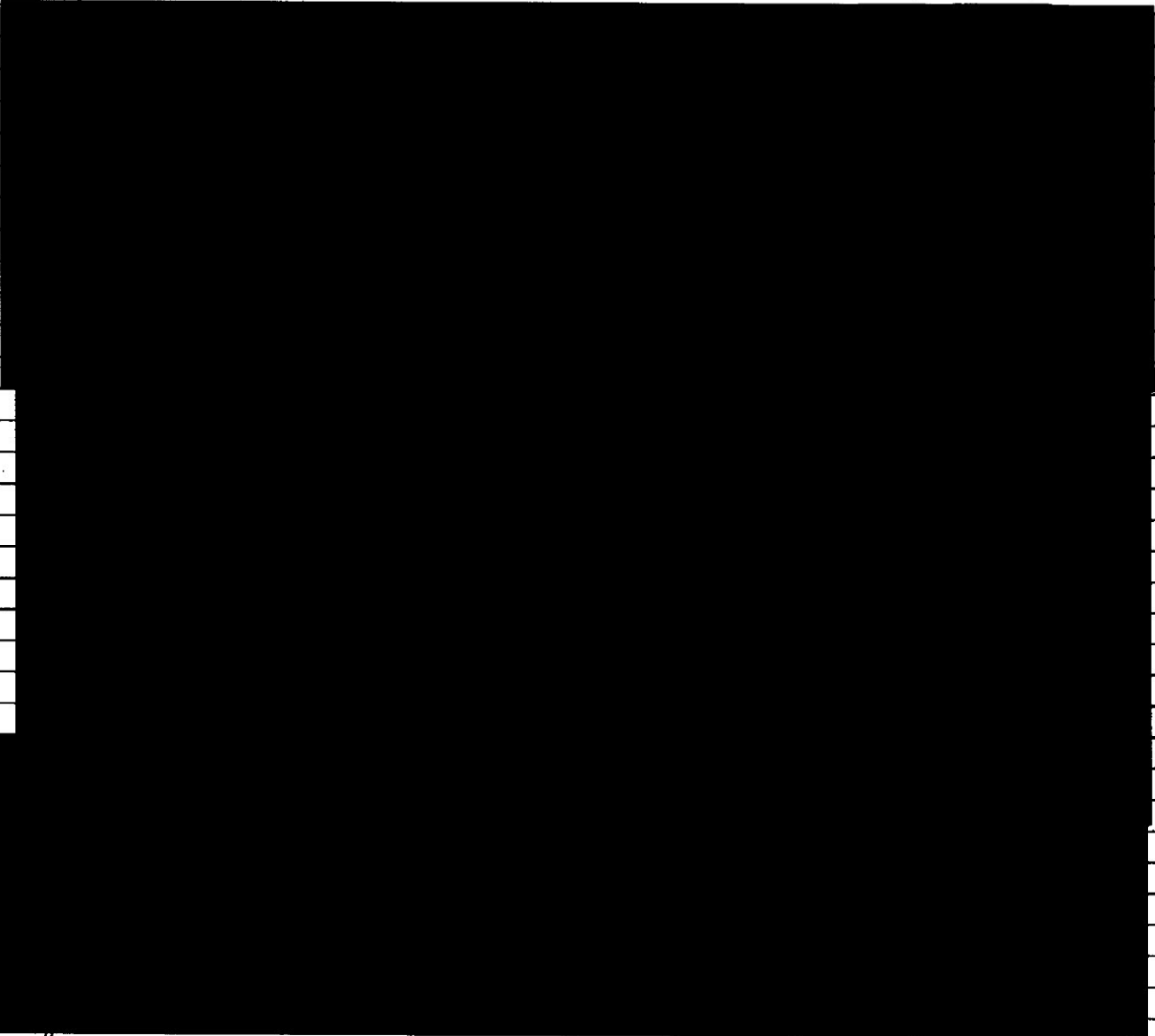
15 project mtg, 11/9

Release next week w/ new interactive maps. Yesterday afternoon, project. Bill Mays send suggestions on line configuration in Castle Rock area. Maryam's Doug will respond to Bill. Castle Rock mtg (Wed-27-03) Homelessness attended. No major issues out of that meeting. Thursdays mtg @ Clark Co Events center. Steve talked in general about what EPA does & our role. Talked about ADF process then Commission asked & commented about Pearl station. Some concerns about security & how trespassers. Came out w/ some more questions to answer. Press release & mailing next week. Maps to be updated to web site. Display boards in a variety of locations around affected areas (libraries, schools). A little more work to come on info/map data that we are posting. Maryam turn to Nicole.

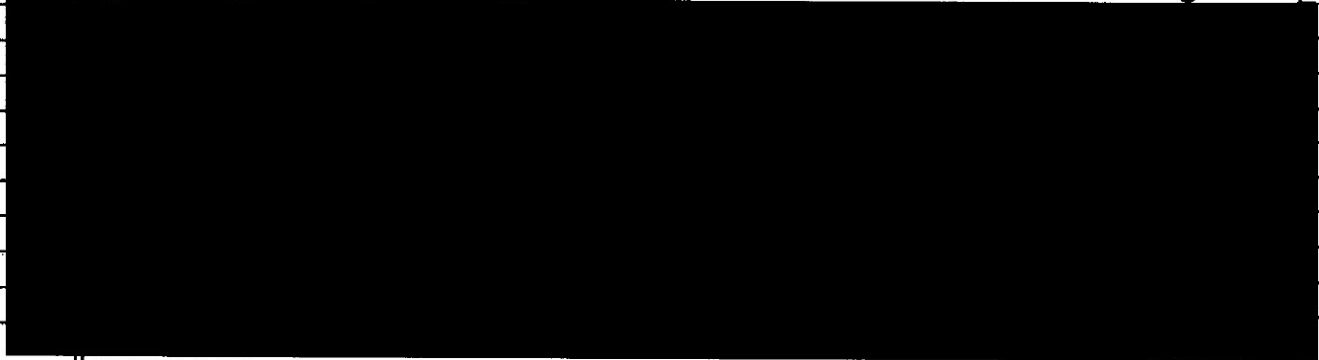
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→ T-5 Project Mtr, 11/16
Release this week. Interactive maps are coming.



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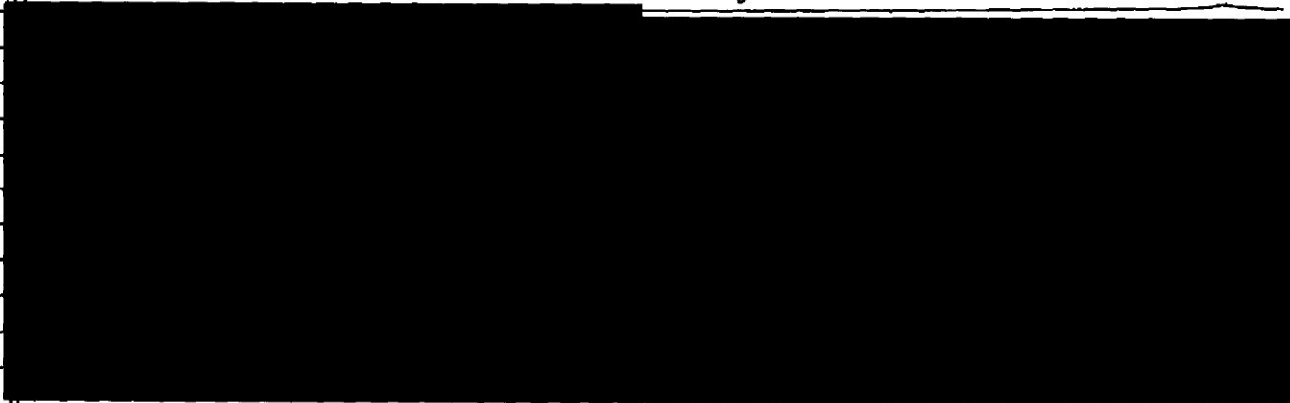
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1-5 Project Mts. 11/30
 only public mtg in Dec - Sat. Dec. 11 @ Ambrey
 middle school. Hope to have a station set up
 for map demo. Will add access road info to maps
 in January. Next project update also planned for
 Jan. Also will post tower design letters.



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Toni L. Timberman, - TSE-TPP-2

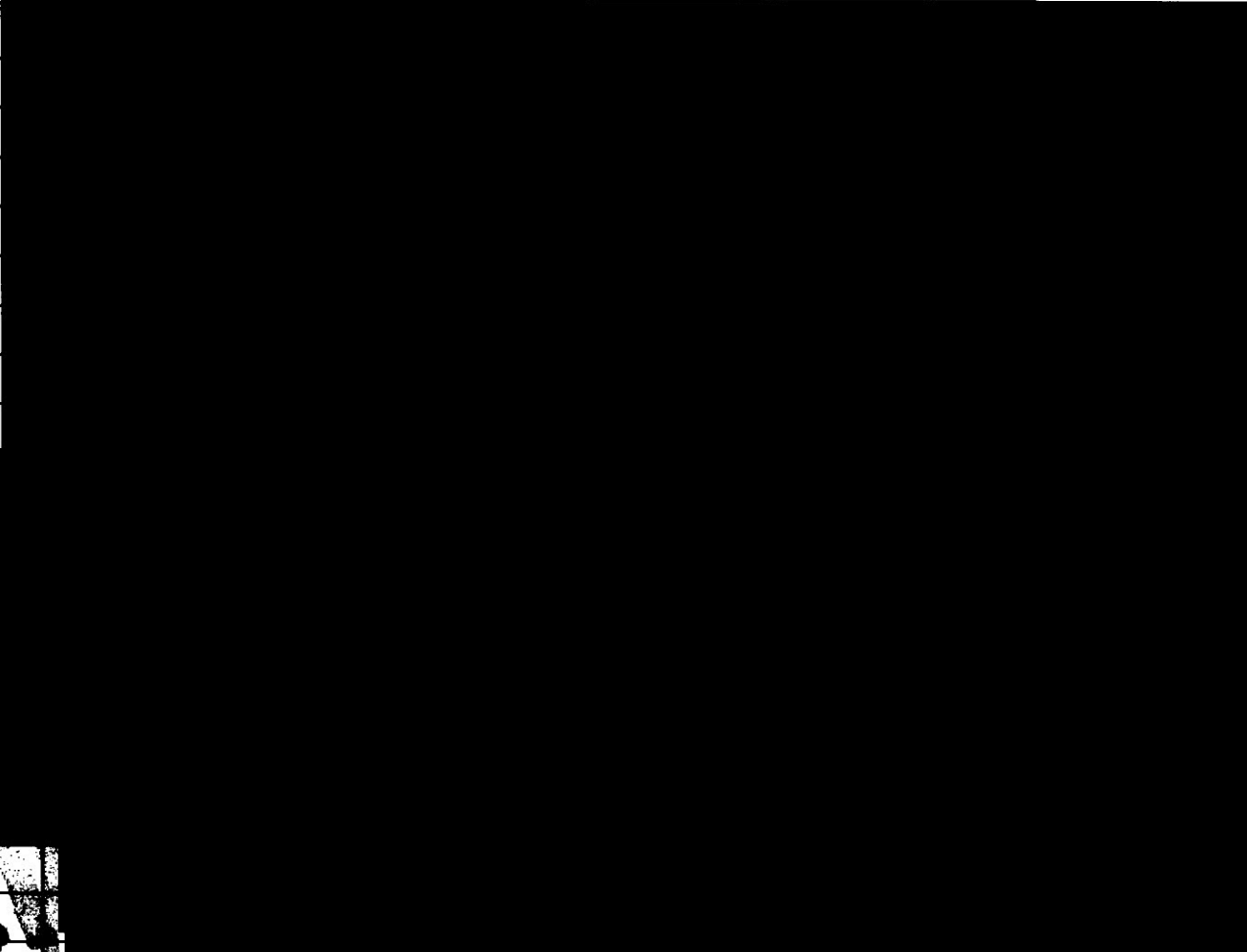
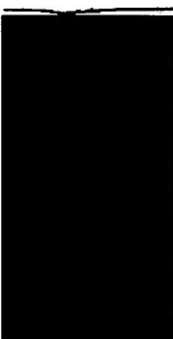
Freedom of Information Act/Privacy Act Officer
Bonneville Power Administration (DK-7)
US Department of Energy
905 NE 11th Avenue
Portland, Oregon 97232
Telephone: 503-230-5000

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Monday July 12 (cont.)

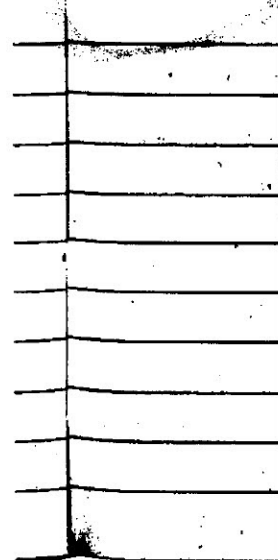
- I.S letter from Clark
- need still there.
- consider large parcels avoid populated areas
- stay on schedule.

Monday July 26



ES public
large
Clark Pelt

-T-5- working on press release joint w/ DNR
Release ~ Aug 4

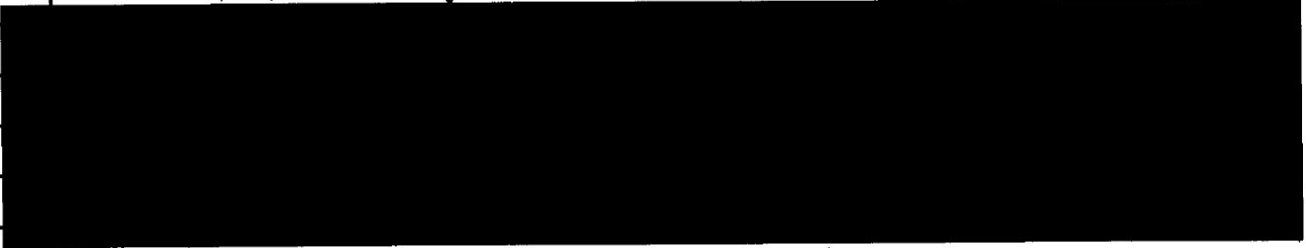


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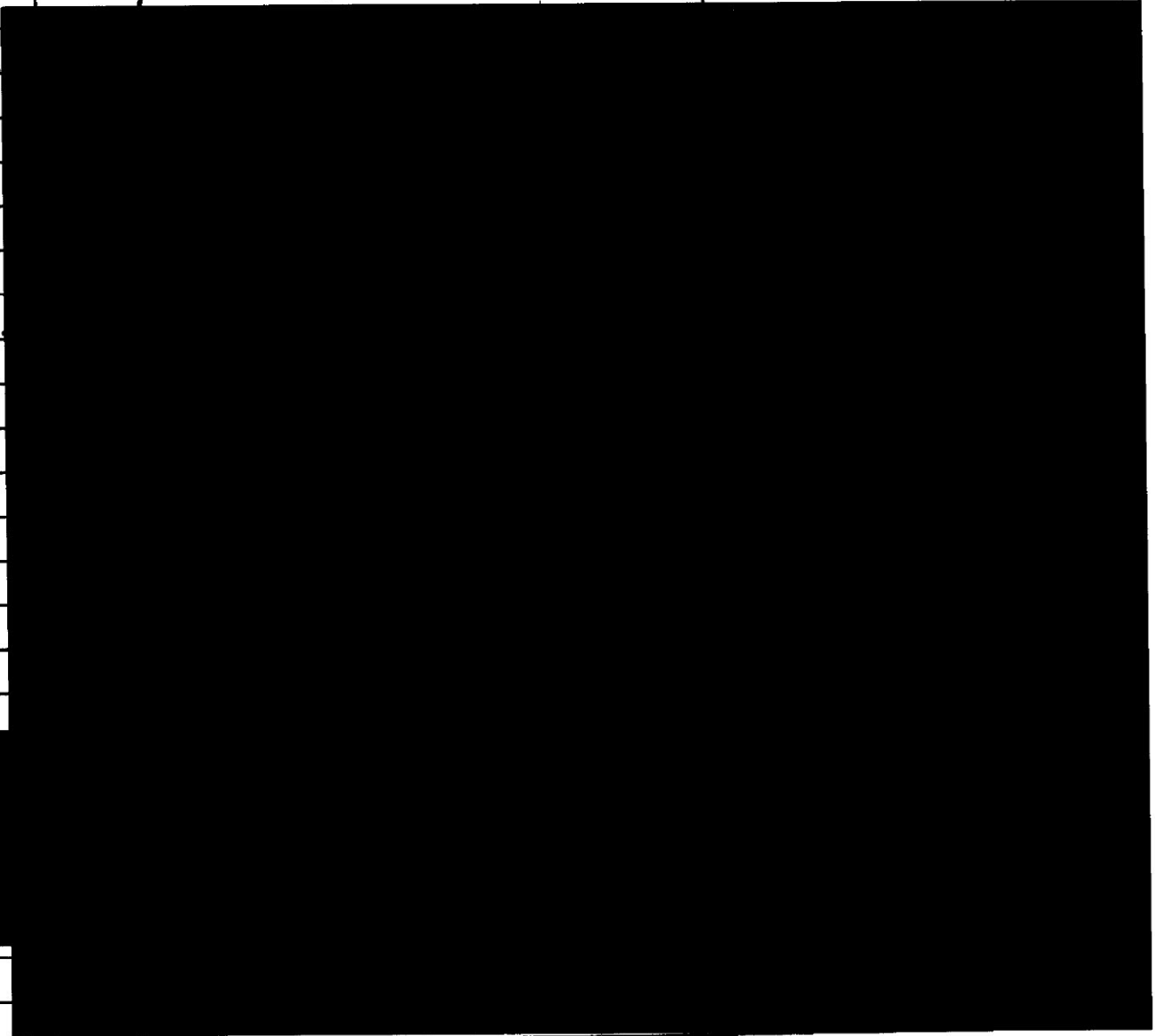
Admin call, cont.

-Gov Gregoire in Nanc tomorrow re budget
We briefed her staff on E-5

Tuesday August 10, 2010



-Lamy Bekkedahl - I-5 update



Monday August 16

- I-5 Public meeting tomorrow night - don't want
Tx lines built in public areas - national security
Quest is British author of novel

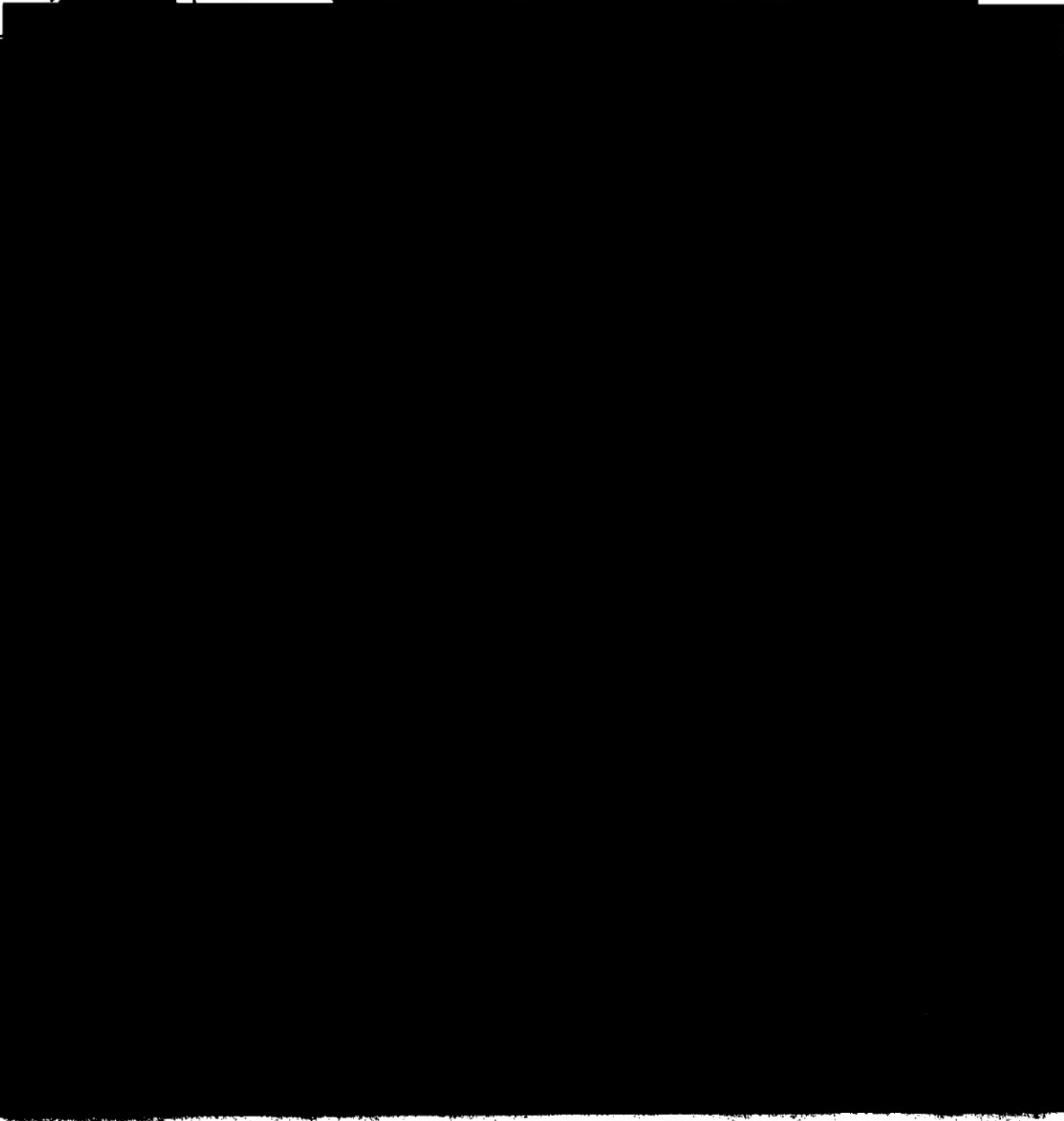
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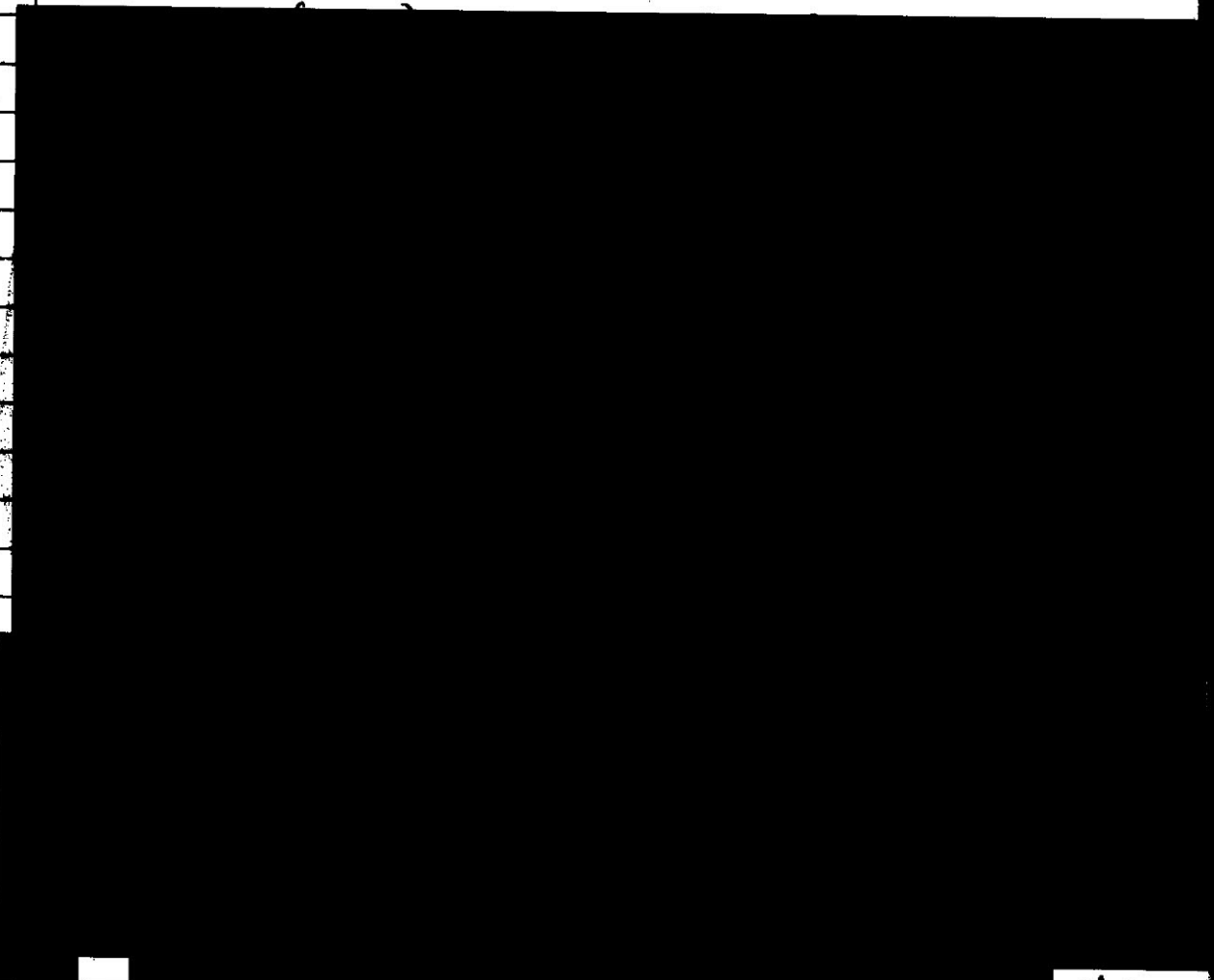
Monday Sept 13, 2010

- Public Affairs -
FOIA request from Steel River -
I-5 project - working pro bono -
requesting everything since 2009

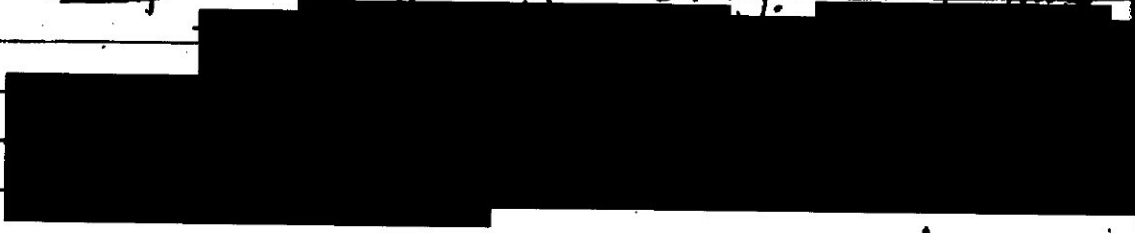


- NO WAY BPA into in Canvas next Thurs -

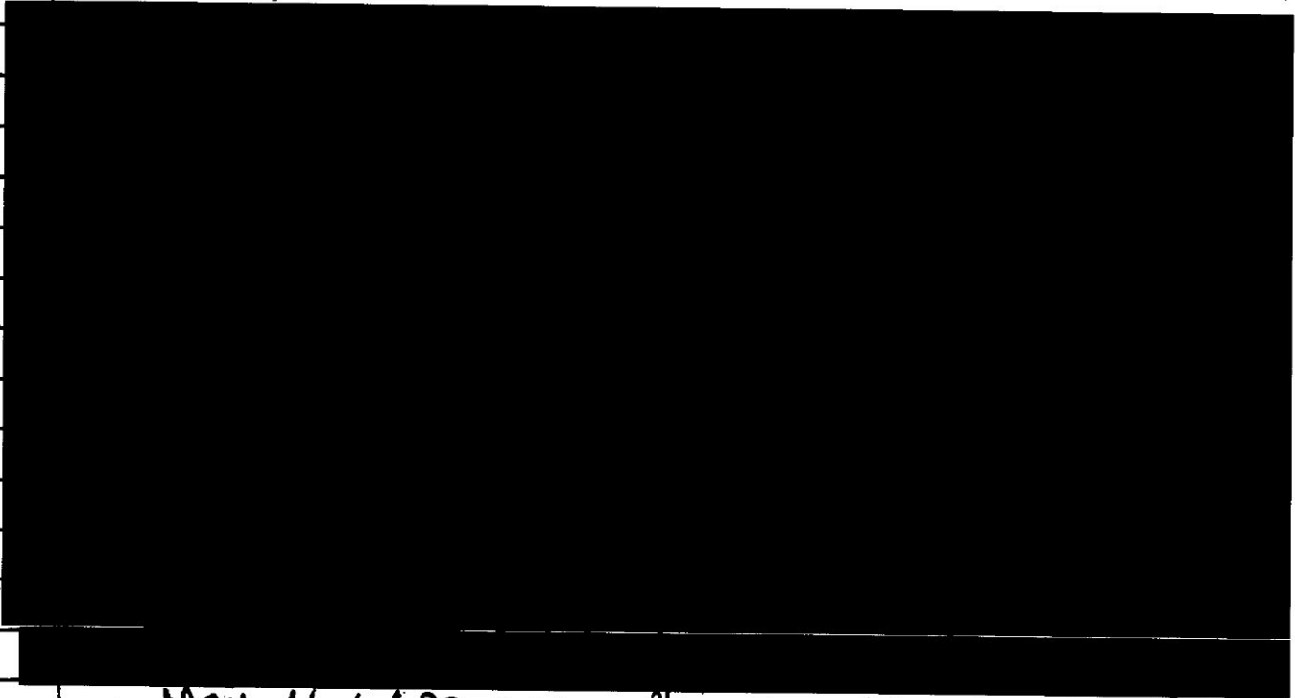




• Larry - talked about public mtg. in Caucas ^{this} ~~time~~



Monday October 18



- NOV 4 6:30 pm - why no Oregon route meeting at Clark Co. fairgrounds event center - expect ~1,000 people

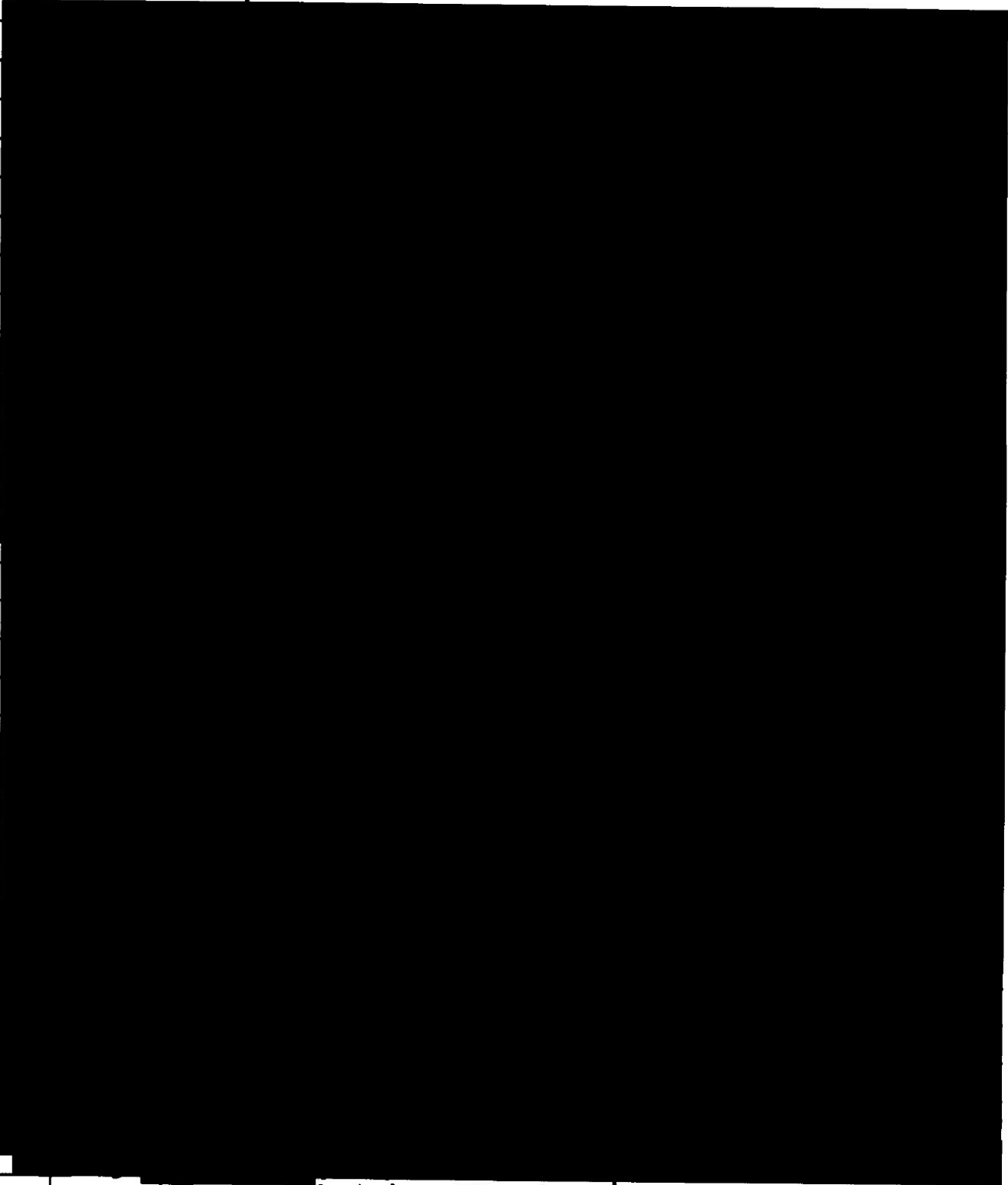


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Monday October 25, 2010

- Saturday I-5 mtg in Aubrey
- Hemmerla / Zarelli / Orcutt / Stuart
- BPA not being transparent
- Demonstration Sat. at TPP

Monday Nov 1, 2010



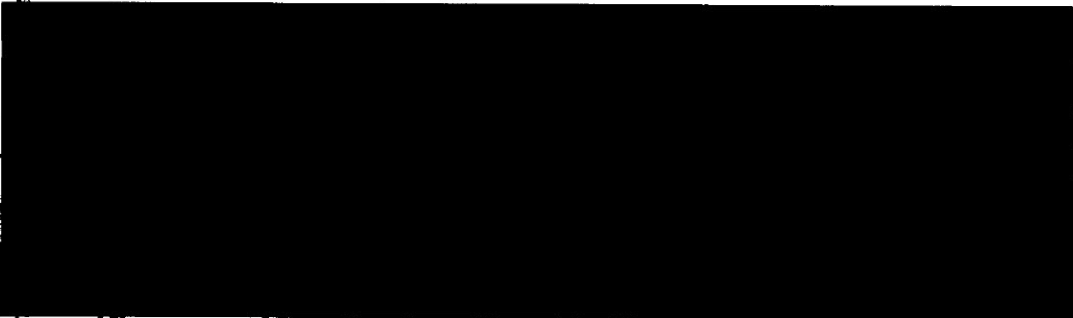
- Thurs night I-5 mtg
Steve will talk about the way we make
decisions - walk thru ADF process



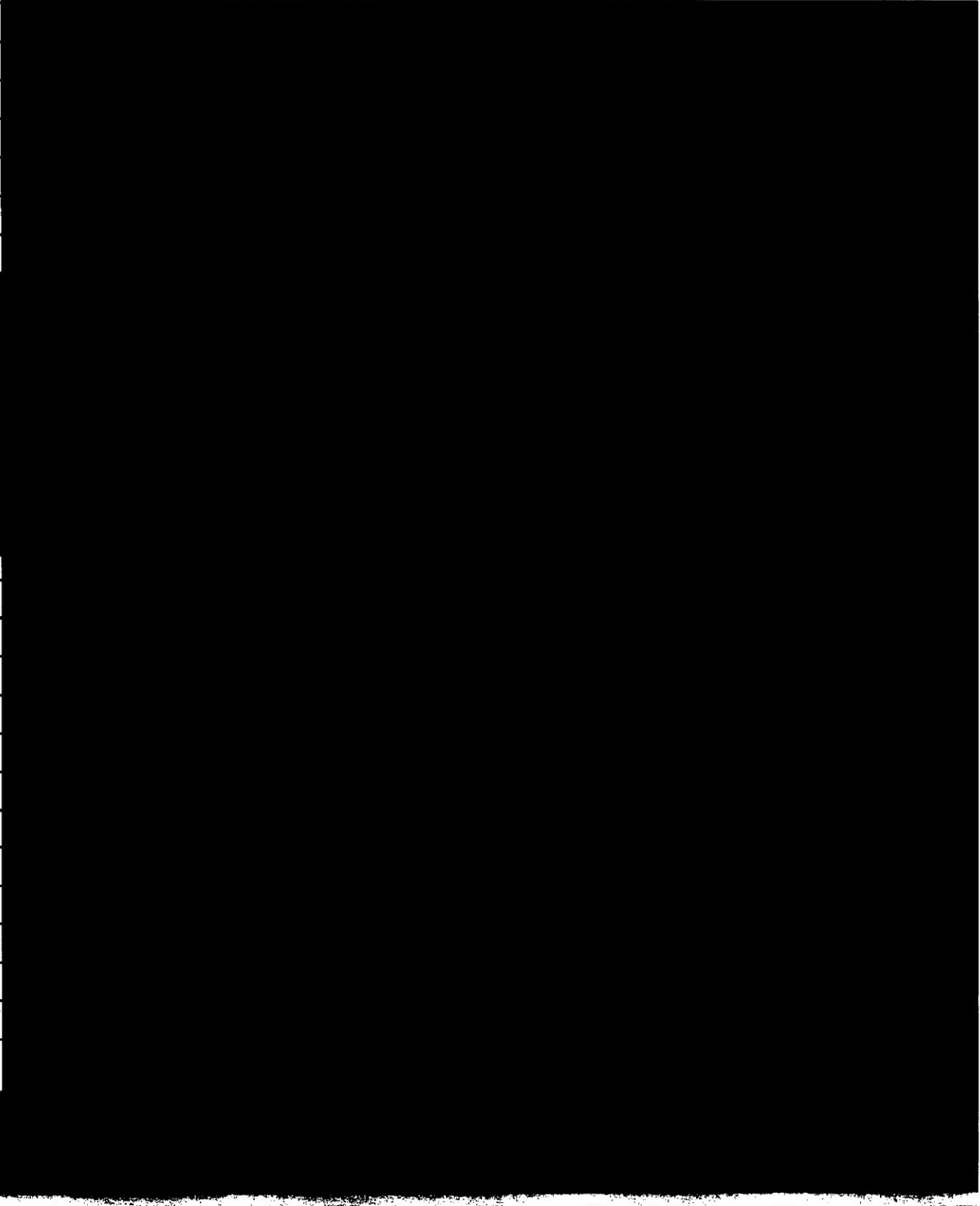
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Mon Nov 1, 2010

- number of issues are not in the ADF
which is unfortunate - Steve reviewed I-5
record this weekend - e-mail is not an



- This wk release centerline & tower
- locations for T-B project



154

Monday Dec 13th

I-5 project - mtg Saturday 70 attended - BPA incl
this group becoming focused - answer is to
build on existing ROW.
seeing citizen groups being pitted against each other
another mtg in January provide road info

PROJECT TITLE:

Monday, Sept 14

REFERENCE NO.

2-5

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PROJECT TITLE: *Monday Sept 28th*

BOOK REFERENCE NO.

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I-5 NO1 will go out Dec 10th

106

PROJECT TITLE: *Manday Octobers*

BOOK REFERENCE NO.

*-I-5 Federal Register notice should be placed
this week*

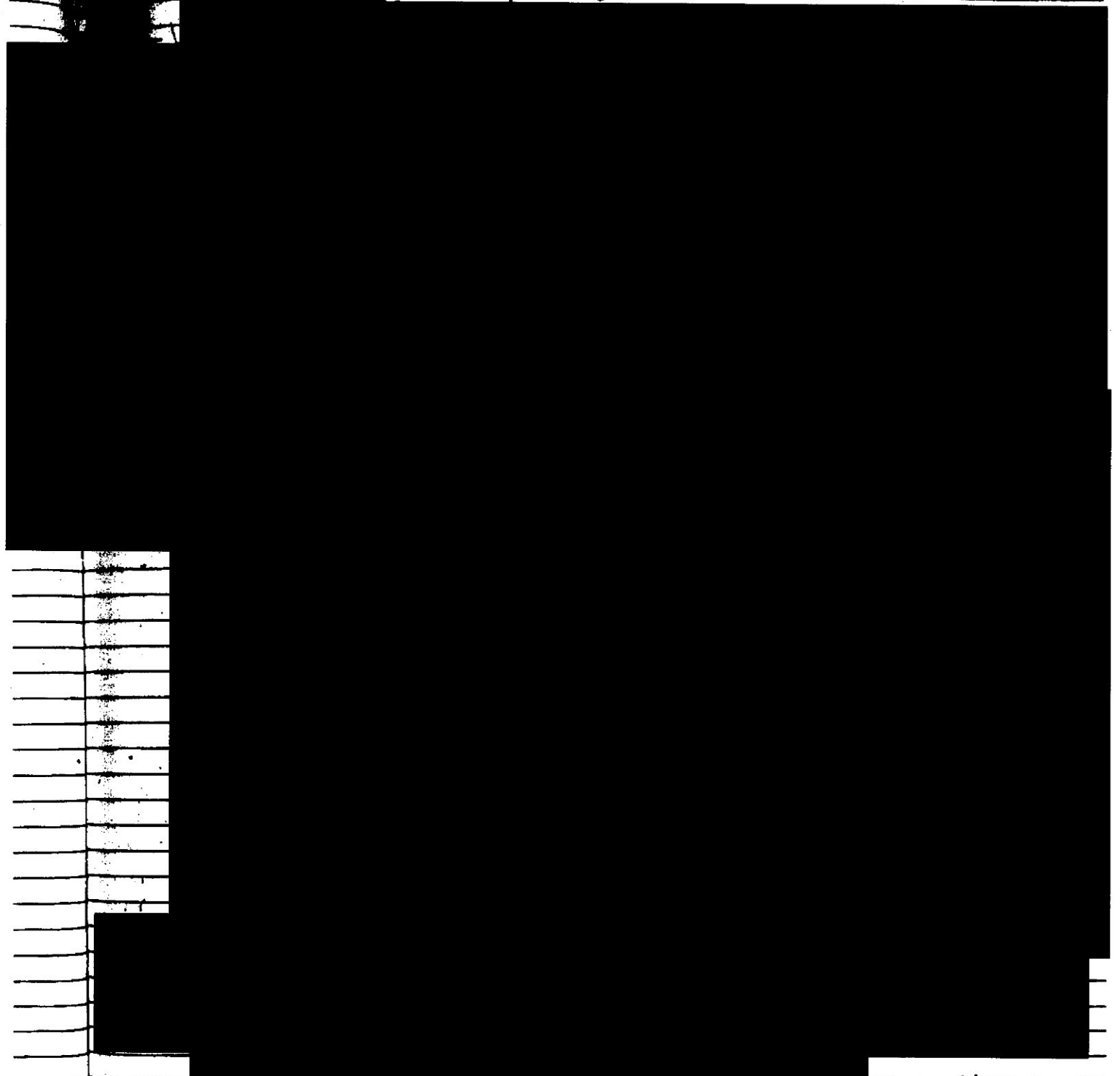
REVIEWED BY:

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DATE:

PROJECT TITLE: Monday Nov 2

BOOK REFERENCE NO.



7-5 Columbian editorial urging folks to
go to last 3 meetings
• minimize affected property owners

DRAFTED BY: • run further
REVIEWED BY: • make better case

DATE: _____
SIGNATURE: _____
for not using Oregon route

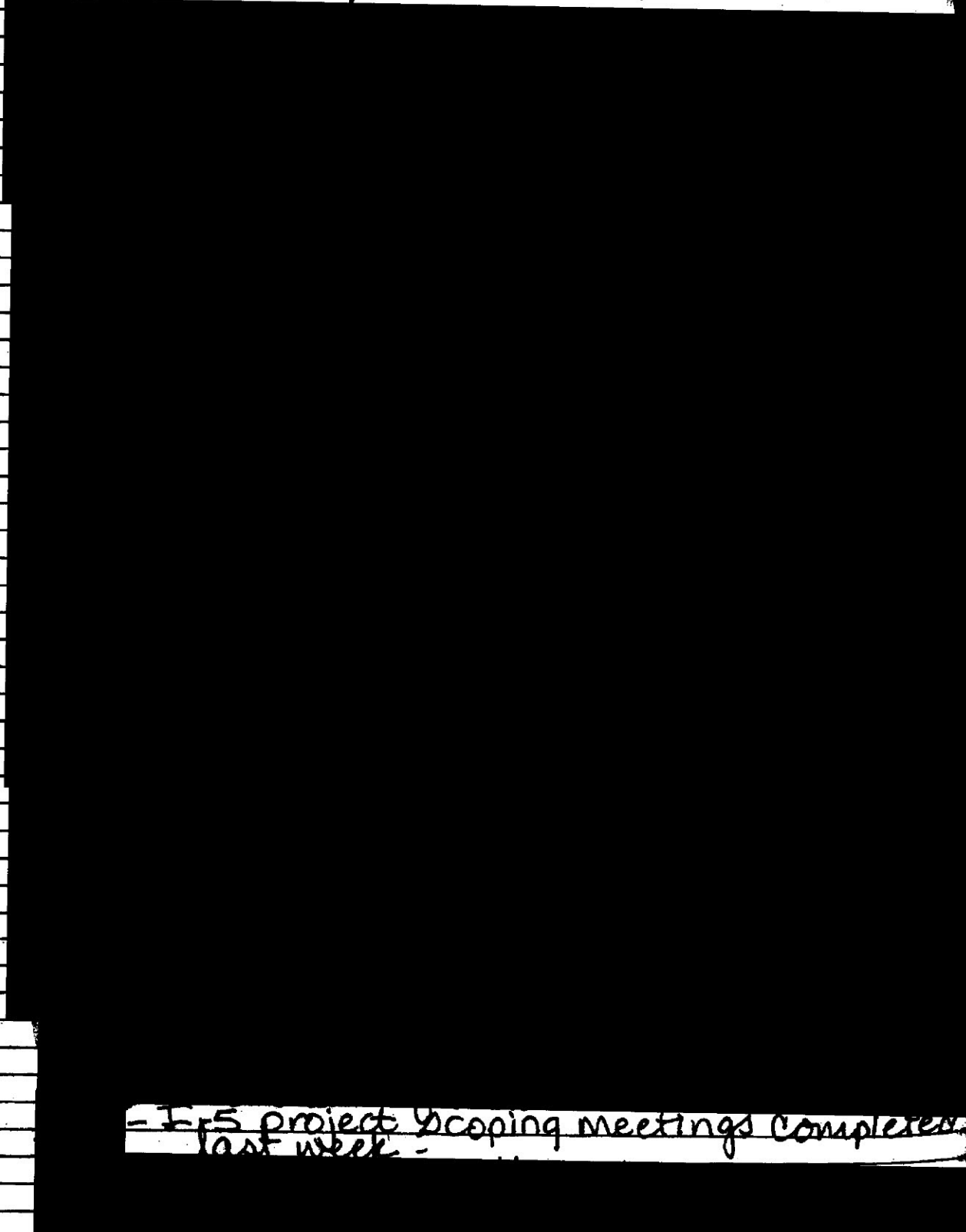


136

PROJECT TITLE: Monday 11/20/09

BOOK REFERENCE NO.

137



- E-5 project Scoping meetings completed last week -

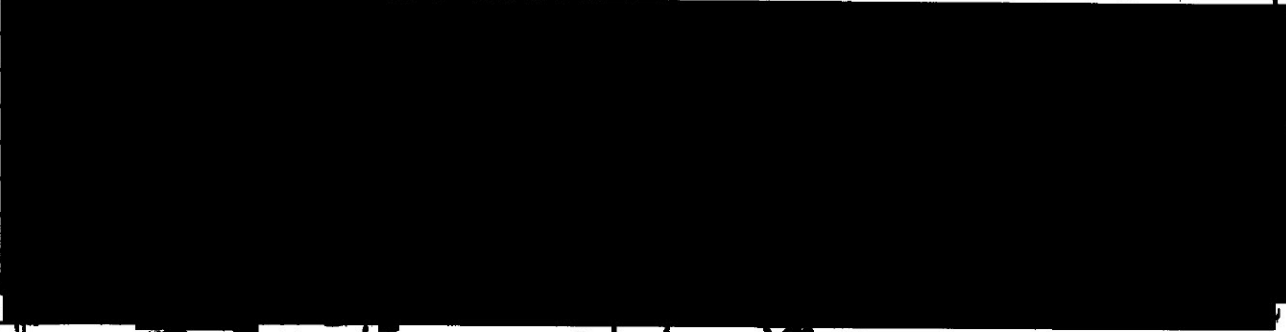
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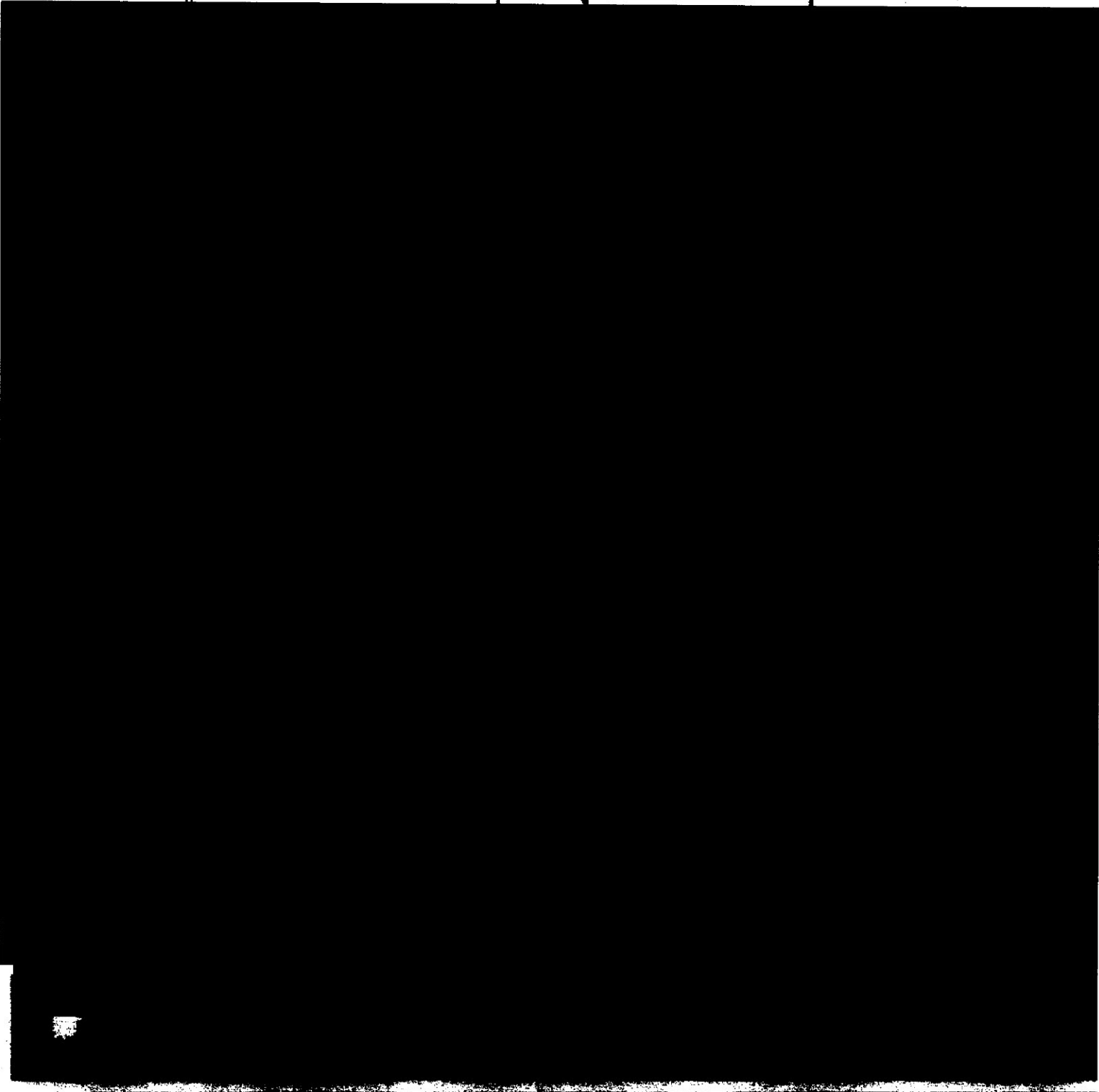
DATE:

- editorial board meetings scheduled for
1-5 projects

- 2700 attended all meetings - requests
for 2 small group meetings in
Blackinson



I-S meetings update - Maryam



158

PROJECT TITLE: Monday Dec 7th

BOOK REFERENCE NO.

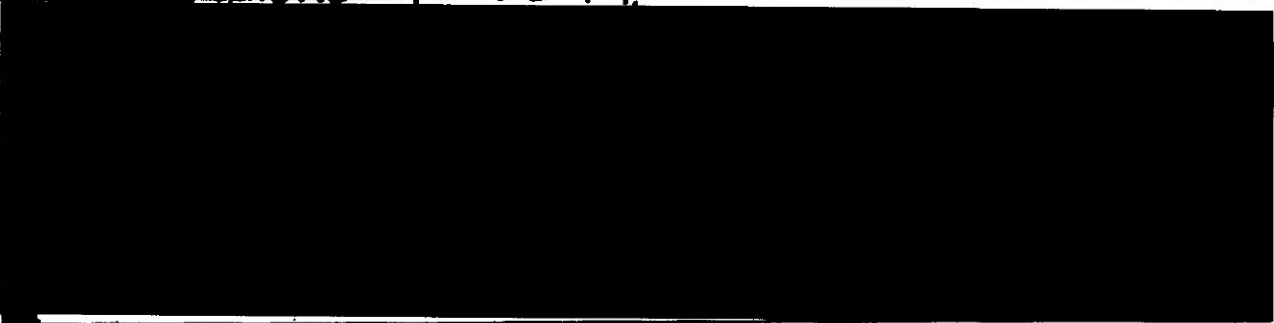
159

E-S

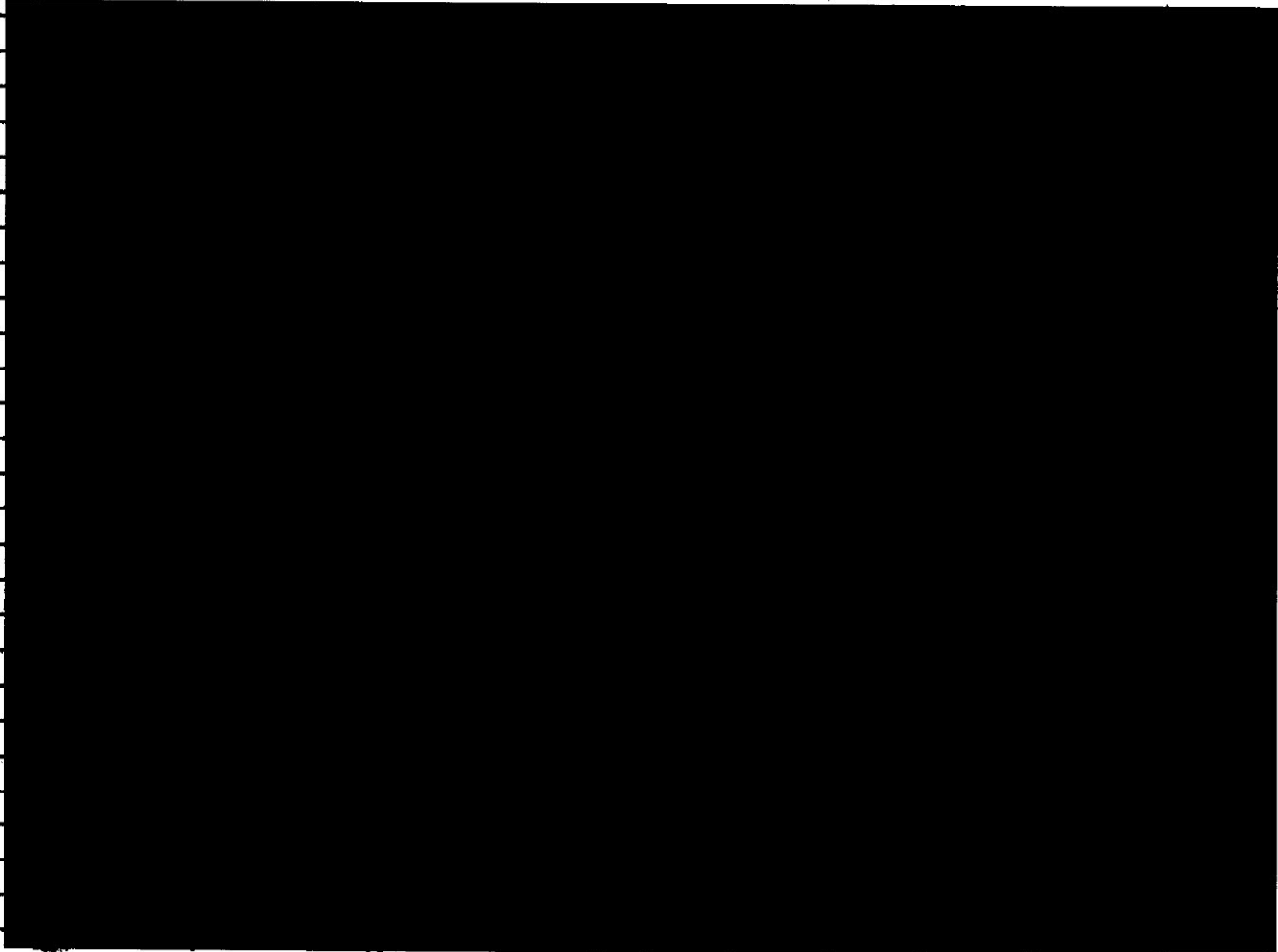
Sen Murray sent msg - liked Longview article

New EMF study received last wk we will
be re-writing our material

• commissioners want another public meeting



I-S - today 11:00 citizen committee delivering
 letters to HQ - complaining to WPS - Ignoring AUSA,
 etc want us to look at superconductor, buried cable,
 another look at ~~the~~ ^{the} ~~pearl~~ ^{pearl} route.
 Look at editorial in Sunday Columbian - same
 person who wrote letter that is being delivered
 today.

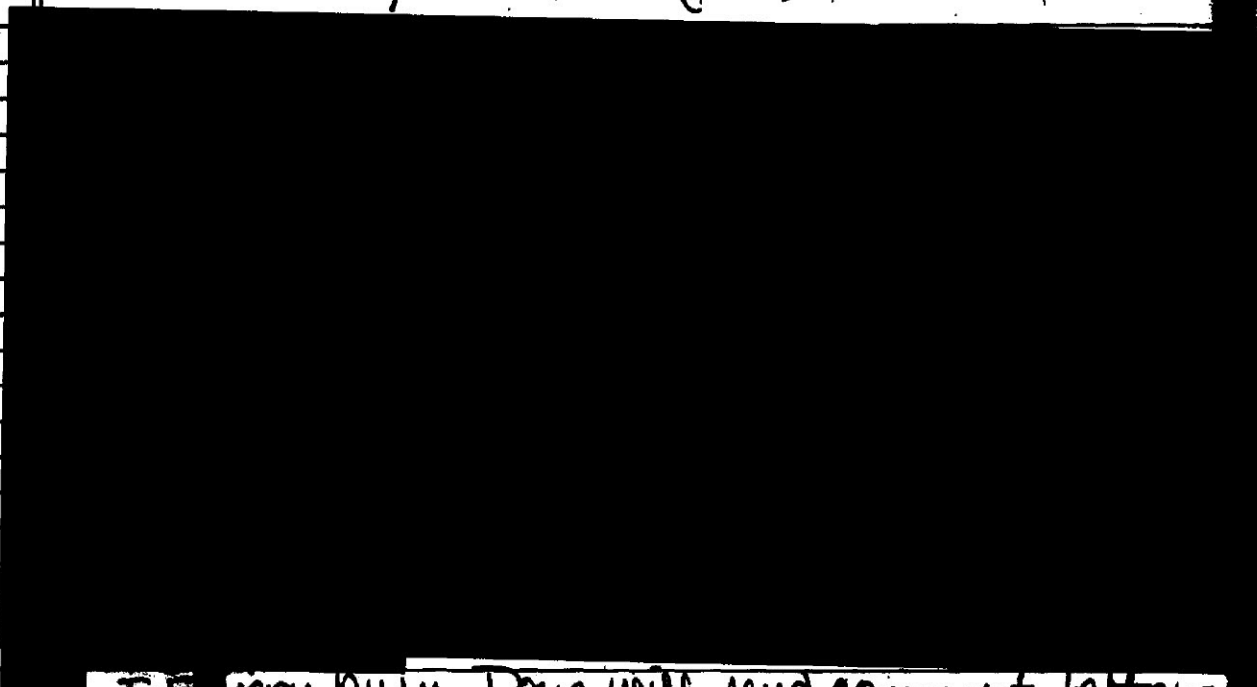


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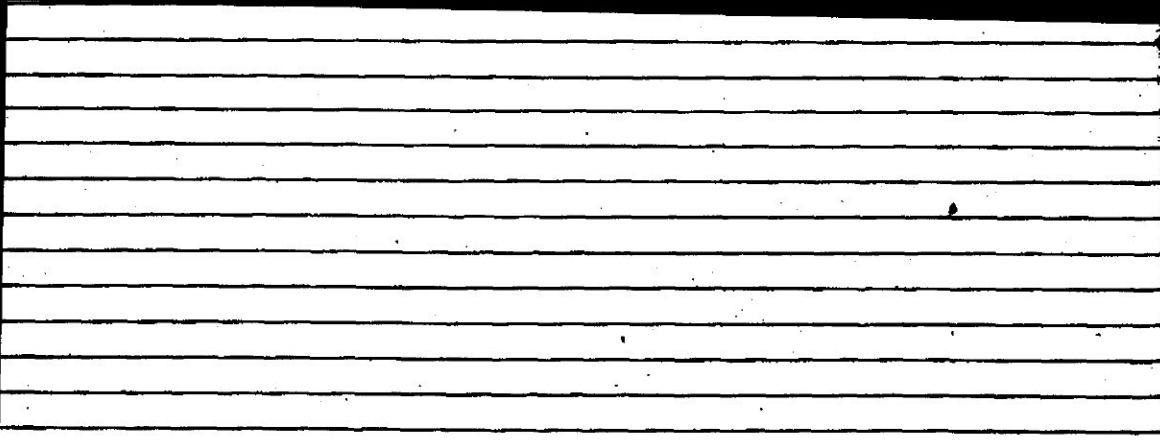
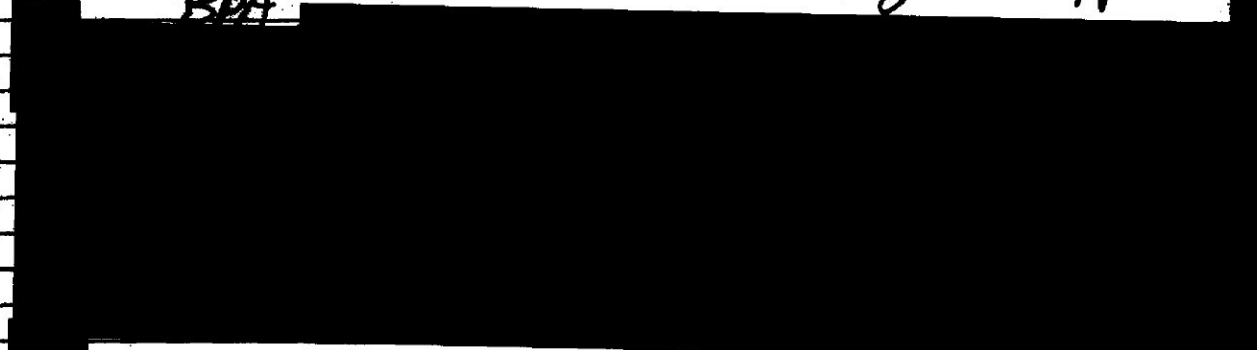
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I'm very busy. Doug will send comment letter to AFS - talking points will be out soon (?)
Want to talk to Clark + Lowitz to support
504



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166

PROJECT TITLE: *Monday Dec 21*

BOOK REFERENCE NO.

16



*mtg w/
Clark Co. news
comm. 5/11/77
this morning
DNR
in take
rather than
w/ere
hand
last*

*press release today - eliminate 4 segments I-5
press release Big Eddy - Knight - changes to route*

DRAFTED BY:
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DATE:

172

PROJECT TITLE:

Monday January 4

BOOK REFERENCE NO.

173

T-5 corridor mtg Congressman Babel

T-5 noted

- permit binders ready this week
- draft scoping w/in next two weeks

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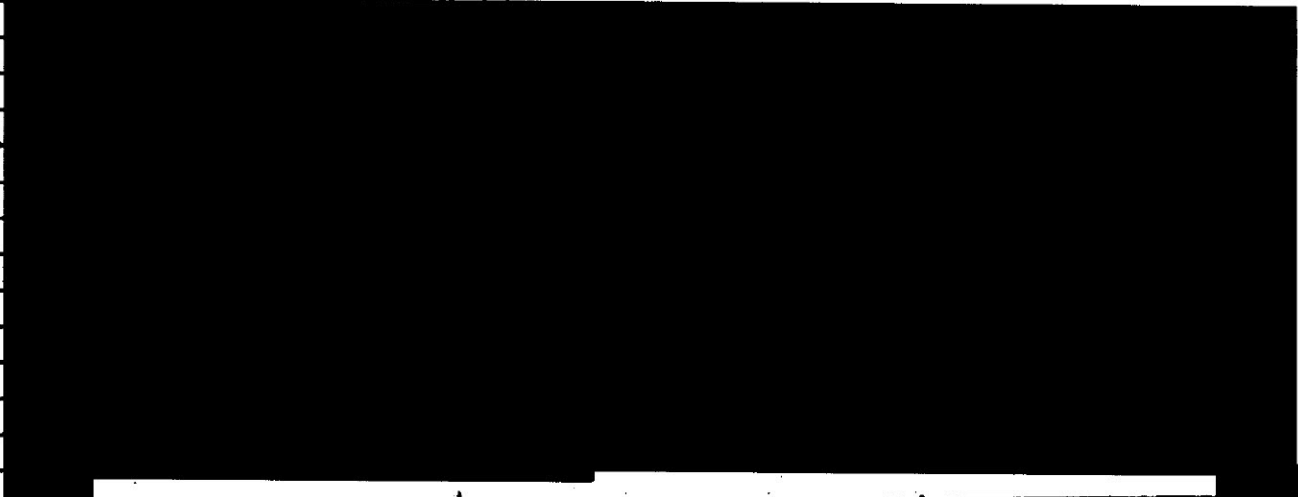
DATE:
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• I-5 - refined route options to eliminate four segments
now need to identify specific routes within identified
corridors - need to start environmental clearance
- need to review project summary sheet & post it

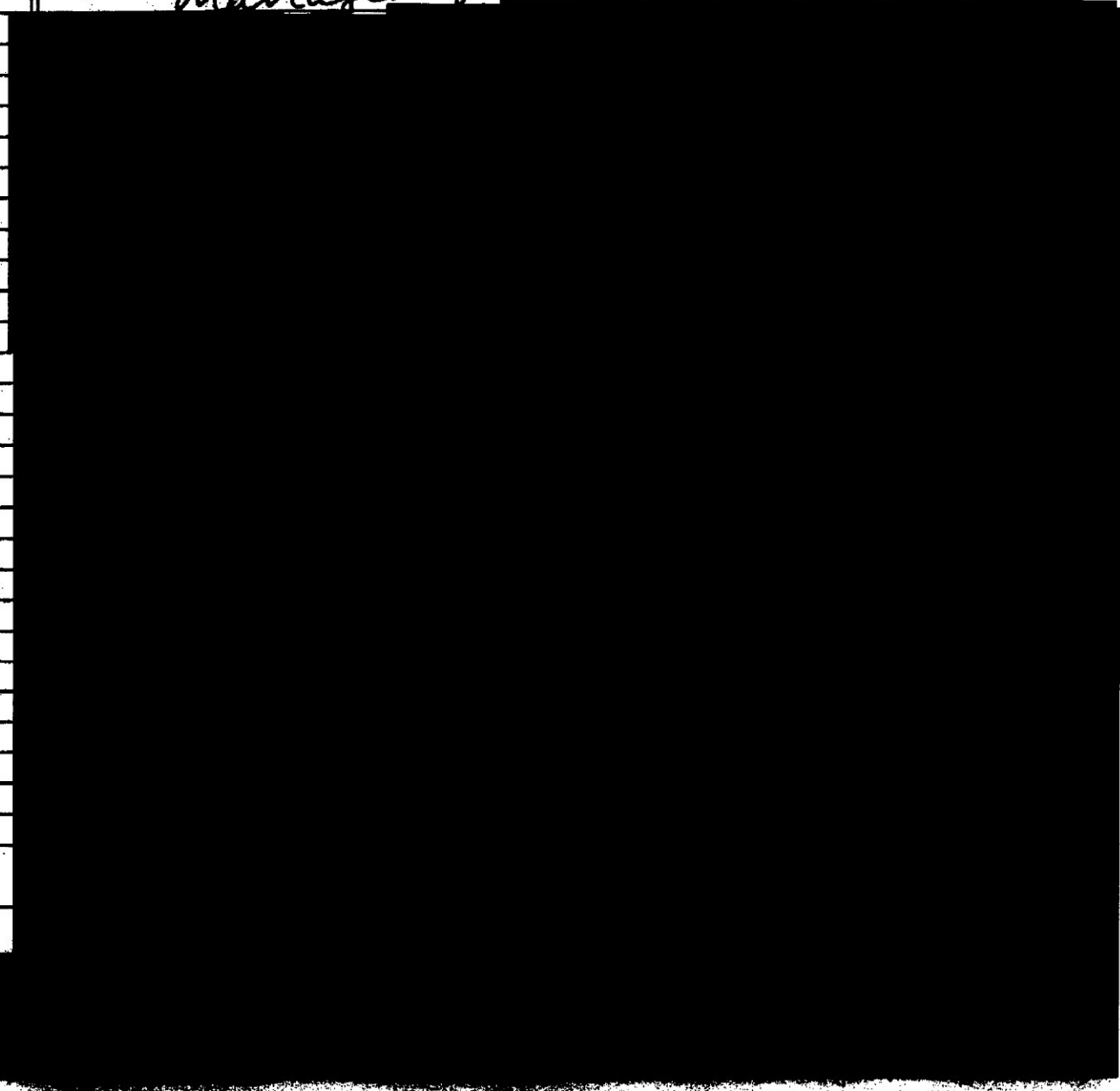
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I-5 mtg w/ Brian Baird - public involvement for this project is causing more focus than other projects - need to carefully manage



182

PROJECT TITLE:

Jan 11, cont.

BOOK REFERENCE NO.

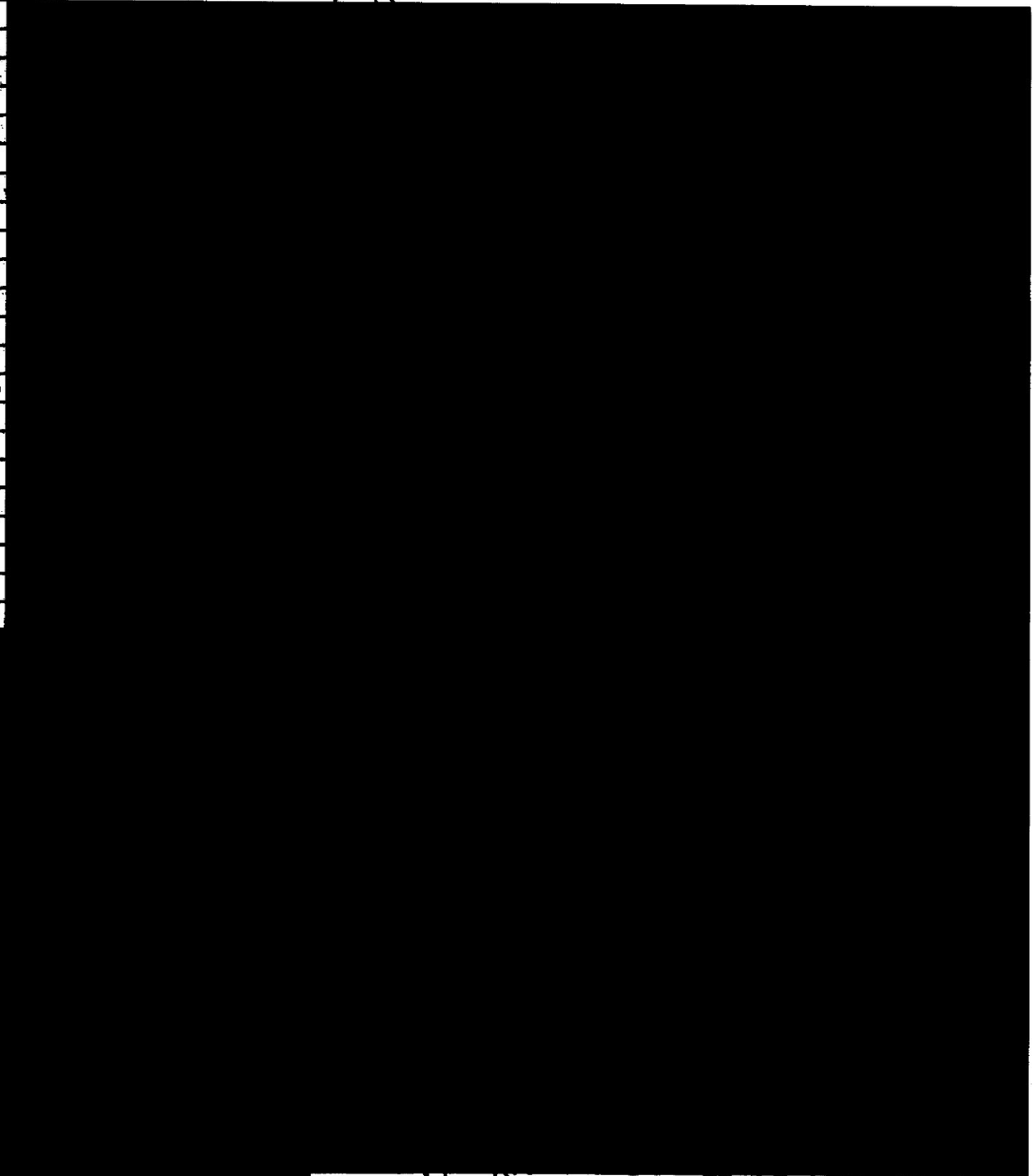
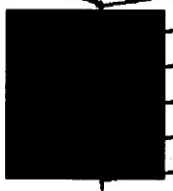
1

Christy - re: T-5 publicity
launch new platform Feb 1 - will make
it easier to manage

187

PROJECT TITLE: Monday Jan 25th

BOOK REFERENCE NO.



I-5 Electric Utility Consultant asked for presentation on how we rolled out I-5 as example of excellence

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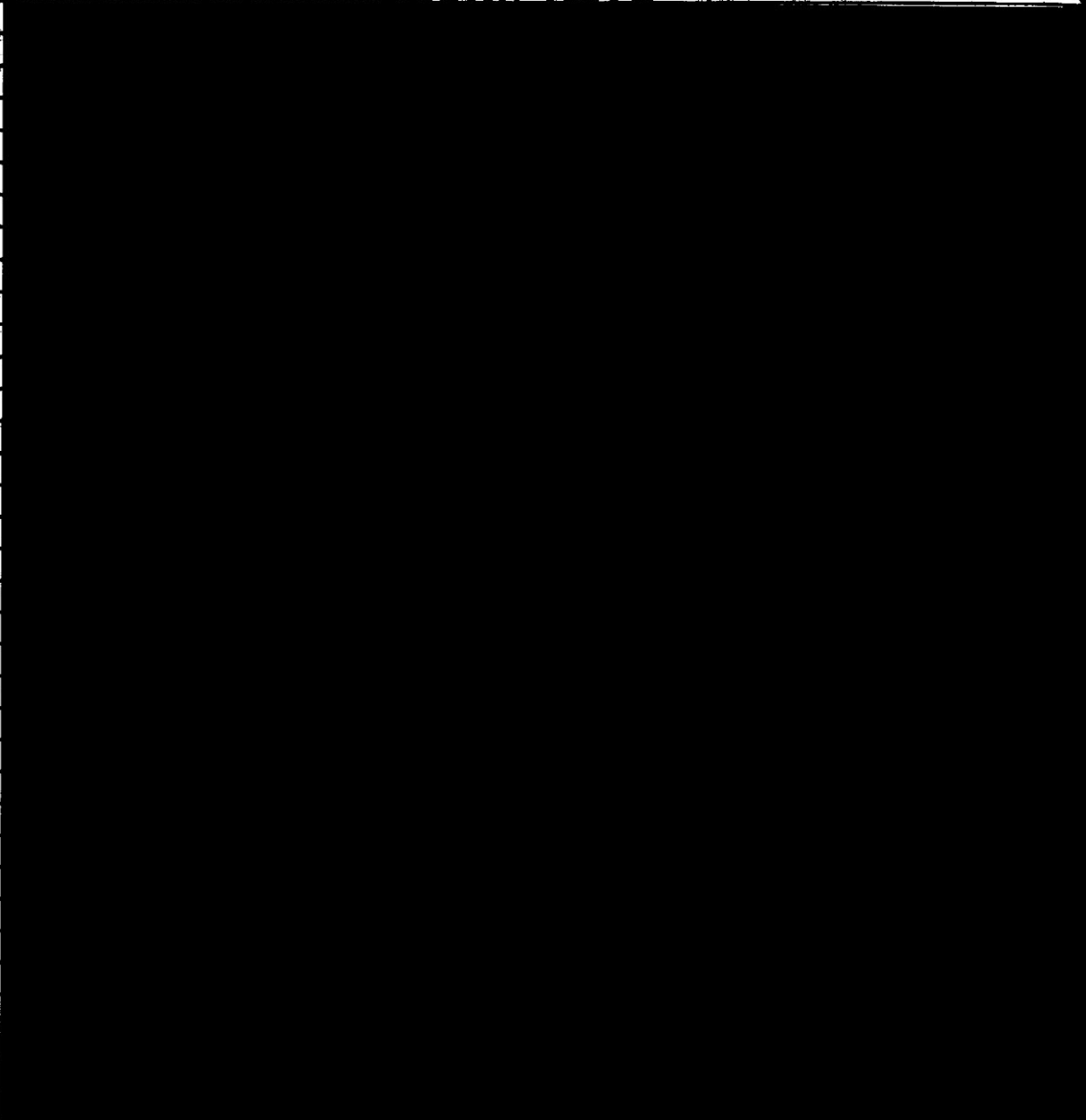
208

PROJECT TITLE

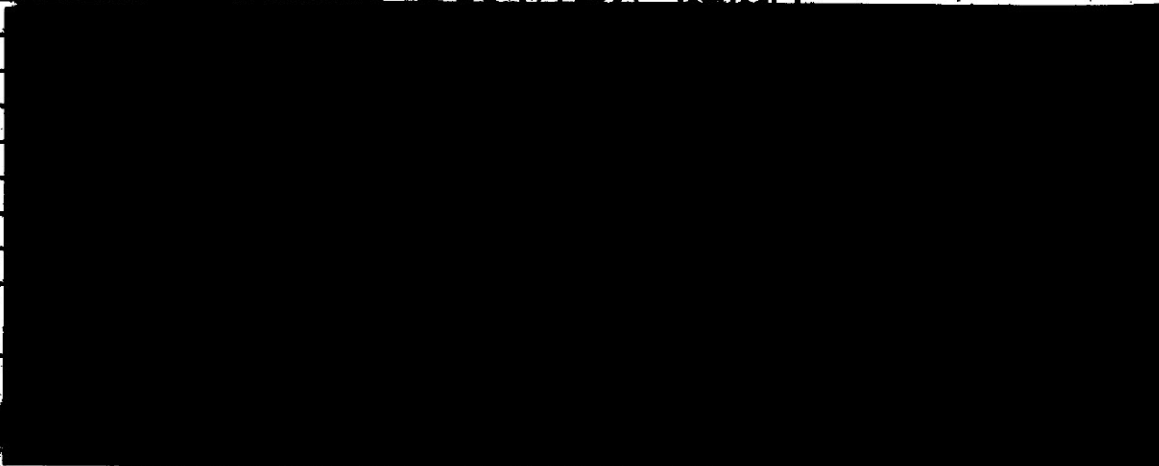
Monday Feb 8, 2010

BOOK REFERENCE NO.

209



SEARCHING J-5 outreach again-



230

PROJECT TITLE: 3/8/2010 (cont.)

BOOK REFERENCE NO.

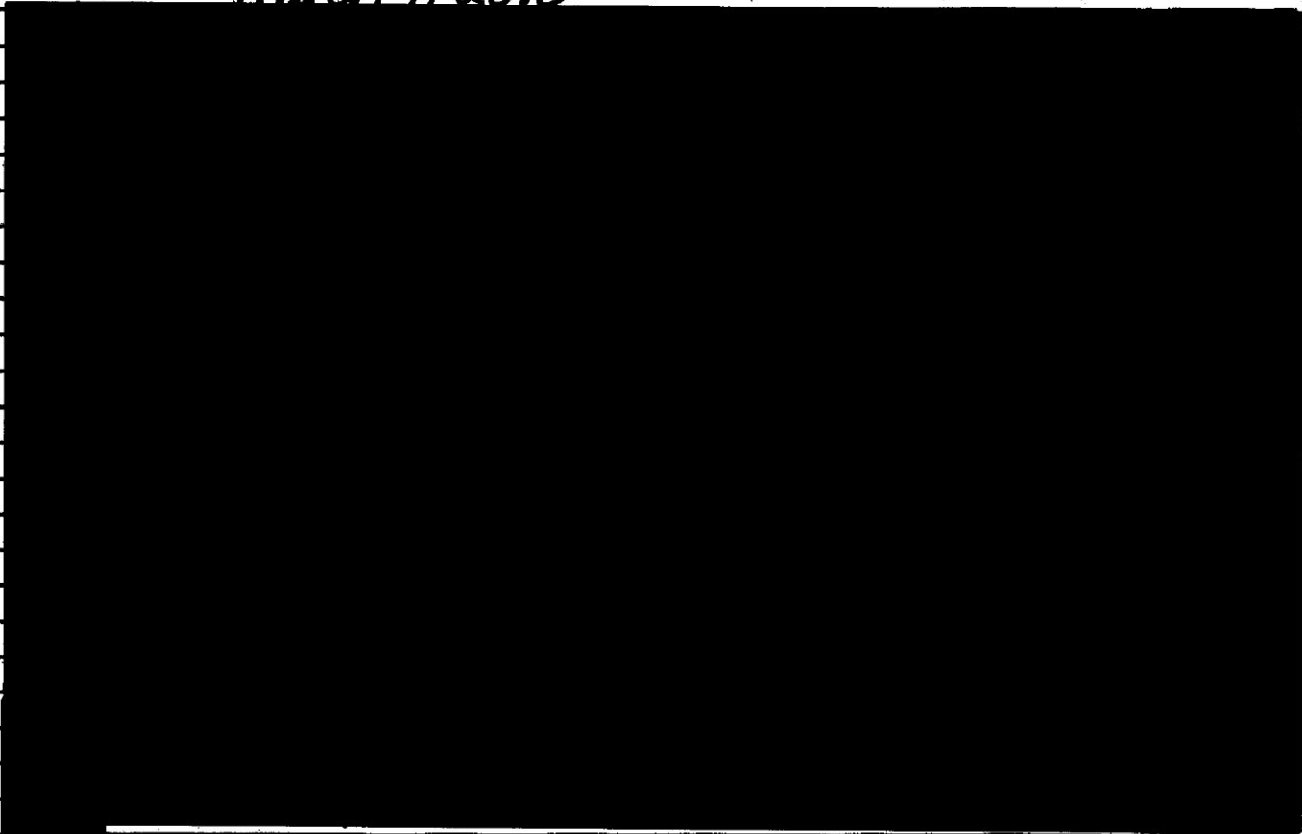
2

April 25 - Public Mtg at Prairie I-5 line

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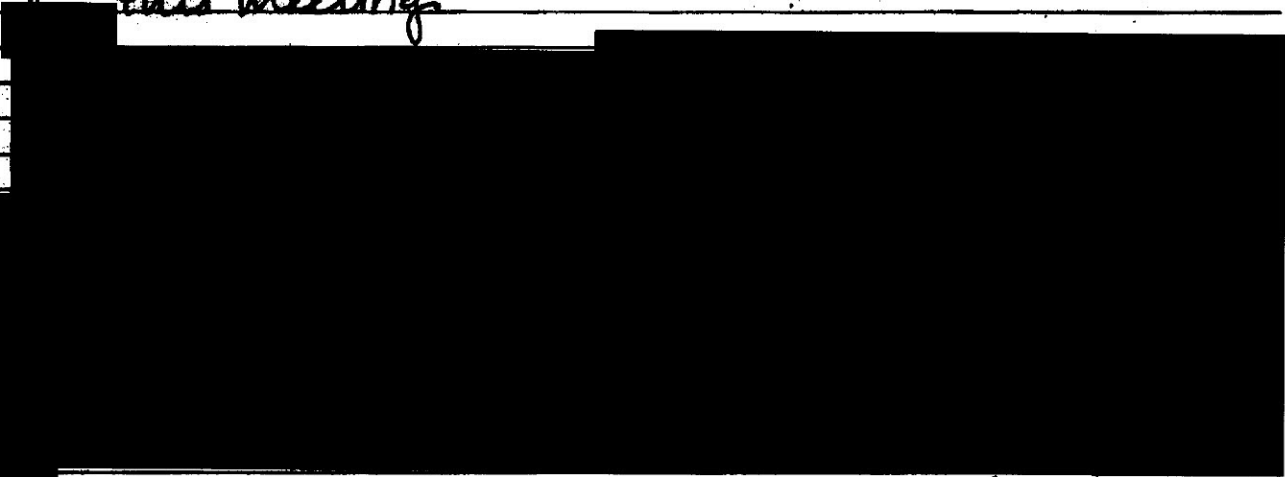
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I-5 Conf Call

- This evening - mtg in Longview re site of north substation - we don't know about this meeting



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- Clean Energy article

- MTA in Castle Rock last wk - Longview
article misrepresented reasons for bucking
line

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REVIEWED BY:

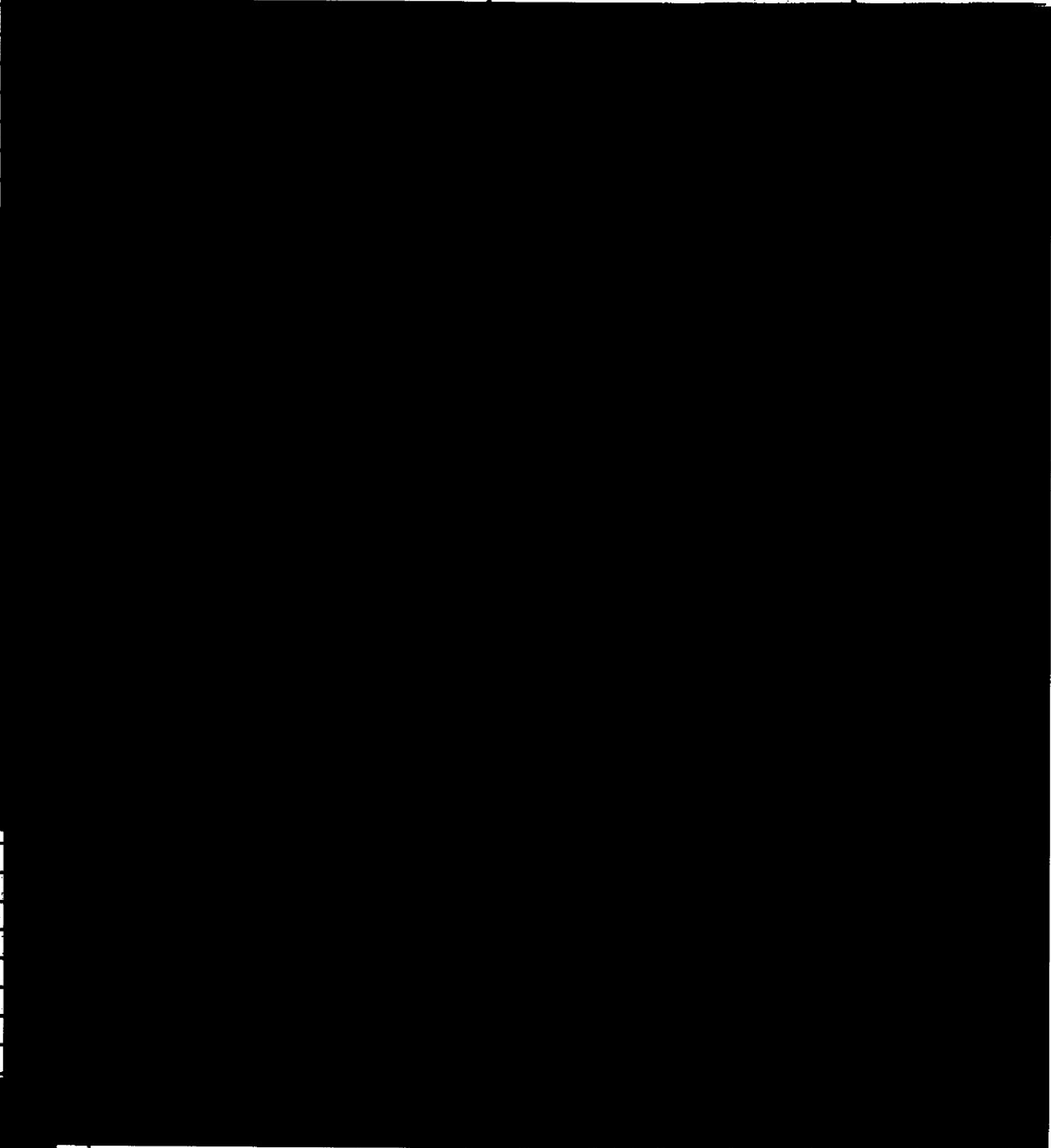
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245

PROJECT TITLE:

BOOK REFERENCE NO.



I-5 - EMF concerns + loss of \$100k value per property

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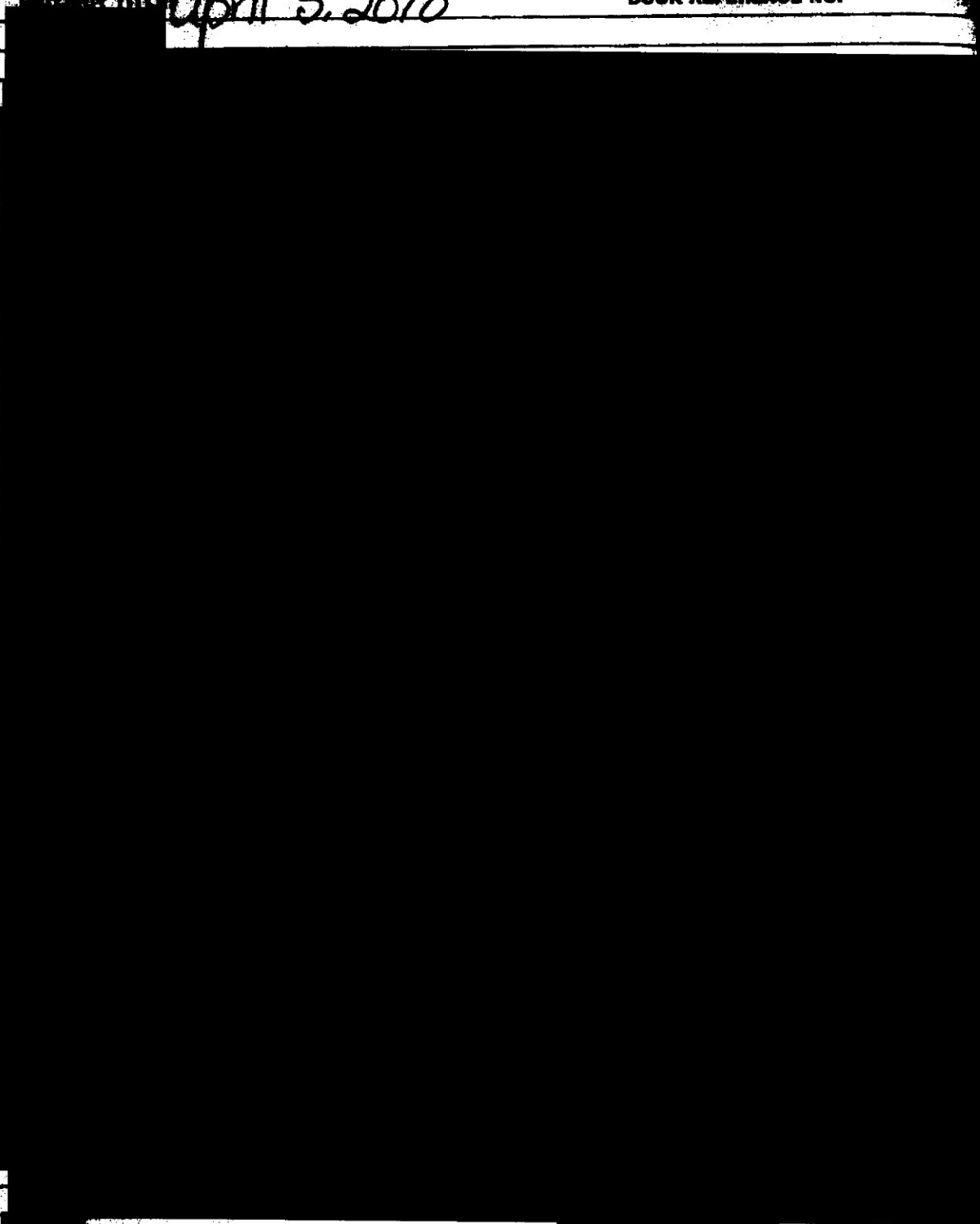
250

ISSUE DATE

April 5, 2010

BOOK REFERENCE NO.

25



Managem-I-S update

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PROJECT TITLE:

4-12-2010 (cont)

BOOK REFERENCE NO.

[REDACTED]

I 5 min in Ampoy last weekend 2 hrs
demonstration / April 24th Van Mall
Earthquake testing last wk - TV there

[REDACTED]

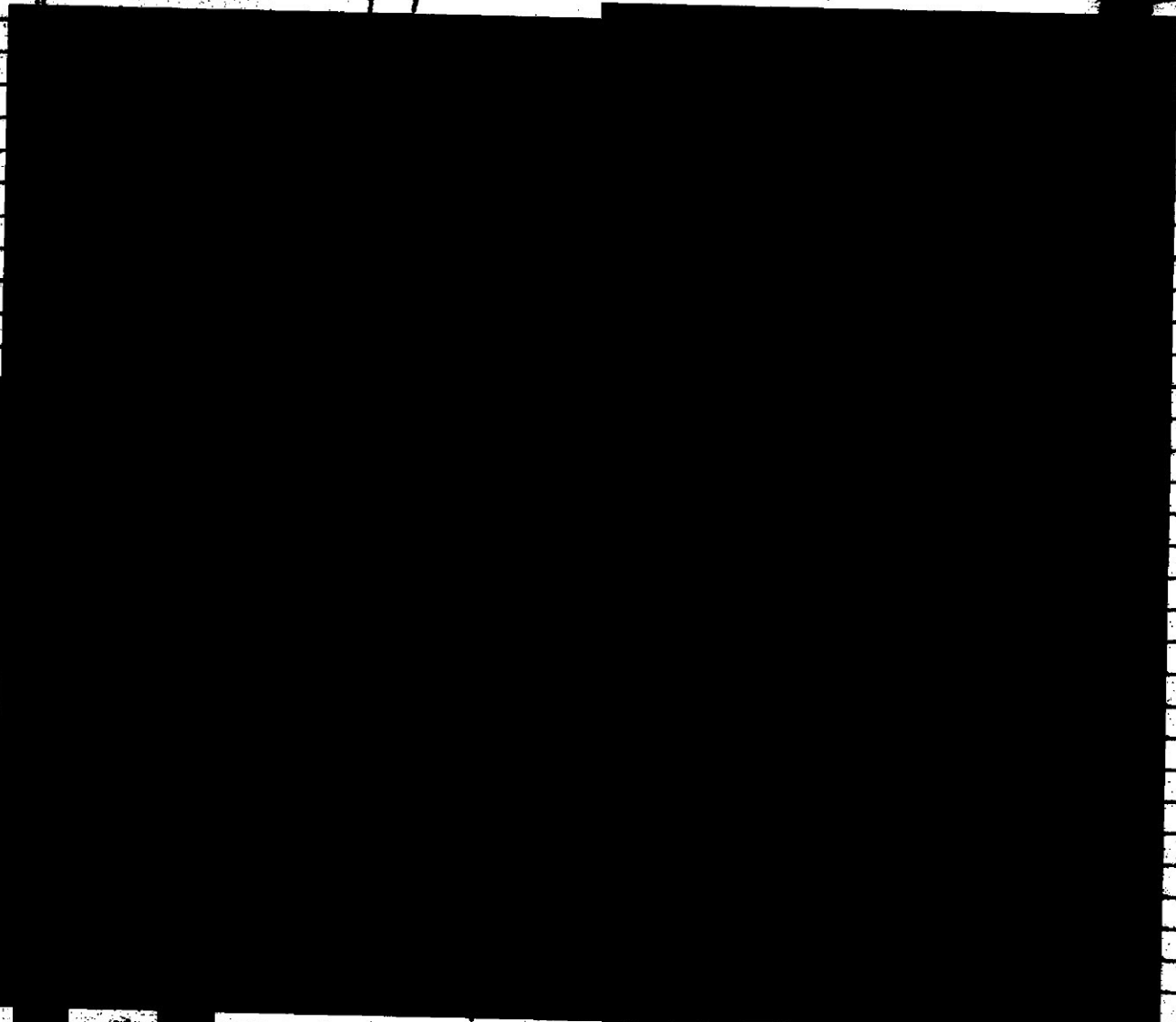
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[REDACTED]

Tuesday April 13



17th - Earth Day Fair in Longview -
Auto will have booth - will have
extra staff available

Sat early morning BG School Board meeting -
will hear EPA side of story

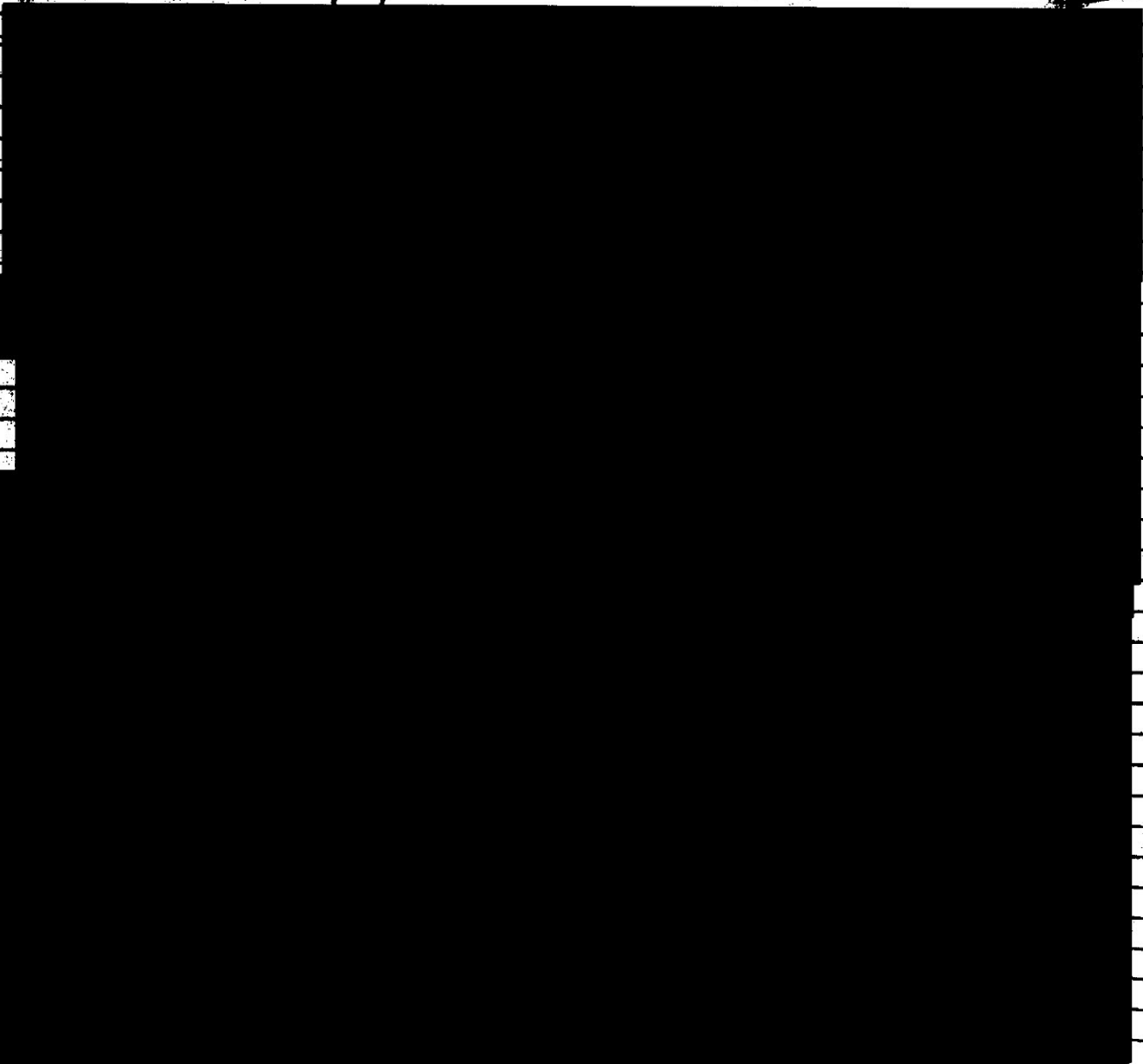
18th - Police, BS
Clark Co commissioners briefing
Thomas Community meeting
Party at Van Mall 11-1

REPORTED BY:
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DATE:

Monday April 26, 2010



• [redacted] supports I-5 line
 • [redacted] attended Paine meeting -
 main message 'not near residences'
 - need to define message - why needed for Clark/Dog
 - [redacted] - crowd we do not want to be around

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APPROVED BY:

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SIGNATURE:

DATE:
DATE:

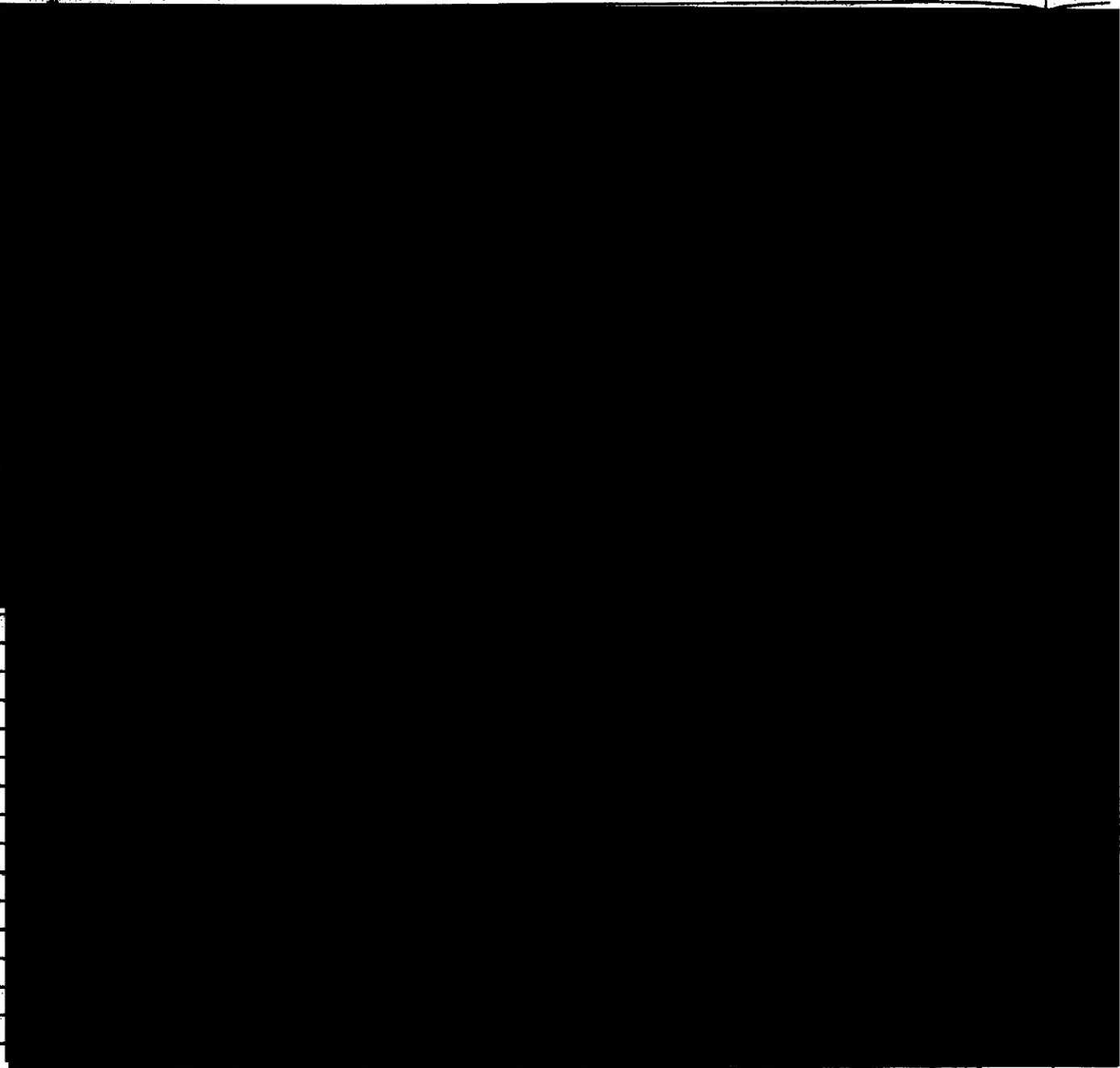
272

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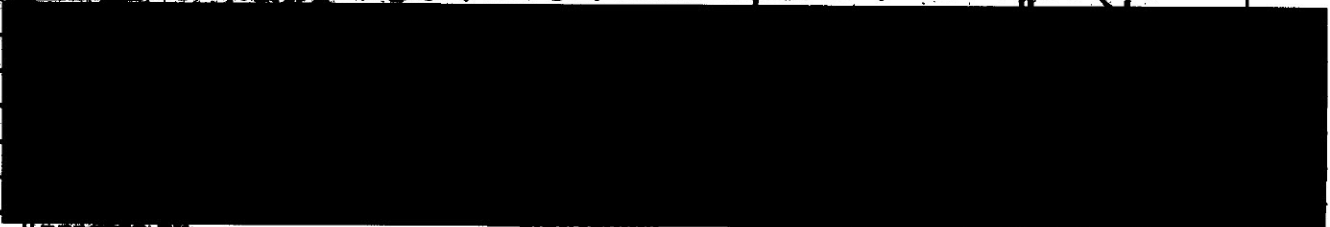
Monday May 3

BOOK REFERENCE NO.

27



- L.S. notes 'last week - Larry Mark did good job



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DATE:

PROJECT TITLE:

May 3

BOOK REFERENCE NO.

Rally was uneventful attendees well-behaved

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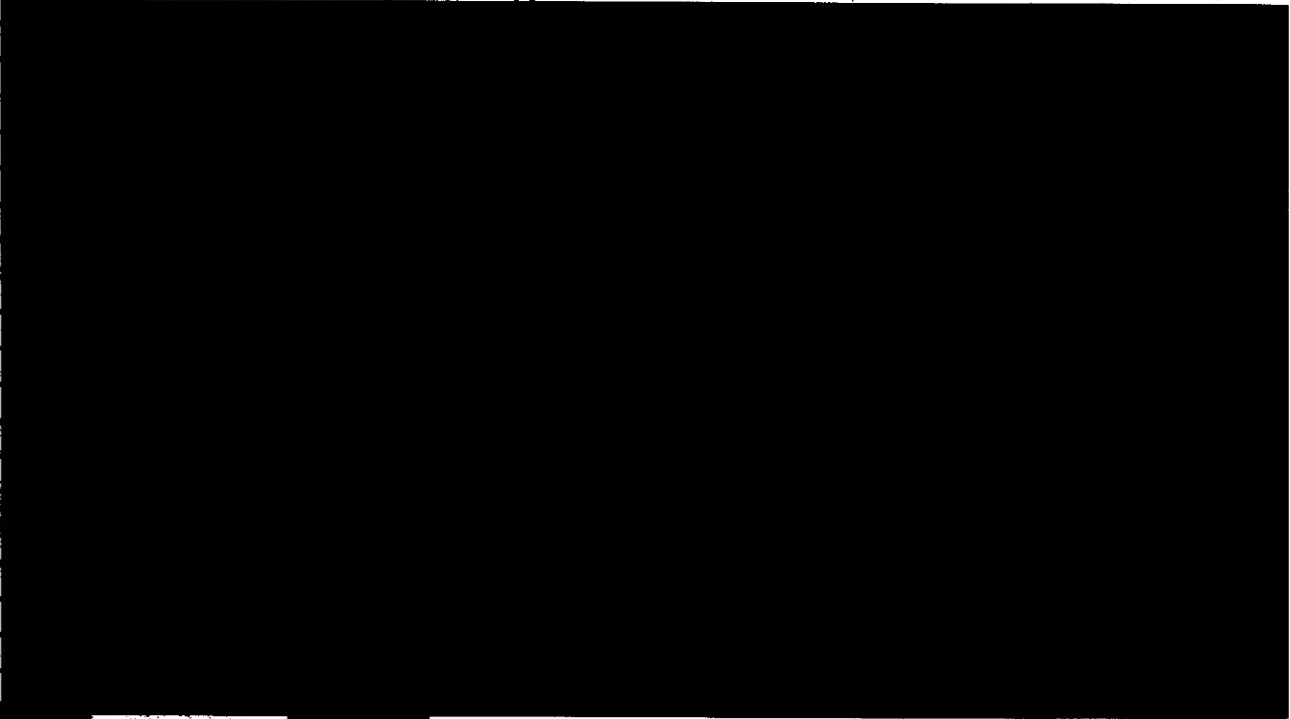
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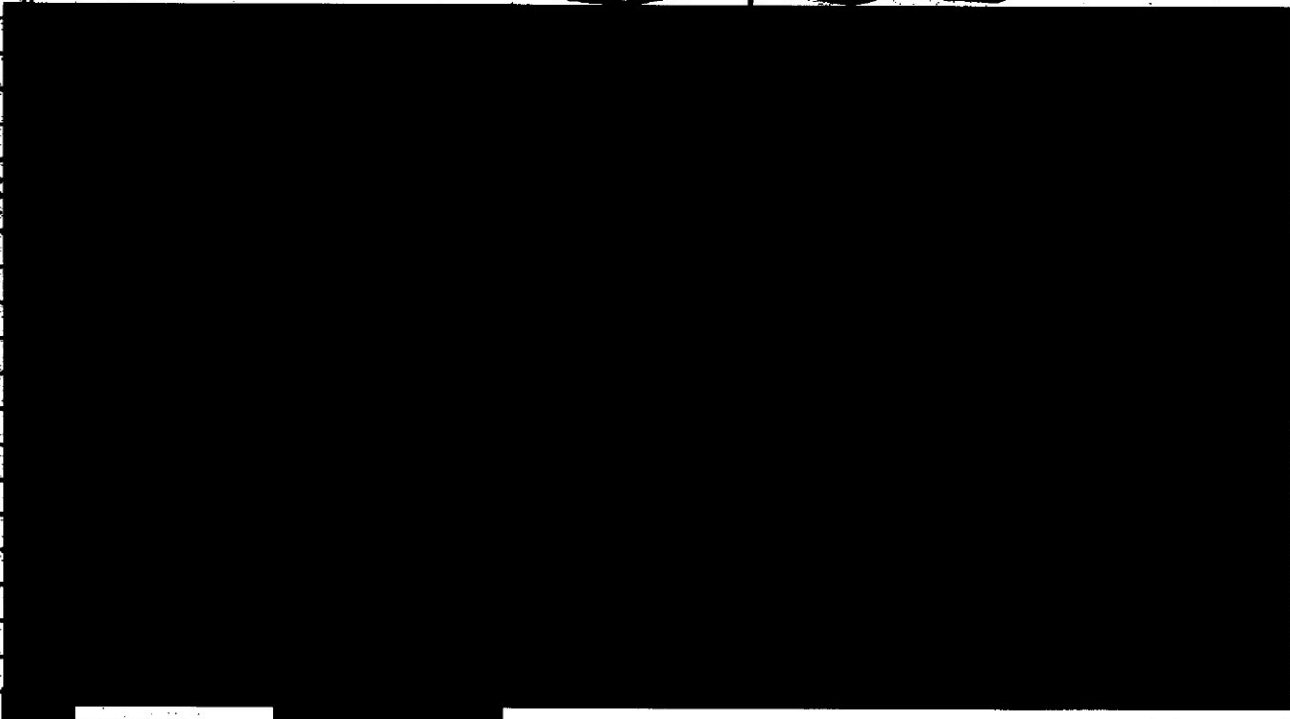
PROJECT TITLE:

Monday May 17

BOOK REFERENCE NO.



- I-B notes
- today - Dallas City Council
- later wk - Better Way Act - EME



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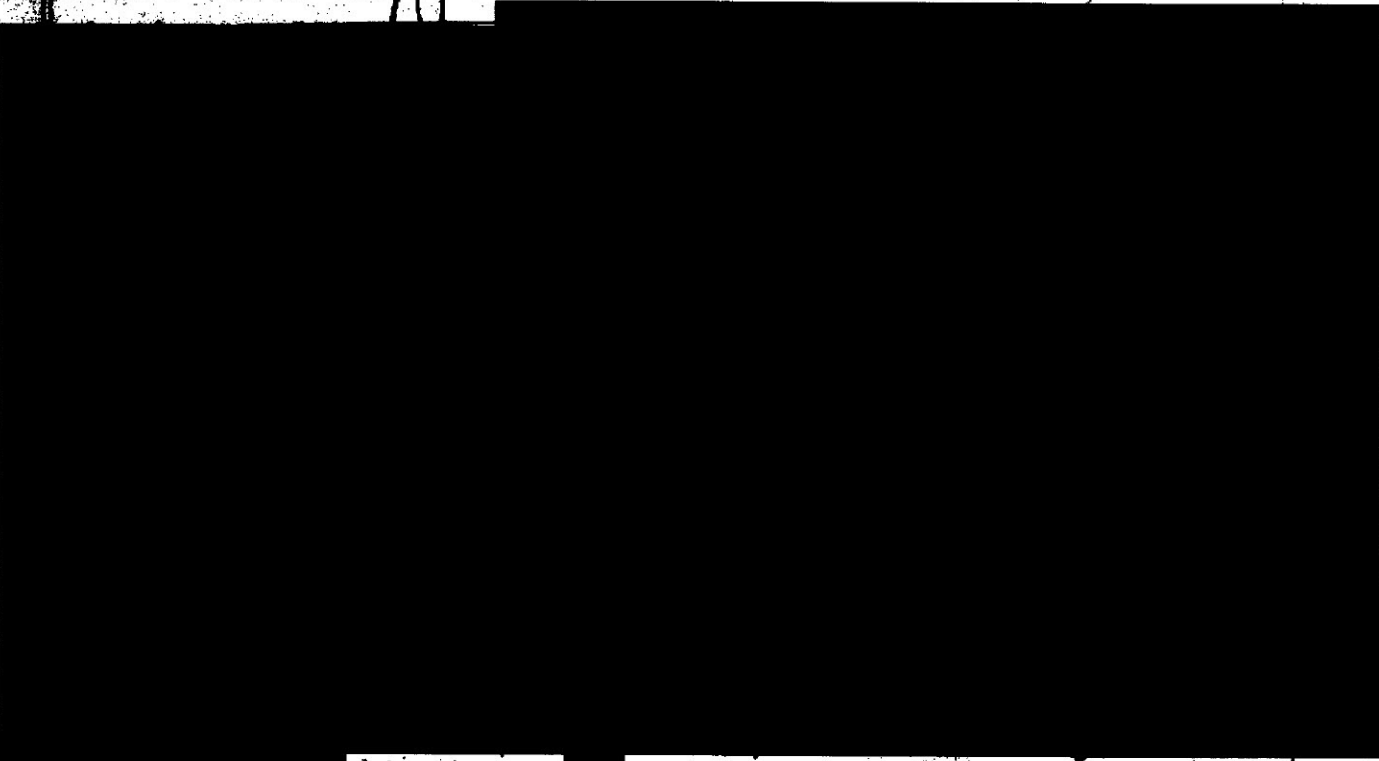
300

PROJECT TITLE:

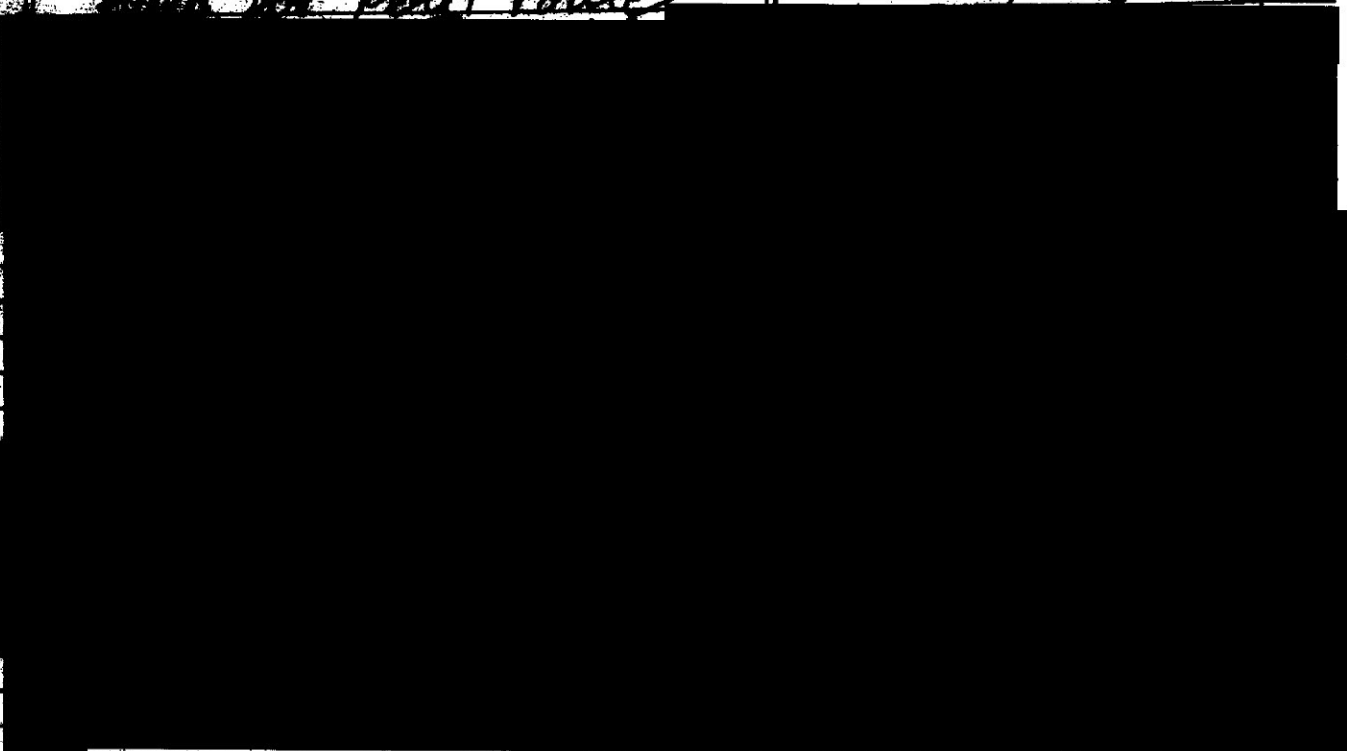
Monday June 7th

BOOK REFERENCE NO.

30



*project - and opposition groups pushing
for road route*



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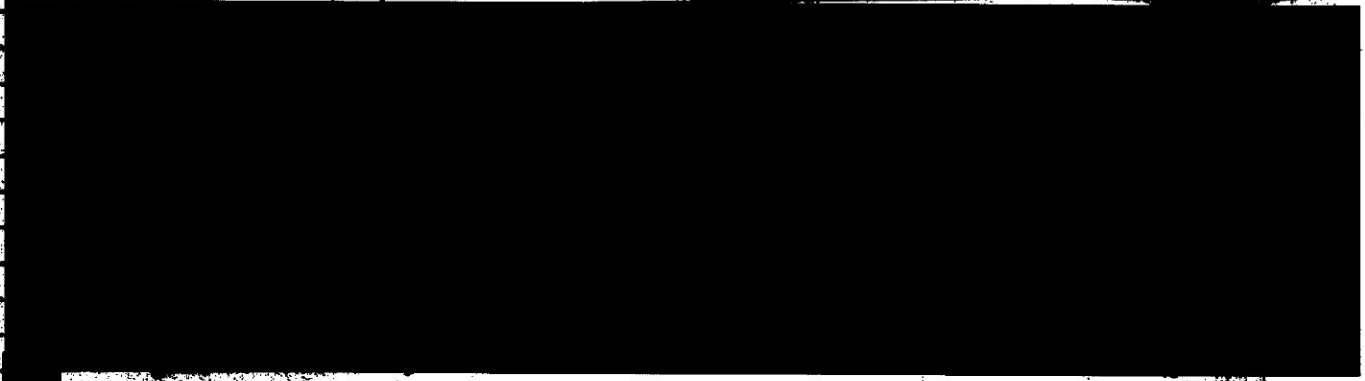
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310

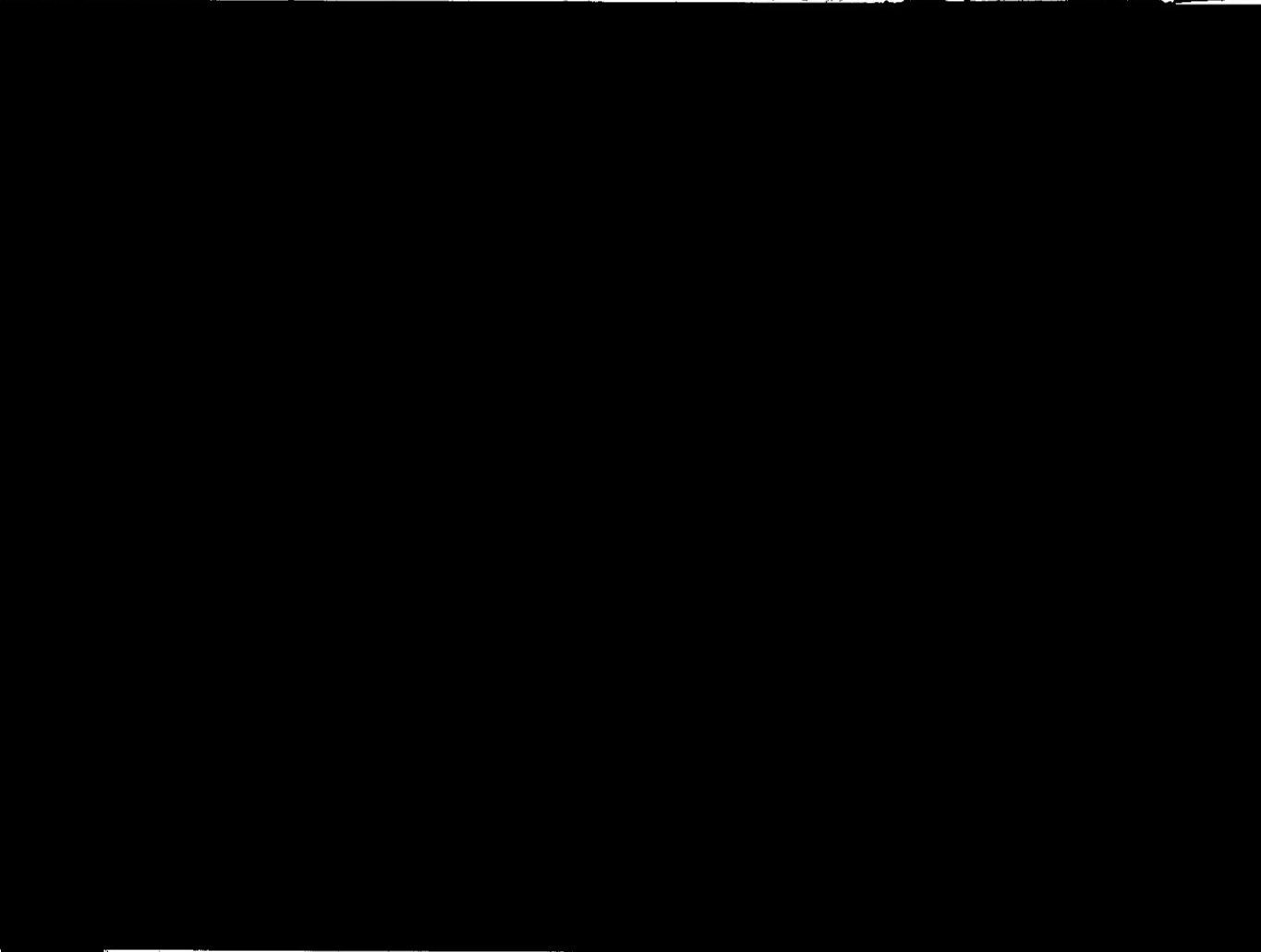
PROJECT TITLE:

BOOK REFERENCE NO.

31



~~Project -~~
Landowners delayed into July
along the eastern route (DNR)



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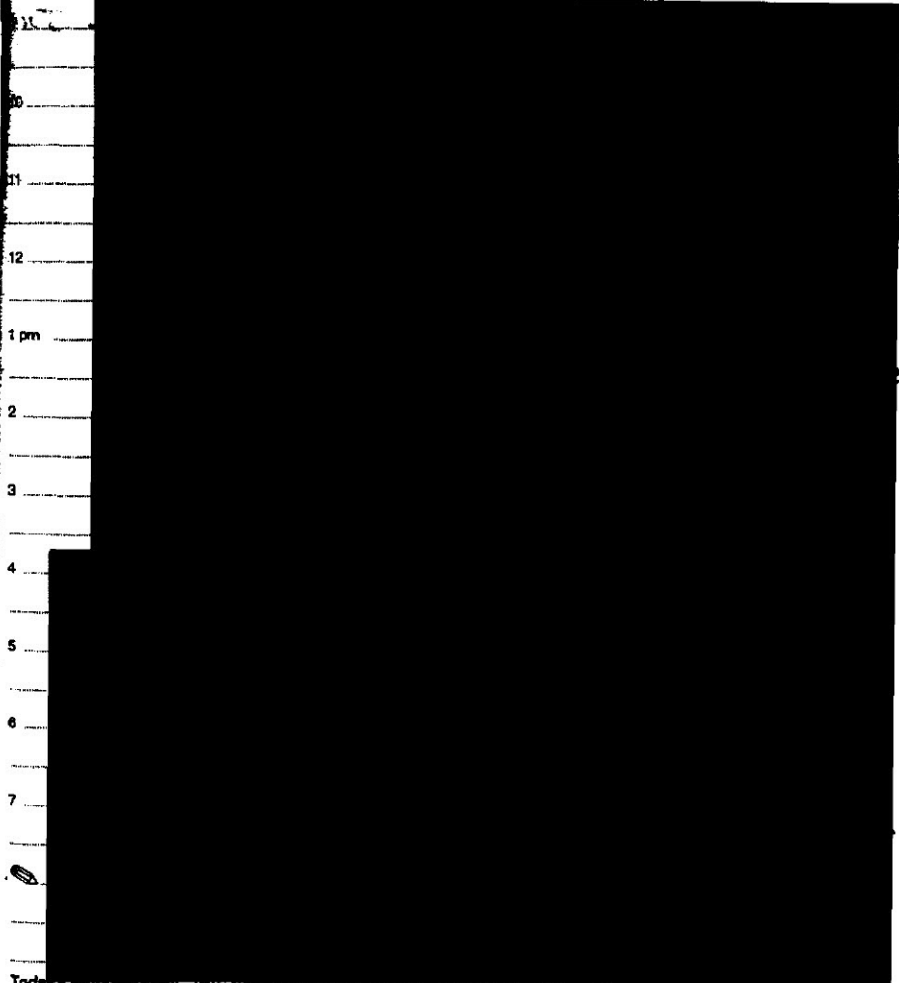
Charles R. Sweeney - TSE-TPP-2

Freedom of Information Act/Privacy Act Officer
Bonneville Power Administration (DK-7)
US Department of Energy
905 NE 11th Avenue
Portland, Oregon 97232
Telephone: 503-230-5000

August 30
Monday

Summer Bank Holiday (UK, N. Ir.) (242 - 123)

In the P.M. 8/30 (8/30) ...
... 8/31 ...
... 9/1 ...



Today's historical event: 1801 The first...

January	February	March	April	May	June
M T W T F S S	M T W T F S S	M T W T F S S	M T W T F S S	M T W T F S S	M T W T F S S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30