



## Department of Energy

Bonneville Power Administration  
P.O. Box 3621  
Portland, Oregon 97208-3621

PUBLIC AFFAIRS

November 9, 2011

In reply refer to: DK-7

Susan Drumheller  
Idaho Conservation League  
P.O. Box 2308  
Sandpoint, ID 83864

### **FOIA #BPA-2012-00243-F**

Dear Ms. Drumheller:

Thank you for your request for records that you made to the Bonneville Power Administration (BPA), under the Freedom of Information Act (FOIA), 5 U.S.C. 552. Your letter was received in this office on Monday, November 7, 2011, and has been assigned a control number, BPA-2012-00243-F. Please use this number in any correspondence with the Agency about your request.

#### **You have requested the following:**

1. Project file for the Albeni Falls Dam Flexible Winter Operations Environmental Assessment
2. Correspondence between agencies regarding this proposal
3. Memoranda and other material related to the environmental assessment and the final decision

We have reviewed your letter and have determined that it addresses all of the criteria of a proper request under the FOIA, DOE, and BPA regulation that implements the FOIA at Title 10, Code of Federal Regulations, Part 1004. Your fee waiver has been granted.

Mr. John W. Barco, III, is the designated Authorizing Official for your request. Mr. Barco has twenty (20) working days to respond to your request. The due date for a response to you is Thursday, December 8, 2011.

I appreciate the opportunity to assist you. Please contact Laura M. Atterbury, FOIA/Privacy Act Specialist at 503-230-7305 with any questions about this letter.

Sincerely,

*/s/ Christina J. Munro*

Christina J. Munro  
Freedom of Information Act/Privacy Act Officer



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PUBLIC AFFAIRS

December 7, 2011

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Susan Drumheller  
Idaho Conservation League  
P.O. Box 2308  
Sandpoint, ID 83864

### **FOIA #BPA-2012-00243-F**

Dear Ms. Drumheller:

Bonneville Power Administration (BPA) is taking an allowed ten working-day extension starting today, Thursday, December 8, 2011, in order to complete your FOIA request.

#### **You requested:**

1. Project file for the Albeni Falls Dam Flexible Winter Operations Environmental Assessment
2. Correspondence between agencies regarding this proposal
3. Memoranda and other material related to the environmental assessment and the final decision

The new target date for your response is Thursday, December 22, 2011. I appreciate the opportunity to assist you. Please contact our office at (503) 230-7305 with any questions about this letter.

Sincerely,

*/s/Christina J. Munro*  
Christina J. Munro  
Freedom of Information Act/Privacy Act Officer