

**U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
APPLICATION FOR PROPOSED USE OF BPA RIGHT-OF-WAY  
1-800-282-3713**



Ask for Real Property Services or a contact person from web site.

[www.transmission.bpa.gov/LanCom/Real\\_Property.cfm](http://www.transmission.bpa.gov/LanCom/Real_Property.cfm)

Date
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**Privacy Act Statement**

16 USC § 832, et. seq., and 42 USC § 7101 authorize the collection of this information, which will be used by BPA to assess whether your proposed use of our right-of-way will interfere with BPA's land rights. This information is authorized to be maintained in Privacy Act system of records DOE-24, "Land Records System." Providing the requested information is voluntary; however, failure to provide complete information may result in a delay or denial of your application. Authorized routine uses for which this information may be disclosed are listed in the Privacy Act system of records notice for DOE-24, which is published in the Federal Register.

<b>NO APPLICATION FEE</b> For individual landowners requesting personal use of BPA Right-of-Way	<b>\$250 APPLICATION FEE</b> For developments or subdivisions. Application fee is non-refundable	<b>\$2500 APPLICATION FEE</b> For longitudinal occupancies that require multiple miles of BPA Right-of-Way. Application fee is non-refundable.
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<b>Applicant</b>	<b>Owner</b> (Complete only if the applicant is not the owner.)
1. NAME	4. NAME
2. ADDRESS, CITY, STATE, ZIP	5. ADDRESS, CITY, STATE, ZIP
3. TELEPHONE NO. EMAIL ADDRESS: FAX NO:	6. TELEPHONE NO. EMAIL ADDRESS: FAX NO:

7. LOCATION OF PROPERTY (Legal description of the property. *This information is on your title, insurance policy, courthouse deed, or your tax statement.*)

**(PROVIDE A COUNTY ASSESSOR'S MAP SHOWING THE OWNER'S BOUNDARY LINES AND THE LOCATION OF USE.)**

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QUARTER SECTION(S)	SECTION(S)	TOWNSHIP	RANGE	COUNTY	STATE
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8. PURPOSE FOR WHICH BPA RIGHT-OF-WAY/PROPERTY IS TO BE USED

Check all boxes that apply and complete the information on the following page. *(Include a map, plan or sketch if appropriate.)*

<input type="checkbox"/> <b>Driveway / Roadway Width</b>  Width _____  Material _____  <b>PLEASE ATTACH EXISTING AND PROPOSED GRADING PLANS.</b>	<input type="checkbox"/> <b>Pipelines</b>  Type: <input type="checkbox"/> Gas <input type="checkbox"/> Sewer <input type="checkbox"/> Water  Diameter    _____  Material      _____  Buried Depth _____	<input type="checkbox"/> <b>Electric Service Line</b>  Voltage _____  Underground _____  Overhead _____
<input type="checkbox"/> <b>Other Uses:</b> _____		

**Narrative:** Please describe your intended use in detail. In order to assure safe clearance, please describe any equipment that will be used for applied use (including equipment intended to construct and maintain the use). Space is provided on page 2 for a drawing. **IF GRADING, PLEASE ATTACH EXISTING AND PROPOSED GRADING PLANS**

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9. APPLICANT NAME	10. APPLICANT SIGNATURE	11. APPLICANT TITLE
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**IF APPLICABLE, ATTACH NAME, COMPANY ADDRESS, AND A CONTACT PERSON FOR ALL UTILITIES INVOLVED IN PROJECT.**

12. RIGHT-OF-WAY Draw in space provided below the location of the proposed use. (**Identify structures and show distances and angles from BPA structures**). Diamonds on the line represent BPA structures on the right-of-way. Copy the series of letters and numbers from the lower half of each BPA structure (see example below) and enter in "BPA Structure Identification" block. Indicate which direction is "North" in relation to the right-of-way.

**BIG E - CHEM 1-81-2**

BPA STRUCTURE IDENTIFICATION



**PS2 1-2-A**

BPA STRUCTURE IDENTIFICATION



**Identify structures and show distances and angles from BPA structures**

A large grid area for drawing a right-of-way line. A horizontal line is drawn across the middle of the grid. Two diamond-shaped symbols, representing BPA structures, are placed on the line. The left diamond is located approximately one-third of the way across the grid, and the right diamond is located approximately two-thirds of the way across the grid.

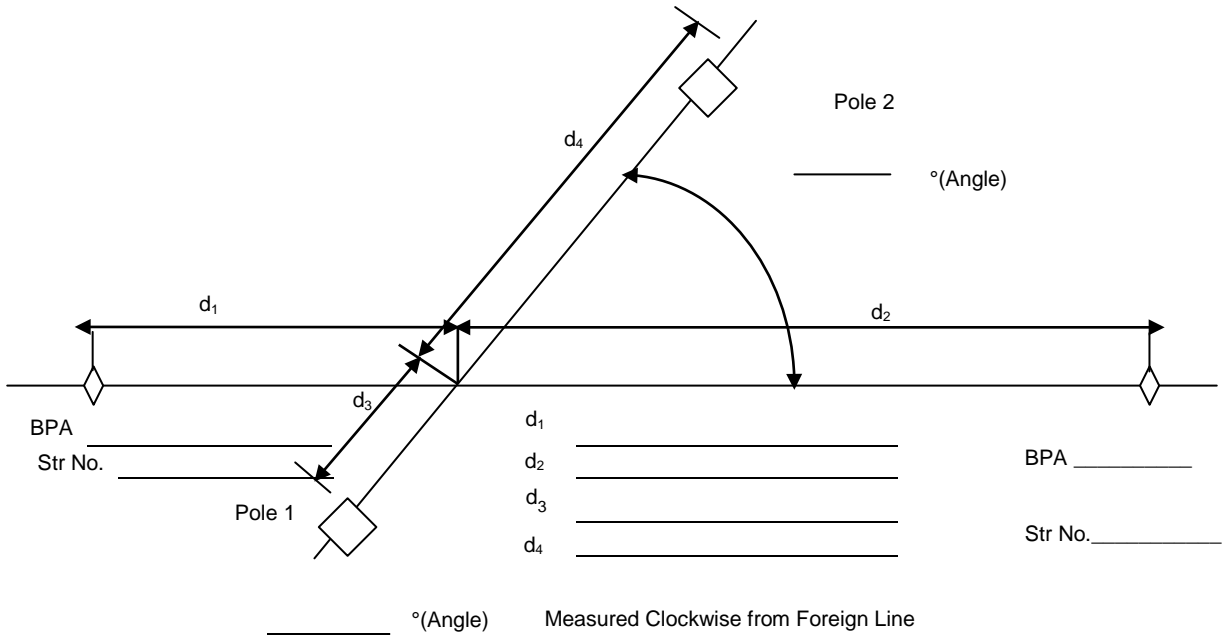
BPA STRUCTURE IDENTIFICATION

BPA STRUCTURE IDENTIFICATION

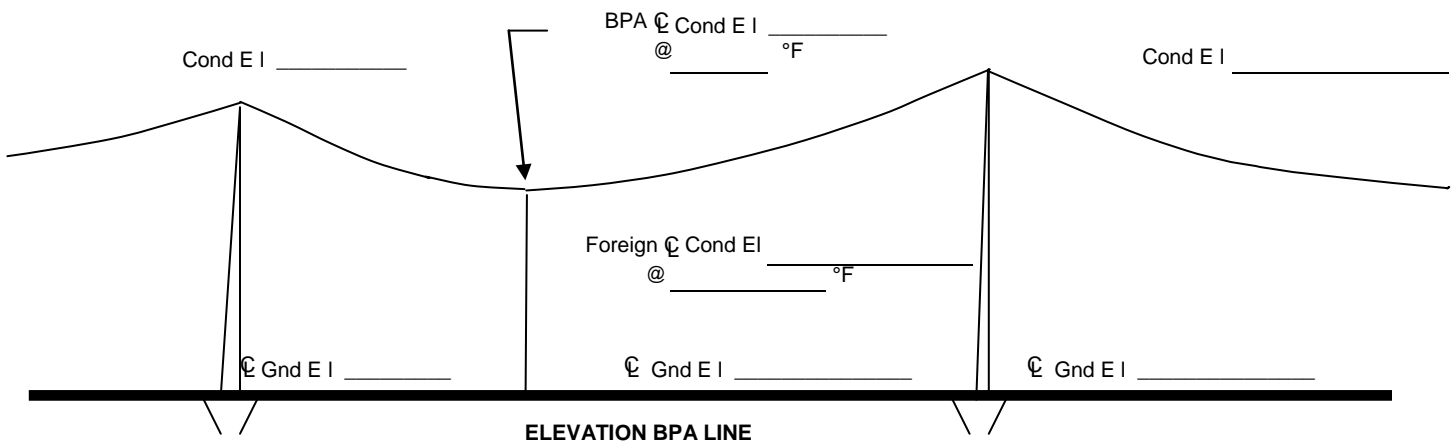
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APPLICANT NAME

Complete **ONLY** if overhead or underground foreign line crosses an overhead BPA line. If the foreign line crosses more than one BPA line use additional sheets.



**PLAN**



**ELEVATION BPA LINE**

POLES	LENGTH	DEPTH SET	CLASS POLE
POLE 1			
POLE 2			
F I X T U R E S	SIZE OF CROSSARMS		
	MAKE AND CATALOG NUMBER OF INSULATORS		
C O N D U C T O R S	NUMBER	SIZE	
	KIND	VOLTAGE	
	MWT	LOADING	
	COMMENTS		

POLE 1

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POLE 2  
CONFIGURATIONS

A  
P  
P  
L  
I  
C  
A  
N  
T

**U.S. DEPARTMENT OF ENERGY  
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Mail your application to the location nearest to your project:**

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**WESTERN WASHINGTON**

<b>Location and Address</b>	<b>Phone Number</b>
Snohomish District Office, 914 Ave D, Snohomish, WA 98290	360.563.3640
Covington District Office: 28401 Covington Way, Kent, WA 98042	253.631.9154
Olympia District Office, 5240 Trosper St SW, Olympia, WA 98512	360-570.4352, 360.570.4333 OR 360.570.4332

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**OREGON**

<b>Location and Address</b>	<b>Phone Number</b>
Redmond District Office, 3655 SW Highland Ave. Redmond, OR 97756	541.548.4015 ext. 3263
Eugene District Office, 86000 Hwy 99S, Eugene, OR 97405	541.988.7432
Salem District Office, 2715 Tepper Lane, Keizer, OR 97303	503.393.8181
Portland Office P.O. Box 3621, Portland, Oregon 97266	1.800.836.6619
Hood River, <i>(see Portland for mailing address)</i>	
North Bend Area, <i>(see Eugene for mailing address)</i>	

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**EASTERN WASHINGTON, IDAHO AND MONTANA**

<b>Location and Address</b>	<b>Phone Number</b>
Idaho Falls District Office, <i>(see Tri-Cities for mailing address)</i>	509.546.5456
Tri-Cities District Office, 22 Pasco-Kahlotus Rd., Pasco, WA 99301	509.542.5454
Spokane District Office, 2410 E. Hawthorne Rd., Mead, WA 99021-9594	1.877.417.9454
Grand Coulee area, <i>(see Spokane for mailing address)</i>	
Kalispell Maintenance District Office, 2520 US Hwy 2 East, Kalispell, MT 59901	406.751.7821
Ellensburg Area - Schultz Substation 14001 Wilson Creek Rd, Ellensburg WA 98926	509.925.2088