



DEPARTMENT OF THE ARMY
MOBILE DISTRICT, CORPS OF ENGINEERS
P.O. BOX 2288
MOBILE, AL 36628-0001

REPLY TO
ATTENTION OF

5 February 2010

To Whom It May Concern:

The Mississippi Coastal Improvements Program Final Report was transmitted to Congress on January 14, 2010. This report recommends a willing seller acquisition program in the 3 coastal counties. In order to have as complete a picture as possible of the pool of potential willing sellers, we are asking you to fill out this form and submit either by e-mail or regular mail to the address below.

PLEASE UNDERSTAND THAT THIS IS VERY PRELIMINARY. WE DO NOT HAVE CONGRESSIONAL AUTHORITY OR FUNDING TO BEGIN THE ACQUISITION. FILLING OUT THE FORM DOES NOT GUARANTEE THAT YOUR PROPERTY WILL BE PURCHASED IF FUNDING IS ACQUIRED. NEITHER DOES FILLING OUT THIS FORM COMMIT YOU TO SELL YOUR PROPERTY. THIS INFORMATION WILL MERELY ALLOW US TO MOVE FORWARD QUICKLY AND CONTACT YOU ONCE AUTHORITY AND FUNDING ARE RECEIVED.

Name: _____
Phone Number: _____
Email Address: _____
Mailing Address: _____

Property(ies) for Buyout:	
*Tax Parcel ID/Number:	Property Address:
_____	_____

*Tax Parcel ID/Number:	Property Address:
_____	_____

*Tax Parcel ID/Number:	Property Address:
_____	_____

*This is a required field. Please do not submit without this number.

If you have more properties than spaces please make a copy of this form; attach and send all back to: Ruda King (MsCIP), P.O. Box 2288, Mobile, AL 36628, ruda.l.king@usace.army.mil

/s/
Susan Ivester Rees