

PUBLIC SERVICE ANNOUNCEMENT

ATTN: Public Affairs Office **Phone: (252) 466-2330**
150 Beachy Rd **Fax: (252) 466-2269**
Cherry Point, NC 28533 **DSN: 582-2330**

FOR IMMEDIATE RELEASE:

SECOND MARINE AIRCRAFT WING BAND
CHERRY POINT, NORTH CAROLINA

15-Second Spot (Air Time)

The Second Marine Aircraft Wing Band, on tour from Cherry Point, North Carolina, will be in the (city/town) area on (day/date) at (location). This patriotic program, sponsored by (sponsor), is free and open to the public, and will begin at (time).

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SECOND MARINE AIRCRAFT WING BAND
CHERRY POINT, NORTH CAROLINA

30-Second Spot (Air Time)

From Cherry Point, North Carolina, the Second Marine Aircraft Wing Band will present a very special (afternoon/evening) of musical entertainment in the (city/town) area on (date). With an authorized strength of one officer and 50 enlisted Marines, the ensemble promises an exciting, versatile concert that the entire family will enjoy. The program will be selected from the Band's extensive repertoire, to include familiar marches, traditional classics, patriotic favorites, jazz, country, and popular contemporary music. This concert is free and open to the public. The performance will take place at (location) on (day/date) and is set to begin at (time). For more information, contact (sponsor).

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SECOND MARINE AIRCRAFT WING BAND
CHERRY POINT, NORTH CAROLINA

45-Second Spot (Air Time)

The Second Marine Aircraft Wing Band, currently on tour from Cherry Point, North Carolina, will present a memorable (afternoon/evening) of musical entertainment in the (city/town) area on (date).

Spanning the continental United States, the musicians of this Marine Corps Band entertain audiences at more than 225 performances each year. With an authorized strength of one officer and 50 enlisted Marines, the band travels more than 50,000 miles annually carrying on a long-standing tradition of excellence and service to both Corps and Country.

The Band promises an exciting program that the entire family is sure to enjoy. Performance numbers will be selected from familiar marches, traditional classics, patriotic favorites, big band sounds, jazz, country, and Top 40 hits.

This concert, sponsored by (sponsor), is free and open to the public. The performance will take place on (day/date) at (location) and is

set to begin at (time).

PUBLIC AFFAIRS CONTACT INFORMATION

For public affairs information concerning the Band, contact:

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**Sponsors who desire to send correspondence concerning the Band's performance may address:

Commanding General
2nd Marine Aircraft Wing