APPLICATION FOR ACTIVE GUARD/RESERVE (AGR) POSITION

The proponent agency is ARNG-HRH. The prescribing directive is NGR (AR) 600-5 / ANGI 36-101

PRIVACY ACT STATEMENT

AUTHORITY: Title 32 USC 502(f), AR 135-18, NGR (AR) 600-5, ANGI 36-101.

| PRINCIPAL | PURPOSE: | To provide informa | tion for use in | determining elig | ibility/qualificatio | ns for Active | Guard/Reserve | (AGR) positions. | A copy will be p | rovided to the |
|------------|----------------|-----------------------|-----------------|-------------------|----------------------|---------------|-------------------|------------------|------------------|----------------|
| applicant. | The original w | vill be maintained by | the human re | sources office fo | or state records. | For organiza | ational use only. | | | |

| ROUTINE USES: None. DISCLOSURE: Voluntary; however, | • | | · · | ar use only. | | | | |
|---|--------------------------------------|-----------------|------------------------------|--------------|-----------------|--|------------------|--|
| POSITION ANNOUNCEMENT #: | POSITION TITLE: | | | | | | | |
| NAME: (Last, First, Middle) DATE OF BIRTH: (yyyymmdd)) | | | | | | | | |
| CURRENT HOME ADDRESS: (Str | reet, City, State, Zip Code) | | HOME PHONE: OFFICE PHONE: | | | | | |
| (Enlisted) DATE OF ENLISTMEN | T: | GRADE: | MOS/SSI/A | AFSC: | ETS DATE: | | | |
| (Officer/WO) DATE OF FEDERAL R | ECOGNITION: | GRADE: | BRANCI | H: MRD DA | | | | |
| SECURITY CLEARANCE: | | | | | | | | |
| | SECTION I - E | DUCATION AND SF | PECIAL QUALIFICA | TIONS | | | | |
| 1. COLLEGE OR UNIVERSITY: (O | fficer Applicants - Accredited Colle | eges only) | | | | | | |
| Name, City & State | | Date From | Date To | Degree Progr | ree Program Cre | | Quarter/Semester | |
| | | | | | | | | |
| | | | | | | | | |
| Chief Undergraduate Subject: | | | | | | | | |
| Chief Graduate Subject: | | | | | | | | |
| 2. OTHER SCHOOLS OR TRAINING | : (Vocational, Trade or Business | s) | | | | | | |
| Name, City & State | | Date From | Date To | Course | e Title | | Hours Completed | |
| | | | | | | | | |

3. SKILLS AND QUALIFICATIONS: Special skills and qualifications with office machines (Word Processing - WPM), wheel and track vehicles, etc. Also list any licenses or certificates held (Pilot, Nurse).

| May we contact your present employer regarding your character, qualification, and record of employment? (A "NO" answer will not affect your consideration for employment.) CHECK ONE: YES NO | | | | | | | | |
|--|---------------------------------------|----------------|----|-------------------------------------|-----------------------|--|--|--|
| 1. NAME AND ADDRESS OF EMPLOYER: | | DATES EMPLOYED | |) | AVERAGE HRS. PER WEEK | | | |
| | | FROM | ТО | | | | | |
| TITLE OF POSITION: | TLE OF POSITION: IMMEDIATE SUPERVISOR | | | NUMBER OF EMPLOYEES YOU SUPERVISED: | | | | |
| TYPE OF BUSINESS: | YOUR REASON FOR LEAV | VING: | · | | | | | |
| DESCRIPTION OF WORK: (Describe your specific responsibilities and accomplishments) | | | | | | | | |

SECTION II - EMPLOYMENT HISTORY

| SECTION II - EMPLOYMENT HISTORY (Continued) | | | | | | | | | | | | |
|--|-------------|------------------------|------------------------|---------------------|---|---|----------------------------|---------------------------|------------|------------|--|--|
| OTHER EMPLOYMENT | | | | | | | | | | | | |
| May we contact your present employer regarding your character, qualification, and record of employment? (A "NO" answer will not affect your consideration for employment.) CHECK ONE: YES NO | | | | | | | | | | | | |
| 1. NAME AND ADDRESS OF EMPLOYER: | | | | | | DATES EMPLOY | ED | AVERAGE HRS. PER WEEK | | | | |
| | | | | | | FROM TO | | | | | | |
| TITLE OF POS | ITION: | | | IMM | IMMEDIATE SUPERVISOR & PHONE NUMBER: NUMBER OF EI | | | EMPLOYEES YOU SUPERVISED: | | | | |
| TYPE OF BUSI | NESS: | | | YOUR | YOUR REASON FOR LEAVING: | | | | | | | |
| DESCRIPTION OF WORK: (Describe your specific responsibilities and accomplishments) | | | | | | | | | | | | |
| | | | | | | ILITARY HISTORY | | | | | | |
| | | | | | ow changes in grade a GRADE | and duty in reverse chronologic | cal order.) | | DUTY | | | |
| FROM | TO | AC | ARNG/ANG | RC | GRADE | ORGANIZATION | | | DUTY | | | |
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| 2. MILITARY TI | RAINING: | ı | l | | | | | | | | | |
| FORMAL MILIT | ARY SCHOOL | ING COM | | UDATION | 1050011005 | 000 | DEODONDEN | 25 00115050 | | | | |
| COURS | E TITLE AND | NUMBER | | URATION VEEKS | DAYS | | RESPONDENO BCOURSE TITL | | СО | URSE HOURS | | |
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| 3. MILITARY Q MOS/SSI/AFS | | IS (List ar AWARDED | ny primary MO INDICATE | S/SSI whi HOW QL | ich has been awarded JALIFICATIONS WER | d on orders.) E OBTAINED (Service School | , On the Job Tr | raining, Civilian E. | xperience, | etc.) | | |
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| 4. INDICATE ANY ON THE JOB TRAINING WHICH IS QUALIFYING FOR AN MOS/SSI WHICH HAS NOT YET BEEN AWARDED ON ORDERS. | | | | | | | | | | | | |
| DUTY MOS/SSI/AFSC | | | | | EXACT TITLE | E OF POSITION | | F | FROM | ТО | | |
| | | | | | | | | | | | | |
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| | SECTION IV - PERSONAL | BACKGROUND QUESTIONAIRE | | | | |
|---|--|---|----------------------|--|--|--|
| YES NO | (All Applicants Must Complete) Utilize the Continuation/Remarks secti Attach a seperate sheet of paper if more space is necessary. | on to fully explaining any "YES" answers (except 9 & 10). | | | | |
| | Within the last five years, have you been fired for any reason? Within the last five years, have you quit a job after being notified that | • | | | | |
| | 3. Have you ever been convicted, forfeited collateral, or now under ch. 4. During the past seven years, have you been convicted, imprisoned, offense against the law not included in Question 3? 5. While in the military, have you ever been convicted by a General Cot. 6. Does the United States Government employ, in a civilian capacity of the conviction of | on probation or parole, or forfeited collateral or are you now u urt Martial? | nder charges for any | | | |
| | Do you receive or are you entitled to receive federal, military retired federal, civilian service, or eligible for immediate federal civil service? Have you ever been removed from military service due to unsuitabil | or retainer pay, service annuities, or other compensation base | = | | | |
| | 9. Will you be able to complete a minimum of 5 years of continuous Admandatory Removal Date (MRD)? | GR Service prior to completing 18 years of Active Federal Serv | | | | |
| | 10. Are you a candidate for an elected office, holding a civil office (full AR 600-20/ANGI 36-101/DoD Directive 1344.10, Political Activities by It. Have you been involuntarily removed from unit (Selected Reserve) | Members of the Armed Forces on Active Duty? | | | | |
| | retention board action? 12. Have you been involuntarily removed from unit (Selected Reserve) including but not limited to relief from command in the past year? | service for cause or been relieved for cause from any duty as | signment, | | | |
| | 13. Do you currently possess or is a report of suspension of favorable14. Have you voluntarily separated from the AGR Program in any state | , , | Only) | | | |
| | 15. Have you been voluntarily separated from the AGR Program or vo16. (OFFICERS AND WARRANT OFFICERS ONLY.) Have you been | luntarily separated in lieu of adverse action? non-selected for promotion as not best qualified for promotion | | | | |
| | Headquarters, or Department of the Army Headquarters, within the p 17. Have you met the minimum requirement for each fitness compone | | 6-2905. | | | |
| | SECTION V - C | CONTINUATION/REMARKS | | | | |
| | | | | | | |
| | SECTION V - CERTIFICATIONS AND | AUTHORITY FOR RELEASE INFORMATION | | | | |
| I have completed this application with the knowledge and understanding that any or all items contained herein may be subject to investigation. I consent to the release of information concerning my capacity and fitness by employer, educational institution, law enforcement agencies, and other individuals and agencies to personnel specialists for purpose of employment. I also understand that a false answer to any question in this application may be grounds for not being employed, or for being released after I begin work. | | | | | | |
| | nat all of the statements made by me are true, complete, and the best of my knowledge and belief and are made in good faith. | SIGNATURE: | DATE: | | | |