Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	ANDERSON COUNTY, SOUTH CAROLINA (Unincorporated Areas)	A portion of a parcel of land, as shown on the Plat recorded in Book S1967, Page 00003, in the Office of the Register of Deeds, Anderson County, South Carolina (PN: 2131201084). The portion of property is more particularly described by the following metes and bounds:
	COMMUNITY NO.: 450013	
AFFECTED MAP PANEL	NUMBER: 45007C0044E	
	DATE: 9/29/2011	
FLOODING SOURCE: BIG BRUSHY CREEK		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 34.766, -82.522 SOURCE OF LAT & LONG: GOOGLE EARTH PRO DATUM: NAD 83

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88)	LOWEST ADJACENT GRADE ELEVATION (NAVD 88)	LOWEST LOT ELEVATION (NAVD 88)
--	--	--	--	Portion of Property	X (shaded)	--	--	805.8-813.5 feet

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

LEGAL PROPERTY DESCRIPTION

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the described portion(s) of the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

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LETTER OF MAP AMENDMENT
DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

LEGAL PROPERTY DESCRIPTION (CONTINUED)

BEGINNING at an iron pin at Southwestern corner of Lot 44; thence S67°37′19″E, 126.16 feet; thence S09°26′47″E, 108.72 feet; thence S15°19′46″E, 153.72 feet; thence S21°50′43″E, 69.79 feet; thence S38°30′29″E, 49.17 feet; thence S35°25′14″E, 108.69 feet; thence S40°40′18″E, 107.26 feet; thence S24°06′13″E, 90.66 feet; thence S04°08′02″W, 155.89 feet; thence S56°19′53″W, 86.04 feet; thence S65°00′17″E, 54.27 feet; thence S50°51′43″E, 63.26 feet; thence S10°23′18″W, 84.98 feet; thence S48°16′43″W, 88.98 feet; thence 81.96 feet along a curve to the right having a radius of 175.00 feet, with a chord bearing of S28°17′20″E, 81.22 feet; thence S14°46′09″E, 164.85 feet; thence N75°10′20″E, 101.28 feet; thence S53°57′43″E, 53.66 feet; thence S14°47′01″E, 303.63 feet; thence S10°24′41″W, 103.26 feet; thence S03°15′30″E, 60.07 feet; thence S17°44′22″W, 59.93 feet; thence S44°03′14″W, 70.09 feet; thence S80°29′59″W, 60.02 feet; thence N75°47′04″W, 60.10 feet; thence N61°21′11″W, 105.78 feet; thence S69°52′15″W, 83.85 feet; thence N35°10′11″W, 72.25 feet; thence N56°07′00″E, 18.51 feet; thence N24°47′31″E, 33.65 feet; thence N84°05′38″E, 16.54 feet; thence N21°47′45″E, 117.09 feet; thence N27°52′56″W, 77.07 feet; thence N86°03′37″W, 76.09 feet; thence S34°52′47″W, 99.05 feet; thence S61°51′29″W, 92.08 feet; thence S26°33′53″W, 55.66 feet; thence S32°06′58″E, 27.15 feet; thence S45°24′48″W, 46.69 feet; thence S62°38′56″E, 21.95 feet; thence S75°11′38″W, 84.63 feet; thence N34°18′33″W, 79.55 feet; thence N71°25′22″W, 159.93 feet; thence N29°53′52″W, 13.43 feet; thence 143.56 feet along a curve to the right having a radius of 50.00 feet, with a chord bearing of N37°02′10″W, 99.09 feet; thence 50.72 feet along a curve to the left having a radius of 50.00 feet, with a chord bearing of N16°09′21″E, 48.57 feet; thence S75°06′45″W, 134.57 feet; thence N15°06′07″W, 329.83 feet; thence N19°12′10″E, 164.93 feet; thence S70°54′32″E, 81.39 feet; thence N33°21′30″W, 32.81 feet; thence N14°11′26″E, 50.53 feet; thence 54.58 feet along a curve to the left having a radius of 375.00 feet, with a chord bearing of S74°47′21″E, 54.53 feet; thence N10°39′04″E, 132.31 feet; thence S83°28′36″E, 57.04 feet; thence N14°46′44″W, 440.00 feet; thence N70°54′23″W, 32.92 feet; thence N19°05′28″E, 49.37 feet; thence 113.78 feet along a curve to the right having a radius of 175.00 feet, with a chord bearing of N37°43′02″E, 111.79 feet; thence N56°20′36″E, 14.43 feet; thence S72°43′55″E, 31.52 feet; thence 8.95 feet along a curve to the right having a radius of 175.00 feet, with a chord bearing of S16°11′42″E, 8.95 feet; thence S14°46′44″E, 106.38 feet; thence N53°25′06″E, 53.85 feet; thence S59°46′44″E, 28.28 feet; thence N14°46′44″W, 147.11 feet; thence N33°33′49″W, 210.73 feet to the POINT OF BEGINNING.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

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