

## Step-By-Step procedures for making a Pay.gov payment(s)

To ULC:

1. User Center – Go to Find Forms and select “By Agency”
2. Select the letter “U” and then select “United States Army Corps of Engineers (2)”
3. Select **“United States Army Corps of Engineers Learning Center”**
4. Then fill out “US Army Corps of Engineers USACE Learning Center PAYMENT BY CREDIT CARD” form.
5. **NOTE: Please ensure you use the assigned bill number(s) for your payment(s)**
6. Once form is filled out select “Submit Data”

Pay.gov - User Center Page 1 of 1

### User Center

#### Forms

Complete and save or submit your forms on Pay.gov.

##### Forms Lists

- [Private Forms](#)
- [Reassigned Forms](#)
- [Saved Forms](#)
- [Submitted Forms](#)

##### Find Forms

- [By Agency](#)
- [By Form Name](#)
- [By Advanced Search](#)

#### Pending ACH Payments List

View a summary of your pending payments on Pay.gov.

- [Pending Payments List](#)

#### Helpful Links

- [Navigating the site](#)
- [Searching and browsing Forms](#)
- [FAQs](#)
- [Agencies only - how to request documentation](#)

#### My Account

Manage your profile, saved payment accounts, and password, and enter an access code.

- [My Profile](#)
- [Manage Payment Accounts](#)
- [Change Password](#)
- [Enter Access Code](#)

**Information for Government Agencies**

#### Frequently Used Forms

---

**SBA Payments**

Borrower and Lender Payments, Administrative Payments from Employees, SBG

---

**Department of Veterans Affairs**

VA Medical Care Copayment

---

**US Courts**

Pay a violation notice received on Federal property.

---

**Department of Justice**

DAOG/CDCS Accounts

---

**All other Forms**

## Alpha Search - Agencies

U [A](#) [B](#) [C](#) [D](#) [E](#) [F](#) [G](#) [H](#) [I](#) [J](#) [K](#) [L](#) [M](#) [N](#) [O](#) [P](#) [Q](#) [R](#) [S](#) [T](#) [U](#) [V](#) [W](#) [X](#) [Y](#) [Z](#) 0-9

- **Under Secretary for Health - Veterans Health Administration(24)**  
Department of Veterans Affairs > Under Secretary for Health - Veterans Health Administration
- **United Mine Workers of America Benefit Funds**
- **United States Botanic Garden**
- **United States - Canada Border Environment Cooperation Commission**
- **United States Agency for International Development(1)**
- **United States Army Corps of Engineers(2)**  
Department of Defense > Department of the Army > Office of the Chief of Staff of the Army > United States Army Corps of Engineers
- **United States Capitol Preservation Commission**
- **United States Coast Guard(8)**  
Department of Homeland Security > United States Coast Guard
- **United States Court of Veterans Appeals(1)**
- **United States District Court(5)**  
The Supreme Court of the United States > United States District Court
- **United States Fish and Wildlife Service(1)**  
Department of the Interior > Secretary of the Interior > Fish and Wildlife and Parks (Assistant Secretary) > United States Fish and Wildlife Service
- **United States Geological Survey(1)**  
Department of the Interior > Secretary of the Interior > Water and Science (Assistant Secretary) > United States Geological Survey
- **United States Holocaust Memorial Council**
- **United States Information Agency**
- **United States International Trade Commission**
- **United States Marine Corps(2)**  
Department of Defense > Department of the Navy > United States Marine Corps
- **United States Military Academy(2)**  
Department of Defense > Department of the Army > Office of the Chief of Staff of the Army > United States Military Academy
- **United States Postal Service**
- **United States Sentencing Commission**
- **United States Tax Court(5)**
- **US Customs and Border Protection(5)**  
Department of Homeland Security > US Customs and Border Protection

## Agency Forms

**U** | [A](#) [B](#) [C](#) [D](#) [E](#) [F](#) [G](#) [H](#) [I](#) [J](#) [K](#) [L](#) [M](#) [N](#) [O](#) [P](#) [Q](#) [R](#) [S](#) [T](#) [U](#) [V](#) [W](#) [X](#) [Y](#) [Z](#) 0-9

### Office of the Chief of Staff of the Army

#### United States Army Corps of Engineers

Results: 1-2 of 2

Sort By: [Form Name](#) | [Form Number](#) | [OMB Number](#) | [Agency Name](#)

[Hide Details](#)

#### **United States Army Corps of Engineers Finance Center**

[View PDF](#)

Form Number: **USACE Finance Center**

Please use this form to pay the United States Army Corps of Engineers for all payments other than the Learning Center. For example: travel debt, revenue generating agreements, leases, contract refunds, cost share accounts and miscellaneous payments.

[United States Army Corps of Engineers](#) < [Department of Defense](#)

<https://www.pay.gov/paygov/forms/formInstanceRequiredLogin.html?agencyFormId=24623629>

#### **United States Army Corps of Engineers Learning Center**

[View PDF](#)

Form Number: **USACE Learning Ctr**

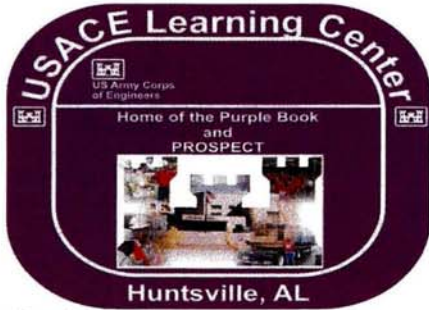
Please use this form to pay your PROSPECT course tuition fees.

[United States Army Corps of Engineers](#) < [Department of Defense](#)

<https://www.pay.gov/paygov/forms/formInstanceRequiredLogin.html?agencyFormId=25850288>

Results: 1-2 of 2

Form Instance



**US Army Corps of Engineers USACE Learning Center**  
**PAYMENT BY CREDIT CARD**

**\*Please use this form to send credit card payments to the US Army Corps of Engineers for training bills and PROSPECT courses.**

*\*Required Field*

\*Cardholder's Name:

\*Cardholder's E-mail Address:

\*ORG Name:  9-digit Code   
 (i.e. Little Rock District) (i.e. SWL)

[District & Code List](#)

\*Cardholder Phone Number:  Extension:

Cardholder Fax Number:

Cardholder's Billing Address:

\*Address 1:

Address 2:

\*City:

\*State:  \*Zip:

\*Course Title:

\*3-Digit Control Number:  \*Session Number:

\*Class Dates: (mm/dd/yyyy) From:  To:

\*Student Name:  \* Bill Number:  \*Tuition Amount:

<input type="text"/>	<input type="text"/>	\$ <input type="text"/>
<input type="text"/>	<input type="text"/>	\$ <input type="text"/>
<input type="text"/>	<input type="text"/>	\$ <input type="text"/>
<input type="text"/>	<input type="text"/>	\$ <input type="text"/>
<input type="text"/>	<input type="text"/>	\$ <input type="text"/>

Total Amount: \$

(PLEASE ENSURE "THE TOTAL AMOUNT" DOES NOT EXCEED YOUR SINGLE PURCHASE LIMIT) NOTE: ANY SPACE NOT CANCELLED 60 DAYS PRIOR TO THE CLASS START DATE WILL BE CHARGED THE FULL TUITION AMOUNT.

Point of Contact:  
 Linda Sisk, CEHNC-RM, 256-895-1413

