## **Department of Community and Professional Programs**

## SOWK/Social Work

| SOWK 1         | 450                 | INTRO                 | SOCIAL WO         | DRK  |                   |                          |
|----------------|---------------------|-----------------------|-------------------|--|-------------------|--------------------------|
| TH             | IS IS A E           | LENDED C              | LASS THAT I       | 02:00 pm-03:20 pm<br>MEETS AS SCHEDULED WITH<br>INSTRUCTION. VISIT WWW.U       | SOME COURSE CO    | NTENT                    |
| WE             | EB-BASE             | CRE 3.0<br>D INSTRU   |                   | OURSE ENROLLMENT IS RES  |                   | Sweeten B                |
| RE<br>SE       | SIDENT<br>CTION.    | STUDENT<br>CONTACT    | S RESIDING        | OUTSIDE OF THE STATE ARE<br>MENT FOR ENROLLMENT AS                             | NOT ELIGIBLE TO E | NROLL IN THIS            |
| RE<br>WE<br>TH | STRICT<br>B-BASE    | D INSTRU<br>RSE RESTI | CTION.            | AL REQUIRED. CONTACT DEP   |                   | Sweeten B<br>LY. CONTACT |
|                | PARTME              |                       |                   |  |                   |                          |
| 001 (1<br>TH   | 13512)<br>IS IS A E | CRE 3.0<br>SLENDED C  | R<br>CLASS THAT I | 03:30 pm-04:50 pm<br>MEETS AS SCHEDULED WITH<br>INSTRUCTION. VISIT WWW.U       | SOME COURSE CO    | NTENT                    |
| SOWK 3         |                     |                       | DATIONS           |  | NTECAMPUS.COM     | OR DE TAILS.             |
| 001 (1         | 16971)              | CRE 3.0               | W                 | 11:00 am-01:50 pm  | BLB 155           | Horton K                 |
| SOWK 3         | 500                 | HBSE                  | I                 |  |                   |                          |
| TH             | IS IS A E           |                       | LASS THAT N       | 02:00 pm-03:50 pm<br>MEETS AS SCHEDULED WITH<br>INSTRUCTION. VISIT WWW.U       | SOME COURSE CO    | NTENT                    |
|                |                     |                       |                   |  |                   |                          |
| •              | ,                   |                       | T<br>ER FOR A LAE | e e renere e e renere e e e renere e e e                                       | SAGE 230          | Baker C                  |
| SOWK 3         | 870                 | SW RE                 | ESEARCH &         | PRAC   |                   |                          |
| -              | -                   |                       | R<br>S IN PRACT   | h h  | WH 216            | Echoles D                |
| 001 (1         | 3916)               | CRE 3.0               | TR                | 11:00 am-12:20 pm  | HKRY 252          | Armstrong L              |
| SOWK 4         | 400                 | PRAC                  | TICE II           |  |                   |                          |
| 001 (1         | 3561)               | CRE 3.0               | Т                 | 02:00 pm-04:50 pm  | LANG 316          | Sweeten B                |
| SOWK 4         | 430                 | POLIC                 | YII               |  |                   |                          |
|                | 3514)               | CRE 3.0               |                   | 05:29 pm-08:20 pm  | MATT 102          | Nyiransekuye H           |
| SOWK 4         |                     | HBSE                  |                   |  |                   |                          |
| TH             | IS IS A E           |                       | LASS THAT N       | 02:00 pm-04:50 pm<br>MEETS AS SCHEDULED WITH<br>INSTRUCTION. VISIT WWW.U       |                   |                          |
| SOWK 4         |                     |                       | HUMAN SE          |  |                   |                          |
| •              | ,                   | CRE 3.0<br>D INSTRU   | CTION.            |  | INET              | Thomas C                 |
| RE             | SIDENT              | STUDENT               | S RESIDING        | COURSE ENROLLMENT IS RES<br>OUTSIDE OF THE STATE ARE<br>MENT FOR ENROLLMENT AS | NOT ELIGIBLE TO E | NROLL IN THIS            |

SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.

| 950   | (13819)<br>WEB-BASI  |          |             |                                      | 11          | NET      | Thomas C    |  |  |  |  |  |  |
|---|--|----------|-------------|--------------------------------------|-------------|----------|-------------|--|--|--|--|--|--|
|   | WEB-BASED INSTRUCTION.<br>THIS COURSE RESTRICTED. LIMITED TO STUDENTS RESIDING OUT-OF-STATE ONLY. CONTACT<br>DEPARTMENT. |          |             |                                      |             |          |             |  |  |  |  |  |  |
| RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT. |  |          |             |                                      |             |          |             |  |  |  |  |  |  |
| SOW   | K 4610   | SOW      | ( PRACTICE  | 111                                  |             |          |             |  |  |  |  |  |  |
| 001   | (13516)  | CRE 3.0  | Т           | 02:00 pm-04:50 pm                    | n B         | LB 050   | Armstrong L |  |  |  |  |  |  |
| SOW   | K 4700   |          |             |                                      |             |          |             |  |  |  |  |  |  |
| 001   | (13562)  | CRE 3.0  | TR          | 09:30 am-10:50 an                    | n V         | VH 316   | Baker C     |  |  |  |  |  |  |
| sow   | SOWK 4870 SEMINAR  |          |             |                                      |             |          |             |  |  |  |  |  |  |
| 001   | (13581)  | CRE 3.0  | М           | 02:00 pm-04:50 pm                    | n N         | 1ATT 112 | Sweeten B   |  |  |  |  |  |  |
|   | (13708)  |          |             |                                      |             |          | Baker C     |  |  |  |  |  |  |
| SOW   |  |          |             |                                      |             |          |             |  |  |  |  |  |  |
| 500   | (13709)  | CRE 9.0  |             |                                      |             |          | Sweeten B   |  |  |  |  |  |  |
|   | RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.  |          |             |                                      |             |          |             |  |  |  |  |  |  |
| 501   | (13582)  | CRE 9.0  |             |                                      |             |          | Baker C     |  |  |  |  |  |  |
| SOW   | K 4880   | QUAN     | I MTH SOC R | SCH                                  |             |          |             |  |  |  |  |  |  |
| 001   | (13657)  | CRE 3.0  | Μ           | 02:00 pm-04:50 pm                    | n V         | VH 316   | O'Keefe L   |  |  |  |  |  |  |
| SOW   | SOWK 5223 PRACTICE III GROUPS  |          |             |                                      |             |          |             |  |  |  |  |  |  |
| 001   | (17542)  | CRE 3.0  | R           | 12:59 pm-02:50 pm                    | n N         | 1ATT 109 | Mukherjee D |  |  |  |  |  |  |
|   | RESTRICT   | ED COURS | SE. APPROVA | L REQUIRED. COI                      | NTACT DEPAF | RTMENT.  |             |  |  |  |  |  |  |
| 891   |  |          |             | 12:59 pm-02:50 pm                    |             |          | Mukherjee D |  |  |  |  |  |  |
|   |  |          |             |                                      | NTACT DEPAF | RIMENI.  |             |  |  |  |  |  |  |
|   |  |          | OLICY PRAC  |                                      |             |          |             |  |  |  |  |  |  |
| 001   | • • •  |          |             | 05:00 pm-07:50 pm                    |             |          | Mukherjee D |  |  |  |  |  |  |
|   |  |          |             | L REQUIRED. COI                      |             |          |             |  |  |  |  |  |  |
| 891   | (17545)  |          |             | 05:00 pm-07:50 pm<br>L REQUIRED, COI |             |          | Mukherjee D |  |  |  |  |  |  |
|   | RESTRICT   | ED COURS | SE. AFFRUVA | L REQUIRED. CUI                      | NIACI DEPAR |          |             |  |  |  |  |  |  |