

# Registration Form: UNT Double Bass Camps 2016

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_  
 Daytime Phone (\_\_\_\_) \_\_\_\_\_  
 Email \_\_\_\_\_

If you were in grades K-12 during the 2015/16 school year please fill out below:

School: \_\_\_\_\_  
 Orchestra teacher's name and email address:  
 \_\_\_\_\_  
 Private teacher's name and email address:  
 \_\_\_\_\_

**Workshop Fees:** Please check which camp(s) you plan to attend, housing option and dates, meal options and total below

Bradetich Master Classes, June 6-10

	Before May 2	After May 2	
___ Full Participant	\$550	\$595	
			Total \$ _____

Beginner/Intermediate Bass Camp, June 8-10

	\$295	\$330	
___ Full Participant			
			Total \$ _____

Elite Soloist Program (by audition only)

\_\_\_ June 17-24 (Free Tuition, Room and Board)

To Audition for the Elite Soloist program, please submit a CD or DVD of at least 2 movements of major solo repertoire to the address listed below: attention Jeff Bradetich. Submission deadline is March 1, 2011.

Total \$ \_\_\_\_\_

Housing **Under 18:**

\_\_\_ Single Occupancy room, no linens \$37/night

\_\_\_ Double Occupancy room, no linens \$19/night

\_\_\_ **Over 18**, no linens \$32/night

Please indicate nights desired (circle):      Su M T W Th F Sa

For Lodging: Female \_\_\_, Male \_\_\_, Birthdate \_\_\_\_\_ Total \$ \_\_\_\_\_

Dorm Meals

\_\_\_ 3 meals per day (\$23.00 per day) Please circle desired meal days and calculate cost

M T W Th F Sa

Total \$ \_\_\_\_\_

**Credit Card** charges may be mailed to the address given below or faxed to: (940) 565-2002. **An additional 5%** is charged for credit card registrations. **Your Total for Workshop Fees, Housing, and Meals \$ \_\_\_\_\_**

A **\$100 NON-REFUNDABLE** deposit must accompany your registration ("Elite Soloist" applicants do not need to pay the deposit). Deposit will apply to the total fee. Make check payable to the **Bradetich Foundation** and mail this registration form, payment, and a one-page resume outlining your education and performance experience to: **North Texas Double Bass Camps, University of North Texas, 1155 Union Circle #311367, Denton, Texas 76203-5017**

\_\_\_ Visa \_\_\_ MC Account # \_\_\_\_\_ Card Billing Zip Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Card Holder's Name \_\_\_\_\_ Signature \_\_\_\_\_

For additional information and scholarship requests contact Bass Camp Coordinator, (940) 565-4649 office, (940) 565-2002 fax, or email: untbasscamp@unt.edu