

UNIVERSITY OF NORTH TEXAS  
**SGA**  
STUDENT GOVERNMENT ASSOCIATION  
UNT SGA Meeting Agenda  
Alatry & Lee Administration  
March 9, 2016

- I. *Call to Order 5:37 p.m.*
- II. *Roll Call*
- III. *Pledge of Allegiance*
- IV. *Guest Speaker*
- V. *Old Business*
  - a. *R3-S2016, Food Stands*
    - i. *tabled until March 30th per unanimous consent*
  - b. *B5-S2016, Senator Hours*
    - i. *grammatical errors amended, added College of Information Senators to bill*
    - ii. *passes per unanimous consent*
- VI. *New Business*
- VII. *Updates from Exec*
  - a. *Chief of Staff*
    - i. *Point System effective immediately*
  - b. *Director of Campus Outreach*
    - i. *Org meeting last Friday went well, attendance jump, no complaints from orgs*
    - ii. *next meeting April 1st BLB 170*
    - iii. *ASO finalizing big event with SGA... event TBA*
    - iv. *UnionFest, SGA volunteers for competitions: Minute to Win it and Cupcake Roulette, April 14th.*
  - c. *Director of Leadership and Development*
    - i. *Caroline as Intern of the Week*
    - ii. *UNT Proud program needs Senators to help*
    - iii. *Speak On It- mental health fair april 19th 3-6 p.m. location TBD*
    - iv. *Josh Willbanks moving to Florida for Disney College*
  - d. *Director of Student Affairs*
    - i. *Raupe and Eagle's Nest close April 15th*
    - ii. *I heart UNT week and Raupe committee will be meeting week after Spring Break*
  - e. *Director of Public Relations*
    - i. *Senator hours updated on website*
    - ii. *shirt order for Mean green*
    - iii. *election marketing since election moved to 3/22*
    - iv. *Survey about profiles*
  - f. *Project Manager*
    - i. *working on Pres. Smatresks' wishes for time capsule*
    - ii. *met with students working on time capsule*
    - iii. *UnionFest 8 a.m.-12 a.m.*



- g. President*
    - i. reminder to fill out Senator application & promote*
    - ii. goal to have 10% of student body vote (3,000 votes)*
  - h. Vice President*
    - i. Turning Point Demo*
    - ii. tomorrow 1 p.m. scholarship committee ESSC*
    - iii. clickers*
- VIII. College Reports**
- a. CAS*
    - i. Tiffany attended meeting for COI went well*
    - ii. Dr. Duban asked to promote Honors Day & Scholars Day, \$11,000 of prizes*
  - b. COB*
    - i. career fairs coming up after spring break*
  - c. COEdu*
    - i. Associate Dean meeting w/ Sen. Mercado, survey approved, email message*
  - d. COE*
    - i. meeting w/ dean Friday*
    - ii. Car in lab clogged*
  - e. CMHT*
  - f. COM*
    - i. meeting about cafe in Music hall, still in progress*
  - g. PACS*
  - h. CVAD*
    - i. spring 2017- CVAD building will be open 24 hours a day*
    - ii. Spray mount to be fixed*
  - i. Honors*
  - j. Mayborn*
- IX. Announcements**
- a. Elections Applications Close Tue, March 22 at 12pm*
  - b. Scholarship Committee Tomorrow (1 seat open)*
  - c. Debate March 31st in Lyceum*
  - d. Leadershape apps close this Friday*
  - e.*
  - f.*
- X. Committees (Work Session)**
- XI. Adjournment 6:40 p.m.**