

- I. Call to Order 5:34 p.m.
- II. Roll Call

VI.

- III. <u>Pledge of Allegiance</u>
- IV. Guest Speaker
 - a. Student Mean Green Club
- V. Old Business:
 - a. changing GPA req. of President in Constitution
 - *i.* Amendment passes, 15 to 7
 - *b.* Election Code bill is discussed and read by Election Coordinator passes by unanimous consent
 - Updates from Exec
 - a. Chief of Staff
 - encouragement to join Student Mean Green Club
 - new graduation cords will be bought for those who have been in SGA for min. of 3 yrs
 - Union Steering committee, ribbon cutting on April 15th
 - Highland St. will be closed off April 5th-7th to insert statue in Union
 - b. Director of Campus Outreach
 - i. ASO collab TBD
 - ii. Eaglethon \$10 entry
 - iii. Big Event confirmation- send in by Monday
 - c. Director of Leadership and Development
 - i. intern of the week: Paige Sennet
 - ii. 3 year plan for UNT
 - iii. Austin French now a parent OL
 - d. Director of Student Affairs
 - *i.* Eagle's Nest 50% exhausted, closes 4/15
 - *ii.* Raupe Travel Grant still open
 - iii. 12 o clock caw Friday March 4th
 - iv. I heart UNT week TBD
 - e. Director of Public Relations
 - i. updated website
 - f. Project Manager
 - i. Time Capsule mock off
 - *ii.* April 15th presenting time capsule
 - iii. Apr. 11-15th I Heart UNT week and Wingspan week
 - *iv.* April 14th Union Fest- Scrappy exhibit w/ scrappy ice cream + music that night and cookies
 - v. April 15th-University Day- ribbon cutting ceremony
 - g. President



- *i.* Alton Thibodeaux Award has been decided + Fessor Award
- ii. Honors Day- 4/1
- iii. Bill McNeese- student org "food truck" to help orgs fundraise
- h. Vice President
 - i. Town Hall this past Monday, voiced concerns
 - 1. Bike Repair station should be complete in Disc. Park in a month
 - *ii. Transportation fee change on hold*
 - iii. Clark Park will be removing 90 spots to extend Gateway Promenade
- VII. College Reports
 - a. CAS
 - i. Associate Dean research database, working on it
 - ii. Dr. Major going to mtg tomorrow to pledge support
 - b. COB
 - *i.* COB club fair, safety walk next wed. Library Mall @7 p.m. (covers sidewalk structure, crosswalk visibility)
 - c. COEdu
 - *i.* photos of areas where hammocks are wanting to be placed will be released soon
 - d. COE
 - i. COE career fair tomorrow
 - ii. Dr. With meeting, positive feedback
 - e. CMHT- no report
 - f. COM

i. Sent email to Dining Hall to get cafe in College of Music

- g. PACS- no report
- h. CVAD- no report
- *i.* Honors
- j. Mayborn
- VIII. Old Business
 - a. B3-S2016
 - b. Senator Incentives and Point System
- IX. New Business
 - a. Election Code
- X. Announcements
 - a. leadershape applications are open: leadandserve.unt.edu
 - b. RA applications are open
 - c. UNT fencing still 2nd in state
 - d. WMG fund: meetings open to the public, this Friday 11:30-1p.m.
 - e. Gender Neutral Housing: talk to Annabelle Weber for any questions/ if you'd like to volunteer



- XI.
 - a. tracking points (Mia and Grant)
 - b. Safety Walk (Easton and Barrett)
 - c. Hammock stuff (Mercedes and Isaac)
- XII. Adjournment 6:47