

UNIVERSITY OF NORTH TEXAS
SGA
STUDENT GOVERNMENT ASSOCIATION
UNT SGA Meeting Agenda
Alatry & Lee Administration
April 20, 2016

- I. *Call to Order 5:33 p.m.*
- II. *Roll Call*
- III. *Pledge of Allegiance*
- IV. *Guest Speaker*
 - a. *Adrian Cooks*
 - i. *Mainframe: UNT's Apple Store accepts student discounts-\$50-200 off a product*
 1. *iPad sale going on, stop by the Mainframe!*
 2. *The store also works with student orgs to implement Apple tech*
 3. *Trade-in and payment plans will be available in the fall-students will be able to get credit toward a new product*
 - 4.
- V. *Old Business*
 - a. *R6-S2016*
 - i. *Updates- Come fall, the Senate chambers will come with 4 cameras, allowing the technology sans technicians to be used for free.*
- VI. *New Business*
 - a. *R7-S2016*
 - i. *Profit allocations of alcohol sales from Fuzzy's - allocate funds to Student Affairs for Alcohol Education, Drug Prevention, Mental Health, and Academic Scholarships.*
 - ii. *SGA does not have budgeting power to defer what programs exactly the funds will go. This is all public information that can be available upon request. Will be voted on next week.*
 - b. *B11- S2016: Aaron Davis*
 - i. *Pending*
 1. *Allocation of SGA budget will go to election board to sponsor campaign events- approx. \$300*
 2. *Allocate part of funds to pay Election Board Commissioner*
- VII. *Updates from Exec*
 - a. *Chief of Staff*
 - i. *Union Board of Directors meeting: Student Printing now available in Union!*
 - ii. *Union job positions available- apply via eagle connect*
 - iii. *May 6th-May 12th: Syndicate will be open 24 hours a day.*
 - iv. *LEED Platinum Certification- pushed back until May 6th. LEED cert. Is a cert. To encourage environmental sustainability*
 - v. *Working on summarizing financial report*



- b. *Director of Campus Outreach*
 - i. *ASO event was cancelled*
 - ii. *Spring football game tailgate: begins at 11 am on saturday, Dickey's BBQ!*
 - iii. *Vote on your senator of the year*
 - c. *Director of Leadership and Development*
 - i. *FIP event tomorrow 3-6 p.m.*
 - ii. *Getting feedback to make FIP better*
 - d. *Director of Student Affairs*
 - i. *We've given over \$60,000 to student orgs!*
 - ii. *Please RSVP on facebook to banquet!*
 - iii. *I <3 UNT quest winners will be released on friday*
 - e. *Director of Public Relations*
 - i. *Final publications for SGA book will be done when elections are complete*
 - f. *Project Manager*
 - i. *Thanks to everyone who came out to University Day and the Wingspan festival!*
 - g. *President*
 - i. *Working on transitioning exec*
 - ii. *Starbucks will be open from 6:30 a.m.-midnight on finals week*
 - iii. *Starbucks will beginning to honor gift cards any day now according to Bill from DIning Services*
 - h. *Vice President*
 - i. *Updating constitution post-referendum*
 - ii. *North Texas Bridge will be closed April 29th at 9 p.m.*
 - iii. *TXDOT is taking down this bridge- NOT UNT!*
 - iv. *New CVAD building plans in the works*
 - v. *Challenge all senators to meet with replacements*
 - vi. *Bridge*
- VIII. *College Reports*
- a. *CAS*
 - i. *Still working on Stalking program*
 - ii. *Met with James Duban- research database will be in progress next month, should be up and running my*
 - b. *COB*
 - i. *Working on reaching out to new senators*
 - c. *COEdu*
 - i. *Food Truck meetings in progress*
 - ii. *Mass email/survey in progress*
 - d. *COE*



- i. Last meeting with dean May 6th*
 - e. CMHT*
 - f. COM*
 - i. There is now wifi in the practice rooms*
 - g. PACS*
 - h. CVAD*
 - i. Senior shows around oak street- go see them!*
 - ii. Jewelry students having sale outside CVAD building*
 - i. Honors*
 - i. 4th issue of review is up!*
 - j. Mayborn*
- IX. Announcements*
 - a. Nominations for Senator of the Session*
 - b. Assistant Director for Parking forum tonight @ 7 pm*
 - c. Assistant Director for Parking forum tomorrow @ 4pm-6pm in Union 394*
 - d. Graphic design, marketing intern positions open in student activities*
 - e. Survey from student activities- please fill out! We will use the feedback to create more experiences*
- X. Committees (Work Session)*
- XI. Adjournment 6:49 p.m.*