

Application for Graduate Certificate in Public Health Admissions

SCHOOL OF PUBLIC HEALTH

Mail Completed Application to:

Please Check One: Application Fee:

U.S. Citizen \$40.00

Permanent Resident \$40.00

UNT Health Science Center- School of Public Health Office of Student & Academic Services, EAD-716 3500 Camp Bowie Boulevard Fort Worth, Texas 76107-2699

	First	Middle	Maiden	Social Security Numbe	
Current Address: Stree	t	City	State	Zip Code	
Length of time at curre	nt residence?	Months	Years		
If less than 12 months,	please attach a lis	t of prior residences and t	he length of time you li	ived at each one.	
Permanent Address: S	treet	City	State	Zip Code	
()	()			
Area Code – Home Pho	ne Area	a Code – Work Phone	E-Mail Add	ress	
Place of Birth: City/State/Country			Citizenship: Country		
State of Legal Residenc	e	If Texas,	, how long have you live	ed at your present address?	
		ntry into the United States	Ali-	Registration Number	

Admissions Requirements

- The applicant must hold a minimum of a bachelor s degree or its equivalent from a recognized accredited institution
- The student in this status is required to receive credit in all graduate courses taken, and must maintain a minimum 3.0 cumulative GPA
- To be considered for admission, the applicant must file the following official credentials with the School of Public Health Office of Student & Academic Services: (see address above)
 - Complete application
 - Application fee (checks or money orders need to be made payable to UNTHSC)
 - Complete official transcripts from all colleges or universities attended

Are you currently under charge or have you ever been convicted of a felony or misdemeanor other than minor traffic violations? If yes, you must submit a full written explanation to the School of Public Health, UNT Health Science Center, 3500 Camp Bowie Boulevard, Fort Worth, TX 76107.

□ Yes □ No

igh school last attended	City	City		State or Country	
not graduated, have you taken the GED	?	N/A			
lease list all colleges or universities in wegrees conferred (if applicable). Failure in forced withdrawal.					
Institution	Dates Attended	D.A.i.	Minor	Degree	Year
City, State	Month/Year to Month/Year	Major	Minor	Conferred	Conferred
re you presently enrolled at another col	lege? □ Yes □No I	f Yes, where	?		
he Family Rights and Privacy Act of 1974 nan the student. If you wish for someone ne.	-		_		•
lease print or type name:					
certify that the information submitted in ficials of the institution of any changes formation on the application document	in the information provid	ed. I unders	tand that falsi	fication or or	mission of any
sciplinary action.					

- ♦ All payments must be paid in US dollars, by check or money order, to **UNTHSC.**
- ♦ Clery Act and Campus Crime Statistics: http://www.hsc.unt.edu/departments/police/statistics.html
- ♦ Admissions Office: phone: 817-735-2401 toll free: 1-877-868-7741 fax: 817-735-2619 email: sph@unthsc.edu



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Demographic Information Sheet

This form is not required to complete your application to the University of North Texas Health Science Center/School of Public Health. Information derived from this form is used to design recruitment plans for the UNT Health Science Center and not to determine your eligibility for admission.

Date of Birth:	Date: MM /DD/YYYY	
Gender:	☐ Female	☐ Male
How do you describe yourself?	□ White (Non-Hispanic)□ Black (Non-Hispanic)□ Puerto Rican (Mainland)□ Mexican American	□ Native American/Alaskan Native□ Asian/Pacific Islander□ Other HispanicOther:
Hometown:	City / State / Country	
How did you learn about the UNT Health Science Center/School of Public Health?	□ World Wide Web □ UNT Health Science Center S □ UNT Health Science Center F □ UNT Health Science Center A □ Graduate/Professional School □ Your Academic Advisor □ Poster/Brochures □ Peterson' Guide to Graduate □ GradAdvantage □ Other:	aculty/Staff Member Ilumnus ol Fair Study
Please briefly explain the most in Center/School of Public Health:	nportant factor in your decision to	apply to the University of North Texas Health Science
Signature of Applicant	Date: MM	

3/1/2012