

received within 60 days from the date of this Notice. Comments should refer to the proposal by name and/or OMB Control Number, and should be sent to: HUD Desk Officer, Office of Management and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503, e-mail

*OIRA\_Submission@OMB.EOP.GOV.*

**FOR FURTHER INFORMATION CONTACT:** Pamela Walsh, Director, Office of Policy, Legislative Initiatives, and Outreach, Office of Fair Housing and Equal Opportunity, e-mail to *Pamela.D.Walsh@HUD.gov*; telephone number (202) 708-1145 (this is not a toll-free number). Persons with hearing and speech challenges may access the above numbers via TTY (text telephone) by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department is submitting this proposed information collection requirement to OMB for processing, as described below.

This notice is soliciting comments from members of the public and affected agencies concerning the proposed information collection in order to: (1) Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the proposed collection of information; (3) Enhance the quality, utility and clarity of the information which must be collected; and (4) Minimize the burden of the information collection on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, e.g., electronic transmission of data.

*Title of Proposal:* Limited English Proficiency Initiative Program Reporting.

*OMB Control Number, if applicable:* 2529-0051.

*Description of Information Collection:* The proposed information collection is intended to enhance the dissemination of LEP materials, and the delivery of workshops and training sessions concerning HUD programs and services to LEP populations. LEPI grant recipients must submit quarterly reports to HUD containing information required by the LEPI program NOFA and the General Section. As part of the required

report to HUD, award recipients must include a completed Logic Model (HUD96010).

*Agency form number(s), if applicable:* HUD forms have been identified in the Department's General Section.

*Members of affected public:* Qualified non-profit or faith-based community organizations that have engaged in providing LEP services to diverse populations and communities.

*Estimation of the total numbers of hours needed to prepare the information collection including the number of respondents, frequency of response, and hours of response:* On an annual basis approximately 30 respondents (applicants) will submit one (1) application to HUD with a burden hour per response of 70 hrs. It is estimated that 2 hrs for the quarterly reporting period will be required of the recipients to fulfill HUD reporting requirements, for a total of 2,132 burden hours.

*Status of the proposed Information Collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 18, 2011.

**Pamela D. Walsh,**

*Director, Office of Policy, Legislative Initiatives, and Outreach, Fair Housing and Equal Opportunity.*

[FR Doc. 2011-27448 Filed 10-21-11; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. 5500-FA-05]

### Announcement of Funding Awards; Capital Fund Education and Training Community Facilities (CFCF) Program; Fiscal Year 2011

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Fiscal Year 2011 (FY 2011) Notice of Funding Availability (NOFA) for the Capital Fund Education and Training Community Facilities (CFCF) Program.

This announcement contains the consolidated names and addresses of this year's award recipients under the CFCF program.

**FOR FURTHER INFORMATION CONTACT:** For questions concerning the CFCF Program awards, contact Jeffrey Riddel, Director, Office of Capital Improvements, Office of Public Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4130, Washington, DC 20410, telephone 202-402-7378. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** The CFCF program provides grants to Public Housing Agencies (PHAs) to develop facilities to provide early childhood education, adult education, and/or job training programs for public housing residents. More specifically, in accordance with Section 9 of the United States Housing Act of 1937 (42 U.S.C. 1437g) (1937 Act), and the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Pub. L. 112-10, approved April 15, 2011), the CFCF program provides grants to PHAs to (1) Construct new community facilities; (2) purchase or acquire facilities; or (3) rehabilitate existing facilities to be used as education and training community facilities by PHA residents. The facilities are for the predominant use of PHA residents; however, non-public housing residents may participate.

The FY 2011 awards announced in this Notice were selected for funding in a competition posted on HUD's Web site on May 24, 2011. Applications were scored and selected for funding based on the selection criteria in that NOFA.

The amount appropriated in FY 2011 to fund the CFCF program was \$15,000,000.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 5 awards made under the competition in Appendix A to this document.

Dated: October 14, 2011.

**Sandra B. Henriquez,**

*Assistant Secretary for Public and Indian Housing.*

**Appendix A**

CAPITAL FUND EDUCATION AND TRAINING COMMUNITY FACILITIES (CFCF) PROGRAM AWARD FROM FY 2011 NOTICE OF FUNDING AVAILABILITY

Name/address of applicant	Amount funded	Activity funded	Project description
Newark Housing Authority, 500 Broad Street, Newark, NJ 07102-3112.	\$5,000,000	Construction of a New Facility.	Development of a facility at which the PHA will provide adult education, early childhood education, and job training.
White Plains Housing Authority, 223 Dr. Martin Luther King, Jr. Boulevard, White Plains, NY 10601-4105.	3,500,000	Construction of a New Facility.	Development of a facility at which the PHA will provide adult education and job training.
Brewer Housing Authority, 15 Colonial Circle, Brewer, ME 04412.	2,491,690	Construction of a New Facility.	Development of a facility at which the PHA will provide adult education and job training.
Housing Authority of the City of Tacoma, 902 South L Street, Tacoma, WA 98405-4037.	1,881,652	Construction of a New Facility.	Development of a facility at which the PHA will provide adult education, early childhood education, and job training.
Northwest Georgia Housing Authority, 800 North Fifth Avenue, PO Box 1428, Rome, GA 30162-1428.	1,662,643	Construction of a New Facility.	Development of a facility at which the PHA will provide adult education, early childhood education, and job training.

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R2-ES-2011-N142; 20124-1112-0000-F2]

#### Draft Environmental Assessment and Draft Habitat Conservation Plan for Lower Colorado River Authority Transmission Services Corporation in Central Texas

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of documents and announcement of public hearings.

**SUMMARY:** The Lower Colorado River Authority Transmission Services Corporation (applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit under the Endangered Species Act of 1973, as amended. The applicant has completed a draft Habitat Conservation Plan (DHCP) as part of the application package. A draft Environmental Assessment (DEA) that evaluates the permit application in accordance with the requirements of the National Environmental Policy Act of 1969 has also been prepared. We are making the permit application package, including the application, DHCP, and DEA, available for public review and comment.

**DATES:** *Comment Period:* To ensure consideration of your written comments, we must receive them on or before close of business (4:30 p.m. C.S.T.) December 23, 2011.

*Public Meetings:* Two public meetings will be held in the transmission line

development area during the public comment period. The dates, times, and locations of these meetings will be announced in local newspapers at least 2 weeks before each meeting and will also be posted on the following Web sites: <http://www.fws.gov/southwest/es/AustinTexas/>; [http://www.lcra.org/energy/trans/crez/fed\\_envrio\\_compliance.html](http://www.lcra.org/energy/trans/crez/fed_envrio_compliance.html).

**ADDRESSES:** To find out how to obtain documents for review and where to submit comments, see Reviewing Documents in **SUPPLEMENTARY INFORMATION**. To submit comments, please use one of the following methods, and note that your comment is in reference to permit number TE-46542A-0:

- *E-mail:* [fw2\\_aues\\_consult@fws.gov](mailto:fw2_aues_consult@fws.gov).
- *U.S. Mail:* Field Supervisor, Austin Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, TX 78758-4460.
- *Fax:* 512/490-0974.
- We will also accept written and oral comments at both of the public meetings (see **DATES**).

When submitting comments, please reference permit number TE-46542A-0.

**FOR FURTHER INFORMATION CONTACT:** Mr. Adam Zerrenner, Field Supervisor, by U.S. mail at U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, TX 78758, or by phone at 512/490-0057.

**SUPPLEMENTARY INFORMATION:** Under the National Environmental Policy Act (NEPA), we advise the public that:

1. We have gathered the information necessary to determine impacts and formulate alternatives for the draft Environmental Assessment (DEA) related to the potential issuance of an incidental take permit (ITP) to Lower Colorado River Authority Transmission

Services Corporation (LCRA; applicant); and

2. LCRA has developed a draft habitat conservation plan (DHCP) as part of the application for an ITP, which describes the measures LCRA has agreed to undertake to minimize and mitigate the effects of incidental take of federally listed species to the maximum extent practicable, pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act).

LCRA has applied for an ITP (TE-46542A-0) under section 10(a)(1)(B) of the Act. The requested ITP, which would be in effect for a period of 30 years if granted, would authorize incidental take of two federally listed species (covered species), golden-cheeked warbler (*Dendroica chrysoparia*) and black-capped vireo (*Vireo atricapilla*). As described in the DHCP, the proposed incidental take would occur in Gillespie, Kendall, Kerr, Kimble, Mason, Menard, Schleicher, Sutton, and Tom Green Counties, Texas (Permit Area), and would result from activities associated with construction, maintenance, operation, and repair (both routine and emergency) of two Competitive Renewable Energy Zone (CREZ) transmission lines and their associated access roads (Covered Activities), which are required to be constructed by the Public Utility Commission of Texas (PUC).

The DEA considers the direct, indirect, and cumulative effects of the proposed action of permit issuance, including the measures that will be implemented to minimize and mitigate such impacts to the maximum extent practicable.

#### Background

We initially prepared a notice of intent (NOI) to prepare an Environmental Impact Statement and