## INDIVIDUAL INDEPENDENT SUBCONTRACTOR'S INVOICE (INCLUDING TRAVEL) - FIXED PRICE (July 2011)

ATTN: ACCOUNTS PAYABLE DEPARTMENT PO BOX 2308, OAK RIDGE, TN 37831-6436

| A. GENERAL INFORMATION  |         |   |             |                       |                    |                 |              |        |        |  |
|---|---------|---|-------------|-----------------------|--------------------|-----------------|--------------|--------|--------|--|
| NAME  |         |   | INVOICE NO. | DATE                  | SUBCONTRA          | SUBCONTRACT NO. |              |        |        |  |
| ADDRESS   |         |   |             |                       |                    |                 |              |        |        |  |
| CITY/STATE/ZIP  |         |   |             |                       |                    |                 |              |        |        |  |
| B. MILESTONES   |         |   |             |                       |                    |                 |              |        |        |  |
| MILESTONE PAYMENT DESCRIPTION   |         |   |             |                       |                    | DATE COMPLETED  |              |        | AMOUNT |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              | TOTAL  |        |  |
| B.1 TOTAL MILESTONE PAYMENTS  |         |   |             |                       |                    |                 |              | AMOUNT |        |  |
| C. TRANSLEVERNOS PREAKRONAL   |         |   |             |                       |                    |                 |              |        |        |  |
| C. TRAVEL EXPENSE BREAKDOWN  C.1 TRANSPORTATION   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    | MEANS OF        |              |        |        |  |
| DATE DEPA   |         | RTED FROM TIME  |             | ARRIVED AT            | TIME               | TRANSPORTATION  |              | AMOUNT |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
| PERSONAL CAR (Complete if Personal Car is Used and Claimed Above as a Means of Transporta |         |   |             |                       |                    |                 | ransportatio | n)     |        |  |
| AUTOMOBILE  |         | STATE OF  |             | BEGINNING<br>ODOMETER | ENDING O           | OOMETER         | TOTAL        |        | RATE   |  |
| LICENSE NO.   |         | REGISTRATION  |             | READING               | READING            |                 | MILEAG       | iΕ     | KATE   |  |
|   |         |   |             | 112.15.1110           |                    |                 |              |        |        |  |
| C.2 MEALS AND INCIDENTAL EXPENSES   |         |   |             |                       | PART DAYS          | FULL DAYS       | PER DAY      | Αľ     | MOUNT  |  |
|   |         |   |             |                       | CINICIE DATE TAVES |                 | TAVEC        | AMOUNT |        |  |
| C.3   | LODGING |   |             |                       | SINGLE RATE TAXE   |                 | TAXES        | Ar     | VIOUNI |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
| C.4 TOTAL TRAVEL EXPENSES   |         |   |             |                       |                    |                 |              | AMOUNT |        |  |
| (C.1 Transportation + C.2 Meals and Incidental Expenses + C.3 Lodging)                    |         |   |             |                       |                    |                 |              |        |        |  |
| D. GRAND TOTAL  |         |   |             |                       |                    |                 |              | AMOUNT |        |  |
| (B.1 Total Milestone Payments+ C.4 Total Travel Expenses)                                 |         |   |             |                       |                    |                 |              |        |        |  |
| *All funds paid will be reportable for 1099 purposes                                      |         |   |             |                       |                    |                 |              |        |        |  |
| CERTIFICATION:  |         | I certify that the above claim is just and true in all respects and that no invention or discovery, not heretofore reported by me, has been made or conceived by me during or in connection with the rendering of the above |             |                       |                    |                 |              |        |        |  |
| CERTIFICA   |         | services, unless specifically noted on the reverse side of this form or on an attachment hereto.  |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |
| Cimpeture of Indonesia Cube control to  |         |   |             |                       |                    |                 |              |        |        |  |
| Signature of Independent Subcontractor  |         |   |             |                       |                    |                 |              |        |        |  |
|   |         |   |             |                       |                    |                 |              |        |        |  |