



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Dec 21 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [Congresswoman Terri A. Sewell Announces \\$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue](#)
- [Congresswoman Terri A. Sewell Named to House Financial Services Committee for the 113th Congress](#)
- [The 7th Express – Volume 21](#)
- [Congresswoman Terri A. Sewell Facebook Page](#)
- [Congresswoman Terri A. Sewell Twitter](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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Congresswoman Terri A. Sewell Announces \$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue

Grant will help retain and hire firefighters

December 19, 2012

WASHINGTON, DC - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Birmingham Fire and Rescue Service has been awarded a \$1,955,628 grant under the Fiscal Year 2012 Staffing for Adequate Fire and Emergency Response (SAFER) Program. These awards are administered by the Department of Homeland Security's Federal Emergency Management Agency along with the U.S. Fire Administration. Funding from this grant will be used to recruit and retain firefighters and hire roughly 65 fire fighters.

“Firefighters put their lives on the line every day across the State of Alabama to keep our citizens safe from harm,” said Rep. Sewell. “This grant will retain and create much needed jobs for Birmingham firefighters and will ensure that there is adequate staffing and resources to continue protecting our communities.”

“I want to thank Congresswoman Sewell for her continued support,” said Ivor Brooks, Fire Chief of Birmingham Fire and Rescue Service. “This grant will allow us to fill our staffing needs and will truly help us better serve our community and keep our families safe.”

The SAFER program is a funding initiative designed to strengthen the nation’s ability to respond to fire and fire-related hazards and improve the nation’s overall level of preparedness. This program will help award grants directly to volunteer, combination and career fire departments to help the departments increase the number of frontline firefighters and to rehire firefighters who were laid-off due to the economy.

###

Statement by Congresswoman Terri A. Sewell in Response to Shooting at St. Vincent's Hospital in Birmingham, Alabama

December 15, 2012

“Unfortunately, just one day after the mass shooting in Connecticut, the City of Birmingham, Alabama experienced its own violent act at St. Vincent’s Hospital. My thoughts and prayers are with the wounded officer, employees and patients that may have been affected. I applaud the Birmingham Police Department, its officers and the hospital’s security personnel for their courageous efforts to take down the suspect and prevent a catastrophic event. Too many of these tragic events are happening across this country and I will do all that I can as a Member of Congress to push for tougher gun control legislation,” said Rep. Terri Sewell (AL-07).

###

Congresswoman Terri A. Sewell Named to House Financial Services Committee for the 113th Congress

December 13, 2012

Washington, DC- Congresswoman Terri A. Sewell was named to the powerful House Committee on Financial Services for the 113th Congress by House Democratic Leadership and her colleagues.

The House Financial Services Committee has jurisdiction over the financial services and housing sectors, including banking, securities, insurance, real estate, public and assisted housing.

“I am honored to be selected to serve on the Financial Services Committee. I look forward to using my 15 years of experience as a finance attorney to promote economic development in my district, strengthen consumer protections and ensure adequate regulation within the banking industry. My unique experiences working with Wall Street and Main Street have given me the ability to understand the impact that our policies have on the American people. I look forward to taking an active role on the Committee,” said Rep. Sewell.

Congresswoman Sewell was a successful securities lawyer for more than a decade at the law firm of Davis, Polk & Wardwell in New York City. Prior to her election to Congress, she was a partner in the Birmingham law office of Maynard, Cooper & Gale, P.C. where she distinguished herself as one of the only black public finance lawyers in the State of Alabama.

Birmingham ranks as one of the most important business centers in the Southeastern United States and is also one of the largest banking centers in the United States.

###

Recent Grant Awards

- **December 19, 2012** – Congresswoman Terri A. Sewell Announces \$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue
- **December 19, 2012** – Whatley Health Services is awarded \$500,000 for the HRSA School Based Health Center Capital Program for Alberta Elementary School in Tuscaloosa, Alabama.
- **December 18, 2012** – USDA awards \$50,000 to Friends of Perry County Library for rural development funds to purchase furniture and equipment for the newly renovated library.
- **December 12, 2012** - International Paper Foundation awards \$60,000 in grant funding to Selma & Dallas county organizations and schools .Of the 28 grant recipients, two were local non-profit organizations with the 26 others being Selma and Dallas County public schools.
- **December 4, 2012** – Marengo Fire and Rescue awarded \$261,000 for new fire truck and equipment from FEMA
- **November 28, 2012** – UA in Tuscaloosa was awarded \$267,537.00 for Developing Effective, Sustainable CBPR to Reduce Obesity in Rural Alabama through the Dept of Health & Human Services
- **November 28, 2012** – Dallas County Commission awarded \$97,995 for the 4th Judicial Circuit Drug Task Force that serves Dallas, Wilcox, Hale, Bibb, and Perry counties through ADECA.
- **November 14, 2012** – Clarke County awarded \$50,000 for Rail Spur for Metals USA in Joe Davis Industrial Park -- this is in addition to the \$250,000 awarded earlier in the year by ADECA/ CDBG
- **November 2012** - City of Tuscaloosa was awarded \$6,015.00 earlier this year through Alabama Historical Commission for staff to attend National Alliance of Preservation Commissioner’s Forum.
- **November 2012** – City of Selma was awarded \$5,000.00 earlier this year through Alabama Historical Commission to survey and develop a multiple property nomination overview for listing civil rights related resources to the National Register of Historic Places.
- **November 2012** – City of Selma was awarded \$13,160 through Alabama Historical Commission to conduct an appraisal of the underwater resources related to the Selma arsenal site area for significance and eligibility for the National Register of Historic Places listing.

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW - Preservation and Access Education and Training Grants**

Description: The Preservation and Access Education and Training program is central to NEH's efforts to preserve and establish access to cultural heritage collections.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211413&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - Solid Waste Management Grant**

Description: Funds may be used to: Evaluate current landfill conditions to determine threats to water resources in rural areas; provide technical assistance and/or training to enhance operator skills in the maintenance and operation of active landfills in rural areas; provide technical assistance and/or training to help associations reduce the solid waste stream; and provide technical assistance and/or training for operators of landfills in rural areas which are closed or will be closed in the near future with the development and implementation of closure plans, future land use plans, safety and maintenance planning, and closure scheduling within permit requirements.

Website:

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<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208233&mode=VIEW>

U.S. Department of Commerce

Program: **NEW - FY 2013 Economic Development Assistance Programs**

Description: EDA provides strategic investments that foster job creation and attract private investment to support development in economically distressed areas of the United States. Under this FFO, EDA solicits applications from both rural and urban areas to provide investments that support construction, non-construction, technical assistance, and revolving loan fund projects.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208353&mode=VIEW>

U.S. Department of Health and Human Services

Program: **NEW - Estimating the Costs of Supporting Primary Care Practice Transformation (R03)**

Description: This funding opportunity announcement (FOA) solicits Small Research (R03) grant applications from organizations that propose to analyze and describe the costs associated with successful efforts to transform primary care practice.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211813&mode=VIEW>

Program: **NEW - The CDC's National Undergraduate Student Program: A Public Health Workplace Experience to Increase Student Interest in Public Health**

Description: To conduct field and laboratory research on important diseases, with an emphasis on emerging and re-emerging infectious diseases as well as other identifiable public health problems.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211653&mode=VIEW>

Program: **NEW - NIDCD Small Grant Program (R03)**

Description: The NIDCD Small Grant Program (R03) is intended to support basic and clinical research of scientists who are beginning to establish an independent research career.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211774&mode=VIEW>

Program: **NEW - Telehealth Network Grant Program**

Description: The primary objective of the TNGP as noted in Section 330I(D)(1) is to demonstrate how telehealth programs and networks can improve access to quality health care services in rural, frontier, and underserved communities. TNGP networks are used to: (a) expand access to, coordinate, and improve the quality of health care services; (b) improve and expand the training of health care providers; and/or (c) expand and improve the quality of health information available to health care providers, and patients and their families, for decision-making.

Website:

<http://www.grants.gov/search/search.do;jsessionid=CHRvQKJB7lp8bX5VKpHX1lnTfp3PD8Bp1hndWnknCm2RLhXBCG2F!-1502138492?oppId=211014&mode=VIEW>

U.S. Department of Homeland Security

Program: **NEW - FY 2012 Fire Prevention and Safety (FP&S) Grant**

Description: The deadline for all FP&S Grant applications is due Friday, January 18, 2013, at 5 p.m. Eastern Time (ET). **Fire Prevention and Safety Activities:** Projects designed to reach high-risk target groups and mitigate the incidence of death and injuries caused by fire and fire-related hazards. **Firefighter Safety Research and Development Activities:** Projects aimed at improving firefighter safety, health, and wellness through research and development projects that reduce firefighter fatalities and injuries.

Websites:

<http://www.fema.gov/library/viewRecord.do?fromSearch=fromsearch&id=6697>

www.fema.gov/firegrants

U.S. Department of Housing and Urban Development

Program: **NEW - Continuum of Care Program Competition - Modification 1**

Description: The CoC Program is designed to promote a community-wide commitment to the goal of ending homelessness; to provide funding for efforts by nonprofit providers, States, and local governments to quickly re-house homeless individuals and families while minimizing the trauma and dislocation caused to homeless individuals, families, and communities by homelessness; to promote access to and effective utilization of mainstream programs by homeless individuals and families; and to optimize self-sufficiency among individuals and families experiencing homelessness.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=206173>

Program: **NEW - Strong Cities, Strong Communities National Resource Network**

Description: This NOFA will fund the development of the SC2 National Resource Network, which will align federal resources and coordinate distinct and wide-ranging technical assistance programs to help communities make more effective local investments.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTfVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208514&mode=VIEW>

U.S. Department of the Interior

Program: **NEW - FY2013 SHPO Historic Preservation Fund Grants in Aid**

Description: To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties; to provide matching grants to States to expand the National Register of Historic Places, (the Nation's listing of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering and culture at the National, State and local levels) to assist Federal, State, and Local Government agencies, nonprofit organizations and private individuals in carrying out historic preservation activities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=209933&mode=VIEW>

U.S. Department of Justice

Program: **NEW - BJA FY 13 Adult Drug Court Discretionary Grant Program**

Description: BJA is accepting applications for FY 2013 grants to establish new drug courts or enhance existing drug court services, coordination, and offender management and recovery support services.

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Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211614&mode=VIEW>

U.S. Department of State

Program: **NEW - American Youth Leadership Program Disability Component**

Description: The award recipients will recruit and select 15- 25 youth and one to three adult participants from the United States and provide them with a three- to four-week exchange program in select countries abroad focused on dialogue and debate, leadership development, and community service. Upon returning home, the participants will apply what they have learned to serve their schools and communities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=p3fcQKzhRKRk619cknKn3Fq8H1bc58LZJZQx1bBL0F8XSBDCTqhd!1848300817?oppId=210313&mode=VIEW>

U.S. Department of Veteran Affairs

Program: **VA Supportive Services for Veteran Families Program**

Description: Under the SSVF program, VA awards grants to private non-profit organizations and consumer cooperatives that can provide supportive services to very low-income Veteran families living in or transitioning to permanent housing. Grantees provide eligible Veteran families with outreach, case management, and assistance in obtaining VA and other benefits, which may include: healthcare services, child care services, housing counseling services, legal services, etc. The deadline is February 1, 2013.

Website: <http://www.va.gov/HOMELESS/SSVF.asp>

U.S. Environmental Protection Agency

Program: **NEW - Increasing Community Awareness and Use of Environmental Information through Education and Outreach**

Description: Surveys, Studies, Investigations, Training Demonstrations and Educational Outreach Related to Environmental Information

Website:

<http://www.grants.gov/search/search.do;jsessionid=JLgHQrhTQGqXhQyvTICssQNYwdDQYBrRp4WdNyLN318tkmT2kJyG!-2129049045?oppId=207133&mode=VIEW>

Program: **NEW - EPA Environmental Justice Grants**

Description: The Environmental Justice Small Grants Program, sponsored by the U.S. Environmental Protection Agency, supports and empowers communities working on solutions to local environmental and public health issues. Apply by January 7, 2013.

Website:

<http://eeinalabama.org/resource/about.aspx?s=106354.0.0.37934>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Youth Service America Accepting Applications for Disney Friends for Change Grants**

Description: Administered by Youth Service America, the Disney Friends for Change grants program is designed to help young people in the United States make lasting, positive change in the world. The program will support community-service projects that highlight the creativity and commitment of young people working to meet the needs of others.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=H51YWTG3B1FE5LAQBQ4CGXD5AAAACI2F?id=401700017

Program: **NEW - Leukemia & Lymphoma Society Invites Research Proposals in Areas of Unmet Medical Need**

Description: The Leukemia & Lymphoma Society has issued new Requests for Proposals through its Translational Research Program to support researchers in six critical areas of unmet medical need.

Website:
http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=H51YWTG3B1FE5LAQBQ4CGXD5AAAACI2F?id=401700014

Program: **NEW - Nominations Invited for Diller Teen Tikkun Olam Awards**

Description: Based on the Jewish concept of *tikkun olam* ("repairing the world"), the Diller Teen Tikkun Olam Awards seek to recognize teenagers in the United States who are exceptional role models in their communities and beyond.

Website:
http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=H51YWTG3B1FE5LAQBQ4CGXD5AAAACI2F?id=401400025

Program: **NEW - The Big Read Grants**

Description: Seventy-five organizations in communities of varying sizes across the U.S. will receive grants ranging from \$2,500 to \$20,000 to conduct month-long, community-wide reads from September 2013 through June 2014. Check out the list of books for those with environmental themes. Apply by 5 p.m. ET February 5, 2013

Website:
<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

Program: **NEW - FY 2013 National Network for Environmental Management Studies Fellowship Program**

Description: In recognition of the growing interest in environmental issues and careers, the EPA established the National Network for Environmental Management Studies (NNEMS) Fellowship Program in 1986 to encourage students to pursue environmental careers.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211593&mode=VIEW>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

National Endowment for Financial Education

The National Endowment for Financial Education (NEFE) is the leading private nonprofit 501(c)(3) national foundation dedicated to inspiring empowered financial decision making for individuals and families through every stage of life. With more than a quarter-century of dedication to the public good, NEFE continues its legacy of service with commitment to providing financial education and practical information to people at all financial levels, including:

- Youth and adult financial education resources
- Training tools from the classroom to the workplace
- Research and consumer surveys

Website: <http://www.nefe.org/>

About PoliceGrantsHelp.com

PoliceGrantsHelp provides grant assistance by category through direct assistance request forms. Once a department submits a form, there are three options for assistance:

1. Basic Grant Package: A free Grant Assistance informational “how to” package specific to the category you are interested in.
2. Grant Review, which includes a review of the narrative as well as grant specific assistance with your entire application.
3. Grant Writing services. Fee service involving our grant writers preparing your departments' narrative section of the targeted grant application.

Website: <http://www.policegrantshelp.com/grant-assistance/>

1-877-4AID-VET: Your 24/7 Hotline

The National Call Center for Homeless Veterans hotline offers Veterans who are homeless or at risk for homelessness 24/7 access to trained counselors. The hotline offers information and assistance to Veterans and their families; VA Medical Centers; federal, state, and local partners; and community-based agencies, service providers, and others who work with or simply want to support our nation's Veterans.

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/1-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

The Alabama Department of Revenue administers several tax incentives available for existing industries, expanding industries, and new industries locating in Alabama. Tax incentives are created and administered under the Alabama Constitution of 1901 and the Code of Alabama 1975. The statutory basis for Alabama tax incentives gives industry a stable framework for long term investment.

Website: <http://www.ador.state.al.us/Taxincentives/index.html>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741

Fax: 256.237.6763

Executive Director: Bill Curtis

Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission

5900 Carmichael Place

Montgomery, Alabama 36117

Phone: 334.244.6903

Fax: 334.270.0038

Executive Director: Tyson Howard

Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission

107 Broad Street

Camden, Alabama 36726

Phone: 334.682.4234

Fax: 334.682.4205

Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302

Phone: 334.794.4093

Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633

Phone: 251.433.6541

Fax: 251.433.6009

Executive Director: Russ Wimberly

Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300

Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>

ALABAMA COMMUNITY ACTION AGENCIES

Alabama Council on Human Relations

Serving: Lee County

319 West Glenn
P.O. Box 409
Auburn, AL 36831-0409
Phone: (334) 821-8336

Chambers-Tallapoosa-Coosa Community Action Committee

Serving: Coosa, Tallapoosa & Chambers Counties

170 South Broadnax Street
Dadeville, AL 36853
Phone: 256-825-4287

Community Action Agency of South Alabama

Serving: Marengo, Wilcox, Clarke, Monroe, Conecuh, Escambia, & Baldwin Counties

26440 North Pollard Road
Daphne, AL 36526
Phone: 251-626-2646

Community Action Agency of Huntsville/Madison & Limestone Counties

Serving: Huntsville, Limestone Counties

3516 Stringfield Road
P.O. Box 3975
Huntsville, AL 35810
Phone: 256-851-9800

Community Action Agency of Northeast Alabama

Serving: Jackson, Marshall, DeKalb, Cherokee, Blount, & St. Clair Counties

1481 McMurdy Avenue South
P.O. Box 1487
Rainsville, AL 35986
Phone: 256-638-4430

Community Action Agency of Northwest Alabama

Serving: Lauderdale, Colbert & Franklin Counties

745 Thompson Street
Florence, AL 35630
Phone: 256-766-4330

Community Action Agency of Talladega, Clay, Randolph, Calhoun & Cleburne Counties

Serving: Calhoun, Talladega, Cleburne, Clay & Randolph Counties

136 North Court Street
P.O. Box 278
Talladega, AL 35161
Phone: 256-362-6611

Community Action of Etowah County

Serving: Etowah County

624 Broad Street
P.O. Box 1888
Gadsden, AL 35902
Phone: 256-546-9271

Community Action Partnership of North Alabama

Serving: Lawrence, Morgan & Cullman Counties (Additional counties served though non CSBG programs)

1909 Central Parkway SW
Decatur, AL 35601
Phone: 256-355-7843

Community Service Program of West Alabama

Serving: Lamar, Fayette, Tuscaloosa, Bibb, Hale, Greene, Sumter & Choctaw Counties

601 Black Bears Way
Tuscaloosa, AL 35401
Phone: 205-752-5429

Eleventh Area of Alabama Opportunity Action Committee

Serving: Shelby & Chilton Counties

5 Village Square
P.O. Box 559
Clanton, AL 35405
Phone: 205-755-1204

Elmore-Autauga Community Action Committee
Serving: Perry, Dallas, Autauga & Elmore Counties
P.O. Box 967
Wetumpka, AL 36092
Phone: 334-567-4361

Human Resources Development Corporation
Serving: Barbour, Henry, Houston, Geneva, & Coffee Counties
101 George Wallace Drive
P.O. Box 31-1407
Enterprise, AL 36331
Phone: 334-347-0881

Jefferson County Committee for Economic Opportunity
Serving: Jefferson County
300 Eighth Avenue West
Birmingham, AL 35204
Phone: 205-327-7500

Macon-Russell Community Action Agency
Serving: Macon & Russell Counties
1103 Avant Street Tuskegee, AL 36083
Phone: 334-727-6100

Marion-Winston Counties Community Action Committee
Serving: Marion & Winston Counties
372 7th Avenue, SW
P.O. Box 1716
Hamilton, AL 35570
Phone: 205-921-4224

Mobile Community Action Agency
Serving: Washington & Mobile Counties
461 Donald Street
Mobile, AL 36617
Phone: 251-457-5700

Montgomery Community Action Agency
Serving: Montgomery County
1066 Adams Avenue
Montgomery, AL 36104
Phone: 334-263-3474

Organized Community Action Program
Serving: Lowndes, Butler, Crenshaw, Covington, Pike, Dale, & Bullock Counties
507 North Three Notch Road
P.O. Box 908

Troy, AL 36081
Phone: 334-566-1712

Pickens Community Action & Development Corporation

Serving: Pickens County

71 Lakeside Street
Carrollton, AL 35447
Phone: 205-367-8166

Walker County Community Action Agency

Serving: Walker County

644 19th Street W
Jasper, AL 35501
Phone: 205-221-4010