



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Dec 7 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [The 7<sup>th</sup> Express – Volume 21](#)
- [Internships Available with the Office of Congresswoman Terri A. Sewell](#)
- [Congresswoman, EPA officials Urge Citizen Cooperation in North Birmingham Environmental Cleanup Action](#)
- [U.S. Rep. Moore: House Dem Women Members Hold Press Conference in Defense, Support of Ambassador Susan Rice](#)
- [Congresswoman Terri A. Sewell Facebook Page](#)
- [Congresswoman Terri A. Sewell Twitter](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

## **Internships Available - Washington, DC and District Office**

### **Welcome**

The Office of Congresswoman Terri A. Sewell (D-AL) is excited to announce its Spring 2013 Internship Program. Interns will work in a fast-paced Congressional office, gaining valuable experience and knowledge of the United States Congress. Interns will gain practical experience while assisting Congressional staff, and have the opportunity to acquire a working knowledge of the day-to-day operations of the Legislative branch. Opportunities are available in our Birmingham, Selma, Tuscaloosa, and Washington, D.C. offices.

### **Intern Responsibilities**

Intern responsibilities include answering phones, incoming and outgoing mail, addressing constituent concerns, and assisting the Legislative/District office staff. Internships are open to all majors and designed for undergraduate students and recent graduates with an interest in public service. Starting and ending dates are flexible, depending on academic calendar.

### **Qualifications**

Strong academic background and interest in pursuing a career in public service or government. The ideal candidate will be friendly, outgoing, motivated, mature, detail-orientated and possess the ability to multi-task. Position is unpaid but college credit can be granted upon completion. This is a great opportunity for college students and recent graduates. Alabama are a plus, but not required. Applicants must have a 3.0 GPA or higher.

**Compensation:** Congressional Interns are unpaid.

**To Apply:** Please email a cover letter, resume, official or unofficial transcript, and brief writing sample to: **alabamacd7internships@gmail.com**. The deadline for the Spring 2013 internship program is December 16th, 2012.

**Majors/Career Fields:** Students with all academic/career backgrounds are encouraged to apply.

## Recent Grant Awards

- **December 4, 2012** – Marengo Fire and Rescue awarded \$261,000 for new fire truck and equipment from FEMA
- **November 28, 2012** – UA in Tuscaloosa was awarded \$267,537.00 for Developing Effective, Sustainable CBPR to Reduce Obesity in Rural Alabama through the Dept of Health & Human Services
- **November 14, 2012** – Clarke County awarded \$50,000 for Rail Spur for Metals USA in Joe Davis Industrial Park -- this is in addition to the \$250,000 awarded earlier in the year by ADECA/ CDBG
- **November 2012** - City of Tuscaloosa was awarded \$6,015.00 earlier this year through Alabama Historical Commission for staff to attend National Alliance of Preservation Commissioner's Forum.
- **November 2012** – City of Selma was awarded \$5,000.00 earlier this year through Alabama Historical Commission to survey and develop a multiple property nomination overview for listing civil rights related resources to the National Register of Historic Places.
- **November 2012** – City of Selma was awarded \$13,160 through Alabama Historical Commission to conduct an appraisal of the underwater resources related to the Selma arsenal site area for significance and eligibility for the National Register of Historic Places listing.
- **November 8, 2012** - Alabama Dance Council, Inc. located in Birmingham, AL is awarded \$10,000 through NEA for support of the 2013 Alabama Dance Festival.
- **November 8, 2012** - Alabama Symphonic Association, Inc. located in Birmingham, AL is awarded \$20,000 to support Sound Investment, a residency and commissioning project.
- **October 12, 2012** – UWA is awarded \$107,367.00 from HHS to provide healthcare scholarships for local residents
- **October 11, 2012** – Town of Pine Hill is awarded through ADECA \$1,000,000 for a Water Tower for the Dragon Copper Plant

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### Institute of Museum and Library Services

**Program:** **NEW - Native American Library Services Enhancement Grants**

**Description:** Enhancement Grant projects may enhance existing library services or implement new library services, particularly as they relate to the goals in the updated Museum and Libraries Services Act.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=210013&mode=VIEW>

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### National Endowment for the Arts

**Program:** **NEW - NEA Literature Fellowships: Prose, FY 2014**

**Description:** The NEA Literature Fellowships program offers \$25,000 grants in prose (fiction and creative nonfiction) and poetry to published creative writers that enable recipients to set aside time for writing, research, travel, and general career advancement.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=208993&mode=VIEW>

## **National Endowment for the Humanities**

**Program:** **NEW - Summer Seminars and Institutes**

**Description:** These grants support faculty development programs in the humanities for school teachers and for college and university teachers. NEH Summer Seminars and Institutes may be as short as two weeks or as long as five weeks.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=208937&mode=VIEW>

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## **U.S. Department of Agriculture**

**Program:** **NEW - Agriculture and Food Research Initiative (AFRI): NIFA Fellowships Grant Program**

**Description:** The FY 2013 AFRI NIFA Fellowship RFA focuses on developing the next generation of research, education, and extension professionals in the food and agricultural sciences who will lead agriculture into the future by solving current and future challenges facing our society.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=210073&mode=VIEW>

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**Program:** **NEW - Solid Waste Management Grant**

**Description:** Funds may be used to: Evaluate current landfill conditions to determine threats to water resources in rural areas; provide technical assistance and/or training to enhance operator skills in the maintenance and operation of active landfills in rural areas; provide technical assistance and/or training to help associations reduce the solid waste stream; and provide technical assistance and/or training for operators of landfills in rural areas which are closed or will be closed in the near future with the development and implementation of closure plans, future land use plans, safety and maintenance planning, and closure scheduling within permit requirements.

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**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208233&mode=VIEW>

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**U.S. Department of Commerce**

**Program:** **NEW - FY 2013 Economic Development Assistance Programs**

**Description:** EDA provides strategic investments that foster job creation and attract private investment to support development in economically distressed areas of the United States. Under this FFO, EDA solicits applications from both rural and urban areas to provide investments that support construction, non-construction, technical assistance, and revolving loan fund projects under EDA's Public Works and Economic Adjustment Assistance programs.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208353&mode=VIEW>

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**U.S. Department of Health and Human Services**

**Program:** **NEW - National Center for Health Insurance and Financing for Children and Youth with Special Health Care Needs**

**Description:** This announcement solicits applications for a cooperative agreement to support a National Center for Health Insurance and Financing for Children and Youth with Special Health Care Needs.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=209361&mode=VIEW>

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**Program:** **NEW - Solid Organ Transplantation: Older Donors and Recipients**

**Description:** This Funding Opportunity Announcement (FOA) issued by the National Institute on Aging (NIA), National Institutes of Health, invites applications that propose basic, clinical, translational, epidemiological and outcomes research on solid organ transplant (SOT) in older persons.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=210094&mode=VIEW>

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**Program:** **NEW - Developmental Behavioral Pediatrics Research Network**

**Description:** The purpose of the Developmental Behavioral Pediatrics Research Network is to foster a national scientific and clinical research network that will promote and coordinate research activities in behavioral, psychosocial, and developmental aspects of pediatric care to improve clinical services and health outcomes for, but not limited to, children with autism spectrum disorder (ASD) and other developmental disabilities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=210113&mode=VIEW>

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**Program:** **NEW - Community Based Dental Partnership Program**

**Description:** The goals of the Dental Community Partnership Program are to increase access to oral health care for patients with HIV in areas that remain underserved, especially in communities without dental education programs, and to increase the number of dental providers capable of managing the oral health needs of patients with HIV, through community-based service-learning experiences.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTFFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208213&mode=VIEW>

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**Program:** **NEW - Medical Home Implementation for Children with Special Health Care Needs**

**Description:** The purpose of this activity is to: 1) support a national resource and technical assistance effort to implement and spread the medical home model to all children and youth, particularly children with special health care needs (CSHCN), children who are vulnerable and/or medically underserved, and pediatric populations served by state public health programs, MCHB and HRSA

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208673&mode=VIEW>

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## **U.S. Department of Housing and Urban Development**

**Program:** **NEW - Lead-Based Paint Hazard Control**

**Description:** The overarching purpose of the Lead Based Paint Hazard Control Program and the Lead Hazard Reduction Demonstration Grant Program is to assist states, Native American Tribes, cities, counties/parishes, or other units of local government in undertaking comprehensive programs to identify and control lead-based paint hazards in eligible privately owned rental or owner-occupied housing.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=209413&mode=VIEW>

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**Program:** **NEW - Strong Cities, Strong Communities National Resource Network**

**Description:** This NOFA will fund the development of the SC2 National Resource Network, which will align federal resources and coordinate distinct and wide-ranging technical assistance programs to help communities make more effective local investments.

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**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTFFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208514&mode=VIEW>

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**U.S. Department of the Interior**

**Program:** **NEW - FY2013 SHPO Historic Preservation Fund Grants in Aid**

**Description:** To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties; to provide matching grants to States to expand the National Register of Historic Places, (the Nation's listing of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering and culture at the National, State and local levels) to assist Federal, State, and Local Government agencies, nonprofit organizations and private individuals in carrying out historic preservation activities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=209933&mode=VIEW>

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**U.S. Department of Justice**

**Program:** **NEW - BJA FY 13 Wrongful Conviction Review Program**

**Description:** Eligible applicants are limited to public and non-profit organizations with missions dedicated (in whole or in part) to exonerating the innocent, state or local public defender offices, and institutions of higher learning.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=210053&mode=VIEW>

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## **U.S. Department of Veteran Affairs**

**Program:** **VA Supportive Services for Veteran Families Program**

**Description:** Under the SSVF program, VA awards grants to private non-profit organizations and consumer cooperatives that can provide supportive services to very low-income Veteran families living in or transitioning to permanent housing. Grantees provide eligible Veteran families with outreach, case management, and assistance in obtaining VA and other benefits, which may include: healthcare services, child care services, housing counseling services, legal services, etc. The deadline is February 1, 2013.

**Website:** <http://www.va.gov/HOMELESS/SSVF.asp>

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## **U.S. Environmental Protection Agency**

**Program:** **NEW - Increasing Community Awareness and Use of Environmental Information through Education and Outreach**

**Description:** Surveys, Studies, Investigations, Training Demonstrations and Educational Outreach Related to Environmental Information

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=JLgHQrhTQGqhxQyvTICssQNYwdDQYBrRp4WdNyLN318tkmT2kJyG!-2129049045?oppId=207133&mode=VIEW>

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**Program:** **NEW - EPA Environmental Justice Grants**

**Description:** The Environmental Justice Small Grants Program, sponsored by the U.S. Environmental Protection Agency, supports and empowers communities working on solutions to local environmental and public health issues. Apply by January 7, 2013.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=106354.0.0.37934>

## Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

**Program:** **NEW - [Nickelodeon's The Big Help Grant Program](#)**

**Description:** The Big Help Grant Program will support projects that inspire kids to (1) take care of the environment; (2) lead active, healthy lives; (3) engage in community service; or (4) improve their educational experience. Apply for a \$2,500 grant or a \$5,000 matching grant by December 31, 2012.

**Website:**

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:** **NEW - [2013 National Arts and Humanities Youth Program Awards](#)**

**Description:** After-school and out-of-school time arts and humanities programs

**Website:** <http://www.grantsalert.com/grants/Foundations/264>

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**Program:** **NEW - [Groundwork USA Pilot Program](#)**

**Description:** The Groundwork USA Pilot Program builds capacity to improve the environmental, economic and social conditions in communities impacted by brownfields and derelict lands by supporting the establishment and early success of locally organized and governed independent nonprofit environmental businesses called Groundwork Trusts. Letters of interest due December 14, 2012

**Website:** <http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:** **NEW - [Annie's Grants for School Gardens](#)**

**Description:** Annie's offers \$500 or \$1,500 grants to K-12 school gardens that connect children directly to real food. These funds can be used to buy gardening tools, seeds or other needed supplies. Apply by December 15, 2012.

**Website:**

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:** **NEW - Avon Foundation for Women Invites Grant Proposals for Healthy Relationship College Program**

**Description:** The Avon Foundation for Women, which supports programs that address breast cancer or domestic violence, has announced a Request for Proposals for its Healthy Relationship College Program. Now in its second year, the program is open to nonprofit college and university organizations in the United States.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400900019](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400900019)

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**Program:** **NEW- AIDS United Invites Grant Applications for Southern REACH**

**Description:** With funding from the Ford Foundation, AIDS United administers the Southern REACH (Regional Expansion of Access and Capacity to Address HIV/AIDS) initiative to support improvement of the HIV/AIDS-focused policy and advocacy activities of community-based organizations in nine Southern states (Alabama, Arkansas, northern Florida, Georgia, Louisiana, Mississippi, North Carolina, South Carolina, and Tennessee). The program is designed to support efforts to shape responsible HIV/AIDS public policy and/or respond to the underlying legal, political, and systemic barriers contributing to the disproportionate rates of HIV/AIDS in the targeted states.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400500029](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400500029)

**Program:** **NEW - Leukemia & Lymphoma Society Invite Proposals for New Idea Award**

**Description:** The Leukemia & Lymphoma Society has released a Request for Applications for the New Idea Award, a new grant program designed to support the development of safer and more effective treatment paradigms for patients with hematological malignancies.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400600003](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400600003)

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**Program:** **NEW - Ezra Jack Keats Foundation Accepting Minigrant Applications**

**Description:** Established by children's book author and illustrator Ezra Jack Keats, the Ezra Jack Keats Foundation is accepting applications from public schools and public libraries anywhere in the United States and its territories for program or event mini-grants of up to \$500. The mini-grants program is intended to support projects that foster creative expression, collaboration, and interaction with a diverse community.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400800027](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=XLAQSZUSNXTGFLAQBQ4CGXD5AAAACI2F?id=400800027)

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## **Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID**

**Ford Blue Oval Scholars** High school seniors and college students who are making a difference in their communities are encouraged to apply to be a Ford Foundation Blue Oval Scholar. Apply by December 14, 2012

### **Alabama's Scholarship and Grant Programs**

**Website:** <http://www.collegescholarships.org/states/alabama.htm>

### **HBCU Scholarship Directory**

**Website:** <http://hbcuconnect.com/scholarships/>

**Scholarship Experts** Website: <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

**Get Help Paying for College with Federal Student Aid (FAFSA)**

Website: <http://www.fafsa.ed.gov/>

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## Section V RESOURCES

**Pigford Ombudsman reports on Black farmer case**  
*33,089 complete claim packages submitted as of Oct. 12*

### **Women and Hispanic Farmers Settlement**

While the Pigford II settlement process continues, USDA and the Department of Justice, have initiated a process for women and Hispanic farmers who have been discriminated against by USDA, in a similar time period of 1981 to 2000. The 180-day claims process in the Women and Hispanic Lawsuit has been underway since August 24, 2012 and goes through March 25, 2013. Farmers interested in making a claim should call 1-888-508-4429 to secure a claim form. Information is also available on the website: [www.farmerclaims.gov](http://www.farmerclaims.gov).

### **Alabama Homeless Shelters And Social Services For The Needy**

### **About PoliceGrantsHelp.com**

PoliceGrantsHelp provides grant assistance by category through direct assistance request forms. Once a department submits a form, there are three options for assistance:

1. Basic Grant Package: A free Grant Assistance informational “how to” package specific to the category you are interested in.
2. Grant Review, which includes a review of the narrative as well as grant specific assistance with your entire application.
3. Grant Writing services. Fee service involving our grant writers preparing your departments' narrative section of the targeted grant application.

Website: <http://www.policegrantshelp.com/grant-assistance/>



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**End Veteran Homelessness by 2015**

Veteran homelessness is a problem of national importance. According to a count on a January night in 2011, there were 67,495 homeless Veterans. And an estimated 144,842 Veterans spent at least one night in an emergency shelter or transitional housing program in a recent year. Help VA spread the word about our mission to end Veteran homelessness by 2015. Download brochures, posters and other materials to distribute in your VA facility or through community organizations.

**Website:** [http://www.va.gov/homeless/resource\\_center.asp](http://www.va.gov/homeless/resource_center.asp)

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**1-877-4AID-VET: Your 24/7 Hotline**

The National Call Center for Homeless Veterans hotline offers Veterans who are homeless or at risk for homelessness 24/7 access to trained counselors. The hotline offers information and assistance to Veterans and their families; VA Medical Centers; federal, state, and local partners; and community-based agencies, service providers, and others who work with or simply want to support our nation's Veterans.

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**Alabama Job Link-** your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

**Website:** <https://joblink.alabama.gov/ada/>

**Website:** <http://jobs.monster.com/l-alabama.aspx>

**Website:** <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

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**The Alabama Department of Revenue** administers several tax incentives available for existing industries, expanding industries, and new industries locating in Alabama. Tax incentives are created and administered under the Alabama Constitution of 1901 and the Code of Alabama 1975. The statutory basis for Alabama tax incentives gives industry a stable framework for long term investment.

**Website:** <http://www.ador.state.al.us/Taxincentives/index.html>

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**Guide to Rural Development Funding -** The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

**Website:** <http://fundbook.org/new-guide-to-rural-development-funding/>

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### **Police Grants Help**

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

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**The Fund Book** – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

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### **Community Action Agencies of Alabama**

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591

Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)

For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation

P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>