



Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



Nov 10, 2011

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [Statement from Congresswoman Sewell on Jefferson County's Decision to File for Chapter Nine Bankruptcy](#)
- [Statement from Congresswoman Sewell on the Announcement that the Federal Home Loan Bank of Atlanta Has Awarded \\$1 Million to Build an Affordable Housing Development in Selma](#)
- [Representatives Sewell and Cassidy Place Friendly Bi-partisan Wager on the Top Collegiate Football Game of the Season](#)
- [Congresswoman Sewell Signs on to Letter to Secretaries of State on Voting Rights](#)
- [Statement from Congresswoman Sewell on the Court Approval of the Settlement of the Black Farmers Lawsuit](#)
- [Statement from Congresswoman Sewell on the Announcement that DaVita Dialysis Has Been Approved to Build a New Dialysis Center in Marion](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

Recent News

November 9, 2011

Statement from Congresswoman Sewell on Jefferson County's Decision to File for Chapter Nine Bankruptcy

Washington, DC—Today, Congresswoman Sewell issued the following statement after the Jefferson County Commission voted to file for Chapter Nine Bankruptcy:

“Today, the Jefferson County Commission voted collectively to come to a resolution so that Jefferson County can move forward from this difficult situation. There are no easy solutions to the dire sewer debt crisis and the Jefferson County Commission was faced with a very tough decision. Like many, I had hoped that this situation would not result in a default. Our concern must be for the effect on the people we represent. I know that the Jefferson County Commission came to the decision they believe is in the best interests of Jefferson County. In these trying economic times, cities and counties in the State of Alabama and across this nation are feeling the economic pain. Many have been forced to rethink and reevaluate their financial priorities and fiscal obligations. I believe that by working together Jefferson County will emerge from this challenge stronger and more economically viable. As a Member of Congress and Representative of the 7th Congressional District which includes Jefferson County, I will continue to work hard every day to strengthen economic development and promote policies that will help local governments, businesses and families succeed.”

###

November 4, 2011

Statement from Congresswoman Sewell on the Announcement that the Federal Home Loan Bank of Atlanta Has Awarded \$1 Million to Build an Affordable Housing Development in Selma

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in response to the announcement that the Federal Home Loan Bank of Atlanta has awarded a \$1 million grant to an affordable housing development in Selma:

“I applaud the Federal Home Loan Bank of Atlanta for awarding the Woodbine Community Organization \$1 million to develop housing development for low-income seniors in Selma. Having access to affordable housing is important for so many people across the 7th Congressional District. It is critically important that seniors in the Black Belt have access to clean, safe and affordable housing, and this new development will be a vital component of ensuring that,” said Rep. Sewell.

The grant was awarded through the Federal Home Loan Bank of Atlanta’s Affordable Housing Program (AHP). The Bank has committed \$4.9 million in low-cost funds to support community economic and affordable housing initiatives in Alabama. The Woodbine Community Organization, a non-profit organization that specializes in housing solutions, financial counseling and community revitalization, will use the funds for the Hallmark Selma project, which will be a 56-unit development targeted to low-income seniors in Selma, AL.

###

November 3, 2011

Representatives Sewell and Cassidy Place Friendly Bi-partisan Wager on the Top Collegiate Football Game of the Season

[#1 LSU vs. #2 Alabama] (2011)

Washington, DC – As the top two ranked college football teams in the nation, #1 LSU and #2 Alabama, prepare to play each other this Saturday night at Bryant-Denny Stadium in Tuscaloosa, AL, U.S. Representatives Terri A. Sewell (D-AL) and Bill Cassidy (R-LA) are making a friendly wager on which team will win the most highly anticipated college football game of the year.

If the Alabama Crimson Tide wins, Congressman Cassidy will wear a University of Alabama tie on the first day Congress is in session following the game and will provide Congresswoman Sewell's staff with crawfish from Louisiana's largest seafood market, Tony's Seafood, located in Baton Rouge, LA.

If the LSU Tigers win, Congresswoman Sewell will wear an LSU scarf on the first day Congress is in session following the game and will provide Congressman Cassidy's staff with ribs from the famed Dreamland Barbeque located in Tuscaloosa, AL.

“This weekend Alabama hosts LSU at Bryant-Denny Stadium in Tuscaloosa, AL. While LSU is ranked only slightly higher, my Crimson Tide boasts the toughest defense in the nation and we intend to overtake the Tigers for the top ranking in college football,” said Congresswoman Sewell. “The only thing sweeter than an Alabama victory is seeing Congressman Cassidy deliver the crawfish to my office while donning a University of Alabama tie. However, if the football gods intervene and change the course of fate this weekend, I will provide Congressman Cassidy with Dreamland Barbeque ribs made in their special sauce and wear an LSU scarf. It is too bad that Congressman Cassidy will never get to taste Alabama's delicious ribs. Roll Tide!!!”

“I thank the Congresswoman in advance for buying ribs after LSU's victory,” said Congressman Cassidy.

Alabama vs. LSU is set for Saturday November 5 at 8 pm EST on CBS.

###

November 3, 2011

Congresswoman Sewell Signs on to Letter to Secretaries of State on Voting Rights

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) joined her Democratic colleagues in the House of Representatives in signing a letter that will be sent to all Secretaries of State expressing concerns that election legislation and the administration of elections have recently become more subject to partisanship in an effort to gain a political edge. The letter asks the Secretaries of State to put partisan considerations aside and serve as advocates for full voting rights for all.

“The voter ID legislation being passed in Alabama and states across this country discourages and delays full voter participation. Voter ID laws have a disproportionate and unfair impact on low-income individuals, racial and ethnic minority voters, senior citizens, voters with disabilities and others. It is our obligation as legislators to work to ensure that all American citizens are given the opportunity to express their opinions by using the ballot box. The government should be in the business of encouraging not discouraging voters. In protecting my constituents in the 7th Congressional District of Alabama, I will continue to work vigilantly to ensure that state voter ID laws truly protect and not suppress our voters,” said Rep. Sewell.

A copy of the letter is below:

Dear Secretary _____

We are writing to you to express our collective concern that the bipartisan consensus and partnership between all levels of government, which for decades has been a central principle of election administration, is deteriorating.

Beginning with the passage of the Voting Rights Act, Congress and election officials across the country have worked on a bipartisan basis to open our democracy to all our citizens. Removing unnecessary barriers to voting was a cause shared across party lines. Sometimes, these efforts were directed at laws and practices that were intentionally created to deny citizens their right to vote. Other times, the laws or practices were relics of a prior era and served no continuing purpose.

As a result of these efforts, the franchise was effectively extended to all our citizens. Age, race, disability, language and military service were no longer impediments to voting. Outdated voting equipment, inaccessible voting sites and living abroad no longer deprived individuals of their right to vote. And these changes were made while putting into place safeguards against fraud.

No progress would have been possible without bipartisan support. There was a shared view that seeking partisan advantage at the expense of fellow citizens' voting rights was fundamentally wrong. It diminished our democracy and undermined its legitimacy.

But a disturbing trend is emerging. Election legislation and administration appear to be increasingly the product of partisan plays. Election officials are seen as partisan combatants, rather than stewards of our democracy. It is critical for our democracy that this does not continue. Voting hours, voting sites, identification requirements, voter registration regulation and access to mail ballots should not be used as weapons to achieve a preferred electoral outcome.

We are asking you, as front line participants in this process, to put partisan considerations aside and serve as advocates for enfranchisement. Critical to your role is the fair presentation and evaluation of the costs and benefits associated with any proposed change in election administration. We ask that you be vigilant in protecting against fraud but equally vigilant in protecting the franchise for all our citizens. History has taught us that our democracy has suffered far more from elected officials who chose to deny some of our citizens the opportunity to vote than from any other cause. There is no greater threat to our democracy than a diminished belief that the rules are fair and fairly administered.

Whether it is an elderly woman unable to locate her birth certificate for purposes of establishing her U.S. citizenship on election day or a college student whose school-issued identification is not among the IDs deemed acceptable for voting or a disabled veteran whose local polling place has not yet been made accessible, public officials on all levels of government should be striving to facilitate their right to vote, not make it more difficult.

We stand willing and ready to work in a bipartisan manner with our Republican counterparts in the U.S. Congress, as well as with state and local officials across the country, to guarantee to every citizen the right to vote and the certainty that every citizen's vote will be counted.

Sincerely,

###

October 28, 2011

Statement from Congresswoman Sewell on the Court Approval of the Settlement of the Black Farmers Lawsuit

Washington, DC—Today, Congresswoman Terri A. Sewell released the following statement about the court approval of the \$1.25 billion settlement of the black farmers' case:

“I am delighted to hear of the federal court’s approval of the settlement in the black farmers’ case. For decades, black farmers were unjustly denied farm loans and subjected to longer waits for loan approval. With this ruling, we move one step closer to closing an unfortunate chapter in the U.S. Department of Agriculture’s civil rights history.

This settlement is important to so many farmers in the 7th Congressional District and the State of Alabama, and will provide an infusion of funds into some of the poorest areas of this nation. This process has taken far too long and these farmers deserve justice now. As we move forward with the fair and equitable distribution of this money, it is my hope that the affected farmers and their families will promptly be made whole.”

###

October 26, 2011

Statement from Congresswoman Sewell on the Announcement that DaVita Dialysis Has Been Approved to Build a New Dialysis Center in Marion

Washington, DC—Today, Congresswoman Terri A. Sewell released the following statement in response to the announcement that DaVita Dialysis has been approved by the State of Alabama to open a dialysis center in Marion, Alabama:

“I am delighted to hear that DaVita Dialysis has been approved to build a dialysis center in Marion. The work that DaVita Dialysis does is so important to the lives of so many families in the 7th Congressional District. It is critically important that my constituents in the Black Belt and all across my district have access to dialysis services, and DaVita is a vital component of ensuring that. Their nine centers in my district serve more than 700 people, and enable them to maintain their lives. This new center in Marion will help DaVita reach even more of my constituents who need access to their much needed dialysis services.

Every person in Alabama and America deserves access to affordable, quality healthcare, whether you live in a city or a small town. I am honored to be a part of a partnership that is going to help strengthen access to and delivery of healthcare in the 7th Congressional District.”

###

Recent Grant Awards

- **November 4, 2011** - Federal Home Loan Bank of Atlanta awards the Woodbine Community Organization \$1 million to develop housing development for low-income seniors in Selma.
- **October , 2011** – Alabama Historical Commission awards grant of \$13,785 for Hidden History of the Moundville Plaza, Hale County to the University of Alabama
- **October , 2011** – Alabama Historical Commission awards grant of \$15,340 for Red Mountain Greenway & Recreational Area Commission for Red Mountain Park Archaeology Program, Jefferson County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,785 for the Fort Tombecbe Archaeological Project, Sumter County to the University of West Alabama
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 to the National Voting Rights Museum and Institute for Operations Support, Dallas County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 for the Concord Cemetery Association for Concord Cemetery Preservation Project, Hale County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 for Liberty Cemetery - April 27 Tornado Recovery, Hale County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 for Oak Hill Memorial Association for Oak Hill Cemetery Restoration Project, Jefferson County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 to the Alabama Department of Mental Health for Bryce Hospital Cemetery Ground Penetrating Radar, Tuscaloosa County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 to Auburn University Foundation for Rural Studio for Chantilly House Restoration, Hale County

- **October , 2011** – Alabama Historical Commission awards grant of \$5,170 to Sloss Furnaces National Historic Landmark for Sloss Boiler Roofs Preservation Project, Jefferson County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 to Birmingham Landmarks, Inc. \$15,880 for the roof for the Alabama Theatre, Jefferson County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 to the Vulcan Park Foundation \$15,880 for Vulcan Interior Tower Preservation and Restoration, Jefferson County
- **October , 2011** – Alabama Historical Commission awards grant of \$15,880 to the Sumter County Historical Society for the Cedarwood Historic Restoration, Sumter County
- **October , 2011** – Alabama Historical Commission awards grant of \$11,935 to Dale Lodge #251847 Lodge Restoration, Wilcox County
- **October , 2011** – Alabama Historical Commission awards grant of \$9,530 to the University of Alabama for Historic Buildings Survey of Bayview, Jefferson County
- **October 5, 2011** – Clarke County - Coffeeville Utilities Board – USDA loan of \$559,000 and award of \$399,000 for water system improvements
- **October 5, 2011** – Clarke County - City of Thomasville – USDA loan of \$3,500,000 and award of \$1,500,000 for water system improvements
- **October 4, 2011** - Congresswoman Terri A. Sewell Announces \$200,000 in Rural Development Funding for Sumter and Greene Counties – USDA award for rural development projects
- **September 30, 2011** - Congresswoman Terri A. Sewell Announces \$ 5,239,571 in Funding for Birmingham-Shuttlesworth International Airport – FAA award – DOT
- **September 28, 2011** – Miles College Community Development – DHHS award of \$522,068.00 for urban and economic development projects

Table of Contents

Section I	ACCESSING & REGISTERING FOR GRANT INFORMATION	
	1. Accessing Program Funding Registration	13
	2. Foundation: Private and Corporate Funding Sources	13
Section II	PROGRAM FUNDING THROUGH FEDERAL AGENCIES	
	Corporation for National and Community Service (2 Programs)	
	1. AmeriCorps State and National Planning 2012	13
	2. AmeriCorps State and National Indian Tribes Planning Grant	13
	Institute for Museum and Library Sciences (1 Program)	
	1. Museum Grants for African American History and Culture	14
	National Endowment for the Arts (1 Program)	
	1. National Arts Initiative Invites Letters of Inquiry	15
	National Endowment for the Humanities (3 Programs)	
	1. Challenge Grants for Two-Year Colleges	15
	2. America's Media Makers	15
	3. America's Historical and Cultural Organizations	16
	National Institute of Corrections (1 Program)	
	1. Production of Five Live Satellite/Internet Broadcasts	16
	National Science Foundation (1 Program)	
	1. Science, Technology, and Society	17
	U.S. Department of Agriculture (4 Programs)	
	1. Outreach & Assistance - Socially Disadvantaged Farmers & Ranchers	17
	2. Agricultural Career and Employment Grants	17
	3. Beginning Farmer and Rancher Development Program	18
	4. Specialty Crop Research Initiative	18
	U.S. Department of Education (2 Programs)	
	1. High School Equivalency Program	19
	2. College Assistance Migrant Program	19
	U.S. Department of Energy (1 Program)	
	1. Support of Advanced Coal Research at U.S. Colleges & Universities	20
	U.S. Department of Health & Human Services (3 Programs)	
	1. Disaster Assistance for State Units on Aging	20
	2. Implications of the Economic Downturn for Health, Wealth & Work	20
	3. Affordable Care Act Family-to-Family Health Information Centers	21
	From the Office of Congresswoman Terri A. Sewell Guide to Grants	11

U.S. Department of State (2 Programs)	
1. Study of the U.S. Institutes for Women	21
2. The Future Leaders Exchange (FLEX) Program	22
U.S. Environmental Protection Agency (3 Programs)	
1. Proposal Guidelines for Brownfields Assessment Grants	22
2. Proposal Guidelines for Brownfields Revolving Loan Fund Grants	23
3. Proposal Guidelines for Brownfields Cleanup Grants	23
U.S. Small Business Administration (1 Program)	
1. Small Business Energy-Efficient Lighting Retrofits	23
Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS	
1. Project Orange Thumb Garden Grants	24
2. Wal-Mart Store and Sam's Club Giving Programs	24
3. ARAMARK Community Innovation Awards for Workforce Readiness	25
4. Laura Bush Foundation for America's Libraries	25
5. Sandra Day O'Connor & Verizon Foundation National Civics Contest	25
6. Chefs Move to Schools Grant	26
Section IV SCHOLARSHIPS	26
Section V RESOURCES	27

Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Corporation for National and Community Service (CNCS)

Program: AmeriCorps State and National Planning 2012 Notice of Federal Funding Opportunity

Description: The mission of the Corporation for National and Community Service (CNCS) is to improve lives, strengthen communities, and foster civic participation through service and volunteering. An AmeriCorps member is an individual who is enrolled in an approved national service position and engages in community service. Members may receive a living allowance and other benefits while serving. Upon successful completion of their service members receive a Segal AmeriCorps Education Award from the National Service Trust. The purpose of CNCS is to maximize the power of service and volunteering to improve lives in communities across the country. The deadline is January 18, 2012.

Website:

<http://www07.grants.gov/search/search.do;jsessionid=T4bZT7XPsQ3Jy8cLZKJvVLyIvT8n8fvLFZQGJjP65tcVgNFMMy27Z!347337819?oppId=118894&mode=VIEW>

Program: **AmeriCorps State and National Indian Tribes Planning Grant Competitions**

Description: AmeriCorps expands service opportunities, but also focuses national service on key outcomes; builds the capacity of individuals, nonprofits, and communities to succeed; and encourages innovative approaches to solving problems. In alignment with the Serve America Act, this AmeriCorps State and National (AmeriCorps) Notice of Federal Funding Opportunity will focus AmeriCorps grantmaking in the Veterans and Military Families Focus Area. In order to carry out Congress' intent and to maximize the impact of the investment in national service, CNCS is seeking to fund programs that can demonstrate community impact and solve community problems through an evidence-based approach.

Website:

<http://www07.grants.gov/search/search.do;jsessionid=T4bZT7XPsQ3Jy8cLZKJvVLyLvT8n8fvLFZQGJjP65tcVgNFMMy27Z!347337819?oppId=118913&mode=VIEW>

Institute for Museum and Library Services

Program: **Museum Grants for African American History and Culture**

Description: Museum Grants for African American History and Culture are intended to enhance institutional capacity and sustainability through professional training, technical assistance, internships, outside expertise, and other tools. Successful proposals will focus on one or more of the following three goals: (1) developing or strengthening knowledge, skills, and other expertise of current staff at African American museums; (2) attracting and retaining professionals with the skills needed to strengthen African American museums; and (3) attracting new staff to African American museum practice and providing them with the expertise needed to sustain them in the museum field.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4TySTyvFtpq3gFhbt55Tm3P1h1YG RnG8vwhynyx2kLT0SPVQbWGM!-1135953825?oppId=129433&mode=VIEW>

National Endowment for the Arts

- Program:** **National Arts Initiative Invites Letters of Inquiry for Art-Centered Community Development Projects**
- Description:** Eleven private philanthropies have joined with the National Endowment for the Arts and a number of federal agencies to establish Art Place, a nationwide initiative to drive community revitalization with a new investment model that puts the arts at the center of economic development. Each project supported by Art Place was selected for developing a new model of helping communities thrive by strategically integrating artists and arts organizations into key local efforts in transportation, housing, community development, job creation, and other areas.
- Website:** http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=357900029

National Endowment for the Humanities

- Program:** **NEW - Challenge Grants for Two-Year Colleges**
- Description:** Promotion of the Humanities Challenge Grants for two year colleges and community colleges.
- Website:**
- <http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynOKGRtLQ3bTKgPWWT1QTXfmmfQgqWz!-1135953825?oppId=129473&mode=VIEW>

-
-
- Program:** **America's Media Makers**
- Description:** The Division of Public Programs offers support for a wide range of public humanities programs that engage citizens in thoughtful reflection upon culture, identity and history. Projects must be well-grounded in scholarship and illuminate ideas and insights central to the humanities. Grants for America's Media Makers support projects in a range of formats, including interactive digital media and radio and television programs that engage the public in the

humanities that and explore stories, ideas, and beliefs in order to deepen our understanding of our lives and our world.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4TySTyvFtpq3gFhbt55Tm3P1h1YGRnG8vwhynyx2kLT0SPVQbWGM!-1135953825?oppId=129115&mode=VIEW>

Program: **America's Historical and Cultural Organizations**

Description: NEH offers two categories of grants for America's Historical and Cultural Organizations: planning and implementation grants. Planning grants are available for projects that may need further development before applying for implementation. This planning can include the identification and refinement of the project's main humanities ideas and questions, consultation with scholars, preliminary audience evaluation, preliminary design of the proposed interpretive formats, beta testing of digital formats, development of complementary programming, research, or the drafting of interpretive materials.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4TySTyvFtpq3gFhbt55Tm3P1h1YGRnG8vwhynyx2kLT0SPVQbWGM!-1135953825?oppId=129114&mode=VIEW>

National Institute of Corrections

Program: **NEW - Production of Five Live Satellite/Internet Broadcasts**

Description: Funds will be made available for the production of a minimum of five live satellite/Internet broadcasts. All of the proposed satellite/Internet programs are three-hour nationwide broadcasts.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynQKGRiLQ3bTKgPWWTiQTXfmmfQgqWz!-1135953825?oppId=130053&mode=VIEW>

National Science Foundation

Program: **Science, Technology, and Society**

Description: STS considers proposals for scientific research into the interface between science (including engineering) or technology, and society. STS researchers use diverse methods including social science, historical, and philosophical methods.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4TySTyvFtpq3gFhbt55Tm3P1h1YG RnG8vwhynyx2kLT0SPVQbWGM!-1135953825?oppId=129735&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW- Outreach and Assistance for Socially Disadvantaged Farmers and Ranchers**

Description: This notice announces the availability of funds and solicits applications from eligible entities to compete for financial assistance through the Outreach and Assistance for Socially Disadvantaged Farmers and Ranchers Grant Program (OASDFR). This program will assist community-based organizations, higher education institutions and eligible tribal entities in providing outreach and technical assistance to socially disadvantaged farmers and ranchers. The overall goal of the OASDFR Program is to assist socially disadvantaged farmers and ranchers in a linguistically appropriate manner in owning and operating farms, ranches and non-industrial forest lands while increasing their participation in agricultural programs provided by USDA. The deadline is December 12, 2011.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynOK GRtLQ3bTKgPWWTlQTXfmmfQgqWz!-1135953825?oppId=129933&mode=VIEW>

Program: **Agricultural Career and Employment Grants Program (ACE)**

Description: The ACE grants program is intended to improve the supply of skilled agricultural workers and bring greater stability to the workforce in this sector. This stability will be realized through services specifically designed to assist farm workers in securing, retaining, upgrading or returning from agricultural jobs. Such services include the following: • agricultural labor skills development; • the provision of agricultural labor market information; • transportation; • short-term housing while in transit to an agricultural worksite; • workplace literacy and assistance with English as a second language; • health and safety instruction, including ways of safeguarding the food supply of the United States; and • other such services the Secretary deems appropriate.

Website:

<http://www.grants.gov/search/search.do;jsessionid=SbL7TyDJfBbq8zhwy7LbG4GmDn1JnlS6bqQNLw6RIGxrynVxhWXP!-1135953825?oppId=128933&mode=VIEW>

Program: **Beginning Farmer and Rancher Development Program**

Description: The U.S. agricultural population is poised to make a dramatic change - half of all current farmers are likely to retire in the next decade. According to the 2007 Census of Agriculture, the average age of farm operators was 57 years. Farmers over the age 55 own more than half the farmland in the U.S. But the number of new farmers and ranchers over the age of 35 is increasing, as does the number of smaller farms and ranches nationwide. A similar trend is evident for tree farmers nationwide. To address the needs of this changing generation, USDA allocates \$17.2 million to fund a Beginning Farmer and Rancher Development Program (BFRDP). The deadline is November 22, 2011.

Website:

<http://www.nifa.usda.gov/fo/beginningfarmerandrancher.cfm>

Program: **Specialty Crop Research Initiative**

Description: The Specialty Crop Research Initiative (SCRI) was established to solve critical industry issues through research and extension

activities. SCRI will give priority to projects that are multistate, multi-institutional, or trans-disciplinary; and include explicit mechanisms to communicate results to producers and the public.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4TySTyvFtpq3gFhbt55Tm3P1h1YG RnG8vwhyx2kLT0SPVQbWGM!-1135953825?oppId=129274&mode=VIEW>

U.S. Department of Education

Program: NEW - Office of Elementary and Secondary Education (OESE): High School Equivalency Program (HEP) CFDA Number 84.141

Description: Migrant Education High School Equivalency Program helps migrant and seasonal farm workers and members of their immediate family obtain a GED, assists with postsecondary education or training and/or gain employment.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynOK GRtLQ3bTKgPWWTIQTxfmnfQgqWz!-1135953825?oppId=130173&mode=VIEW>

Program: NEW - Office of Elementary and Secondary Education (OESE): College Assistance Migrant Program (CAMP) CFDA Number 84.149A

Description: The purpose of CAMP is to provide academic and financial support to help migrant and seasonal farm workers and their children complete their first year of college and continue in postsecondary education.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynOK GRtLQ3bTKgPWWTIQTxfmnfQgqWz!-1135953825?oppId=130213&mode=VIEW>

U.S. Department of Energy

Program: **NEW - Support of Advanced Coal Research at U.S. Colleges and Universities**

Description: University coal research to (1) improve our understanding of the chemical and physical processes involved in the conversion and utilization of coal in an environmentally acceptable manner; (2) to maintain and upgrade the coal research capabilities and facilities of U.S. colleges and universities; and (3) to support the education & training of our next generation of scientist and engineers.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynQKGRtLQ3bTKgPWWTlQTXfmmfQgqWz!-1135953825?oppId=129974&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW - Disaster Assistance for State Units on Aging (SUAs) and Tribal Organizations in National Disasters Declared by the President**

Description: These funds only become available when the President declares a National Disaster and may only be used in those areas designated in the Disaster Declaration issued by the President of the United States.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynQKGRtLQ3bTKgPWWTlQTXfmmfQgqWz!-1135953825?oppId=129753&mode=VIEW>

Program: **NEW - Implications of the Economic Downturn for Health, Wealth, and Work at Older Ages (R01)**

Description: This Funding Opportunity Announcement (FOA) invites research on the implications of exogenous shocks, such as those produced

by the recent economic downturn, for health, economic circumstances, and planning throughout the life-cycle.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynQKGRtLQ3bTKgPWWT1QTXfmmfQgqWz!-1135953825?oppId=130134&mode=VIEW>

Program: **Affordable Care Act Family-to-Family Health Information Centers**

Description: This announcement solicits applications for the Affordable Care Act Family-to-Family Health Information Centers (F2F HICs) Program. F2F HICs were established by the Family Opportunity Act of 2005 (FOA) to provide information to parents of children with disabilities and special health needs. These family-staffed/run Centers assist families in making informed decisions about health care in order to promote good treatment decisions, cost-effectiveness, and improved health outcomes for such children.

Website:

<http://www.grants.gov/search/search.do;jsessionid=17pWTf7LVBhGfbTBM2qfh4tvxZbv15Lx6J2JdX1cp8MbJpbcBh1z!1588516477?oppId=128573&mode=VIEW>

U.S. Department of State

Program: **NEW - Study of the U.S. Institutes for Women Student Leaders on Women's Leadership**

Description: Bureau of Educational and Cultural Affairs, invites proposal submissions from accredited U.S. colleges and universities for the design and implementation of two studies of the United States Institutes for Women Student Leaders on Women's Leadership.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yQsWT66H61dj6WsQVQms4ynQKGRtLQ3bTKgPWWT1QTXfmmfQgqWz!-1135953825?oppId=130013&mode=VIEW>

Program: **The Future Leaders Exchange (FLEX) Program: Host Family and School Placement and Monitoring**

Description: The Bureau of Educational and Cultural Affairs announces the Future Leaders Exchange (FLEX) program that seeks to promote mutual understanding between the United States and the countries of Eurasia by providing secondary school students from the region the opportunity to live in American society for an academic year. In turn, these students will expose U.S. citizens to the culture, traditions, and lifestyles of people in Eurasia. Public and private non-profit organizations meeting the provisions described in Internal Revenue Code section 26 USC 501(c)(3) are invited to submit proposals to identify host schools; vet, select, and monitor host families; and place and monitor a portion of the students participating in the FLEX program during the 2012-13 academic year.

Website:

<http://www.grants.gov/search/search.do;jsessionid=4TySTyvFtpq3gFhbt55Tm3P1h1YG RnG8vwhynyx2kLT0SPVQbWGM!-1135953825?oppId=129613&mode=VIEW>

U.S. Environmental Protection Agency

Program: **Proposal Guidelines for Brownfields Assessment Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 28, 2011.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yvDSTDxYyhGS4ZPn1pPppn3rHTjk QGTRY1JP3dwhKdvqbpYJ4x5V!-1853425174?oppId=125153&mode=VIEW>

Program: **Proposal Guidelines for Brownfields Revolving Loan Fund Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 28, 2011.

Website:

<http://www.grants.gov/search/search.do;jsessionid=sFp9TD9V7TQQXpJ6sPpmj3f0vFgbGHYyYL1xJp0zh492WDvZLpv1!-1853425174?oppId=125173&mode=VIEW>

Program: **Proposal Guidelines for Brownfields Cleanup Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 28, 2011.

Website:

<http://www.grants.gov/search/search.do;jsessionid=sFp9TD9V7TQQXpJ6sPpmj3f0vFgbGHYyYL1xJp0zh492WDvZLpv1!-1853425174?oppId=125253&mode=VIEW>

U.S. Small Business Administration

Program: **State Energy Program – Small Business Energy-Efficient Lighting Retrofits**

Description: A small business, as defined by the U.S. Small Business Administration, is one that is independently owned and operated, is organized for profit, and is not dominant in its field. The intent of this Request for Proposals (RFP) is to solicit proposals for the purchase and installation of energy-efficient lighting improvements in small businesses located in Alabama. The deadline is extended to November 18, 2011.

Website:

<http://www.adeca.alabama.gov/C9/RFP>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Project Orange Thumb Garden Grants**

Description: Project Orange Thumb will award 10 applicants with \$5,000 in cash and tools to help support their goals of neighborhood beautification and horticulture education. One lucky applicant will receive a complete garden makeover! Apply by December 5, 2011.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

Program: **NEW - Wal-Mart Store and Sam's Club Giving Programs**

Description: The Wal-Mart Foundation supports charitable organizations that are important to its customers and associates in their own neighborhoods. Through its Wal-Mart Store and Sam's Club Giving Programs, Wal-Mart Stores and Sam's Clubs can recommend grants beginning at \$250 to local charitable organizations. Apply by December 1, 2011.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

Program: **NEW - Applications Invited for National ARAMARK Building Community Innovation Awards for Workforce Readiness Programs**

Description: ARAMARK Building Community is ARAMARK's signature philanthropic and volunteer program designed to enrich the lives of disadvantaged families by strengthening the capacity of community centers to engage residents and community leaders to create neighborhood change and lasting opportunity for residents. The ARAMARK Building Community Innovation Awards will present a total of \$100,000 in 2012 to community centers showing innovation in workforce readiness programs, and will provide selected organizations with a platform to share best practices as well as replicate and scale programs that are successful at putting people back in the workforce.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=359700021

Program: **NEW - Laura Bush Foundation for America's Libraries Accepting Book Grant Applications From School Libraries**

Description: Grants of up to \$6,000 are available to update, extend, and diversify the book collections of pre-K-12 schools libraries that serve low-income children in the United States and its territories. The deadline is December 31, 2011.

Website: http://foundationcenter.org/pnd/rfp/cat_education.jhtml

Program: **NEW - Sandra Day O'Connor and Verizon Foundation Announce National Civics Contest for Students**

Description: Retired U.S. Supreme Court Justice Sandra Day O'Connor and the Verizon Foundation have announced the launch of a new national contest for middle schools designed to help renew the teaching of civic engagement. The deadline is November 30, 2011.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=OMSUNBHB31RVRLAQBQ4CGW15AAAACI2F?id=355100020

Program: **NEW - Chefs Move to Schools Grant**

Description: This grant provides funds for culinary professionals to help children eat right by teaching them about food, nutrition and cooking. Funds may be used to plant a garden, teach a class, or create a wellness program or curriculum focused on healthy eating. The grants are aimed at encouraging culinary professionals to volunteer at Title I schools. Apply by December 30, 2011.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

Section IV SCHOLARSHIPS / FELLOWSHIPS

Are you a veteran and do you want to go back to school? — VA pays benefits to eligible Veterans, reservists and active duty service members while they are in an approved education or training program. The [new Post 9/11 GI Bill](#) could be for you!

Website: <http://www.oefoif.va.gov/>

Scholarship Websites:

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Fast Web

Website: <http://www.fastweb.com/>

Merit Aid

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

Student Aid Programs

Website: <http://www.ache.state.al.us/StudentAsst/Programs.htm>

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Scholarship Experts

Website: <http://www.scholarshipexperts.com/apply.htx>

Alabama Student Assistance Program

Website: <http://www.moneymatters101.com/states/alabama.asp>

200 Free Scholarships For Minorities

Website: <http://www.blackexcel.org/200-Scholarships.html>

G. I. Dependents' Scholarship Program

Website: <http://www.va.state.al.us/scholarship.htm>

College Scholarships.org

Website: <http://www.collegescholarships.org/states/alabama.htm>

Section V RESOURCES

Military Families Near and Far – Sesame Street & The Electric Company

A place where your family can create, communicate, and stay connected.

Website: <http://www.familiesnearandfar.org/login/>

Military Families Near and Far - Sesame Street & The Electric Company

Military families are extraordinarily dedicated, strong, and resilient. The information and resources on these pages were created specifically to help parents and caregivers face the challenges of deployments, homecomings, changes, and grief. Here, you'll find the support you need when your nation—and your family—needs you most.

Website: <http://www.familiesnearandfar.org/resources/>

Alabama Is Home to More Than 400,000 Veterans, According to UA Data Center

Website: <http://uanews.ua.edu/2011/11/alabama-is-home-to-more-than-400000-veterans-according-to-ua-data-center/>

Alabama Department of Veteran Affairs: Alabama Veterans' Benefits

Website: <http://www.va.state.al.us/laws.htm#DISABLEDAMERICAVETERANSscho>

National Call Center for Veterans

The VA has founded a National Call Center for Veterans who are homeless or at risk of becoming homeless, that provides free, 24/7 access to trained counselors. Call 1-877-4AID VET (1-877-424-3838) or Chat Live 24 hours a day, 7 days a week.

Women Veterans

Women are the fastest growing group within the Veteran population? Each VA facility has a Women Veterans Program Manager.

Website: <http://www.oefoif.va.gov/womenvets.asp>

Center for Minority Veterans

The Center is dedicated to ensuring that all veterans are aware of benefits, services, and programs offered by VA.

Website: <http://www.va.gov/centerforminorityveterans/>

VA Kids Activities & Resources

School and teacher activities are on the Veterans Administration website.

Website: <http://www.va.gov/kids/6-12/index.asp>

Police Grants Help 101 --Whether your police department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project. Most grant programs have specific eligibility requirements and are often intended to provide funding for a particular operational area of your department. Careful grant planning and research will ensure that your police department's project meets any program requirements.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

Alabama Incentives: Alabama Biodiesel Incentive Program

The Alabama Department of Economic and Community Affairs (ADECA) Energy Division developed the Alabama Biodiesel Incentive Program to increase the availability and use of biodiesel blends in school buses and state fleet vehicles.

Website: <http://www.adeca.alabama.gov/C17/ATF/default.aspx>

Alabama Incentives: Biofuel Production Facility Tax Credit

Companies that invest in the development of a biofuel production facility may be eligible for a tax credit of up to 5% of the capital costs of the project. Companies may claim this credit against the state income tax or the financial institution excise tax liability that the project generates each year for up to 20 years. For the purposes of the credit, biofuel is defined as a motor vehicle fuel that is produced from grain, starch, oilseeds, vegetable, algae, animal, or fish materials including fats, greases and oils, sugarcane, sugar beets, sugar components, tobacco, potatoes, and lignocellulosic or other biomass. To be eligible for the tax credit, the capital costs of the production facility must be at least \$2,000,000 if the facility is not located in a favored geographic area and \$500,000 if the facility is located in a favored geographic area. A favored geographic area is defined as an area or county that is designated as an enterprise zone or that the Alabama Department of Industrial Relations considers to be less developed.

Website: <http://www.afdc.energy.gov/afdc/laws/laws/AL>

Alabama SAVES Loan Program

Energy Upgrade Loans Now Available for Smaller Alabama Businesses - More Alabama businesses will have the chance to make upgrades that will save energy, reduce expenses and boost employment opportunities. There is reduction in the program's minimum loan amount to \$50,000 from \$250,000. The \$60 million loan fund was established in December 2010 with funds made available to the state by the U.S. Department of Energy's State Energy Program. Loans of up to \$4 million are available to help existing commercial and industrial businesses finance energy-saving improvements.

Website:
<http://www.alabamasaves.com/AlabamaSAVES-Brochure.pdf>
www.alabamasaves.com

Alabama Capital Access Program; Alabama Loan Guarantee Program; and the Alabama Loan Participation Program

The State Small Business Credit Initiative application process should turn \$31.3-million in available grant dollars into \$313 million in new private lending in that state. The State Small Business Credit Initiative is a part of the Small Business Jobs Act President Obama signed into law last fall. Alabama officials are expected to use the grant money to help create new private sector jobs and spur additional small-businesses lending in that state. The Alabama Department of Economic and Community Affairs (ADECA) will manage the grants.

Website:

<http://www.examiner.com/political-buzz-in-birmingham/feds-offer-alabama-help-using-grants>

<http://www.treasury.gov/resource-center/sb-programs/Pages/ssbci.aspx>

Alabama's Hardest Hit Fund

Alabama homeowners who have been declared eligible to receive unemployment compensation benefits may apply. To qualify, applicants must have a total annual household income of less than \$75,740, and the unpaid principal balance on their home's mortgages must be less than \$258,690. Due to the overwhelming response Hardest Hit has received, please allow up to 6 weeks for Processing of your application. Storm victims who have been unable to return to work following the April tornadoes may be eligible for increased assistance of up to 18 consecutive monthly payments, or \$25,000, through Hardest Hit Alabama.

Website: <http://www.hardesthitAlabama.com/>

<http://www.hardesthitAlabama.com/faqsHHA.html>

Hardest Hit Alabama hotline number is 877.497.8182 for free assistance

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304

Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700

Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>