



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Oct 12, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Statement by Congresswoman Terri A. Sewell Regarding the U.S. Army Corps Recent Amended Decision on Operation of Alabama River Locks](#)
- [Statement by Congresswoman Terri A. Sewell Regarding American Apparel Inc. Recent Announcement on Impending Layoffs](#)
- [Rep. Sewell Honors Beatrice Price & Elijah Oliver for Their Service with the Tuskegee Airmen](#)
- [The 7<sup>th</sup> Express Newsletter](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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October 11, 2012

## **Statement by Congresswoman Terri A. Sewell Regarding the U.S. Army Corps Recent Amended Decision on Operation of Alabama River Locks**

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement regarding the U.S. Army Corps of Engineers recent amended decision on the operation of the Alabama River locks:

“My office has been working closely with the U.S. Army of Corps Engineers and stakeholders in developing a workable solution to the operational issues surrounding the Alabama River locks. I am encouraged by today’s amended decision of the U.S. Army Corps of Engineers to modify the lock hours of operation on the Alabama and Chattahoochee River systems beginning February 1, 2013. This amended decision is an important step forward in addressing the concerns of constituents and stakeholders in light of the fiscal challenges facing the U.S. Army Corps.

While the amended decision is not perfect, I believe it represents a reasonable compromise and reflects recognition of the public outcry concerning the importance of the Alabama River and other waterways throughout the state. This decision provides certainty to those using these waterways for economic and recreational purposes, while still adhering to the budgetary constraints of the U.S. Army Corps.

The Alabama River plays an important role in the transportation of goods throughout the Black Belt region, specifically for communities such as Wilcox County who depend heavily on this economic resource. If the U.S. Army Corps had stood by their original reduction initiative, it would have had a profound economic impact on my district and the state of Alabama.

This Friday, I am touring the Alabama River with top Corp officials to learn more about the River’s lockage system and dredging challenges. We must continue to work together to ensure that both our rural and urban communities have the resources and services they need to strengthen economic development, create jobs and improve quality of life for families and workers. Promoting economic growth and job creation for the 7<sup>th</sup> Congressional District and communities across the state remain my top priority.”

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October 3, 2012

## **Statement by Congresswoman Terri A. Sewell Regarding American Apparel Inc. Recent Announcement on Impending Layoffs**

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement regarding American Apparel’s recent announcement on impending layoffs:

“I am deeply disappointed in the recent decision by the Defense Logistics Agency (DLA) not to award the Army Combat Uniform coats contract to American Apparel Inc. I am especially frustrated by this recent decision in light of my office’s continued efforts to strengthen DLA’s critical partnership with American Apparel. At my request, key DLA procurement officials visited American Apparel headquarters in Selma in April 2012 to tour its facility and discuss DLA’s procurement process with company management. During this visit we engaged in intense dialogue about the future of the military uniform industrial base and how companies like American Apparel can remain competitive. While I had hoped this meeting would have resulted in a more meaningful outcome, DLA’s recent decision reflects the same industry frustrations and concerns with its current procurement process.

This decision will have profound economic implications for the more than 250 hardworking women and men affected by the impending lay-offs. I strongly support American Apparel’s protest petition to the Government Accountability Office (GAO) and I am leading an Alabama Delegation letter requesting a thorough and expedited review of American Apparel’s protest. On Friday, September 28th I spoke directly with DLA officials and expressed my deep concerns with the procurement process that lead to this decision. This week, I will issue a letter to DLA further elaborating on my objection to the manner in which the procurement decision was made.

My office will continue to be a strong and vigilant advocate for protecting these vital jobs in our community and ensuring fairness and equity in the military procurement process.”

## Recent Grant Awards

- **September 27, 2012** – The Children’s Aid Society is awarded \$200,000 from HHS for the Transitional Living Program
- **September 27, 2012** – The University of Alabama is awarded \$450,000.00 from HHS for Scholarships for Disadvantaged Students
- **September 26, 2012** – Aletheia House in Birmingham is awarded \$500,000 from HHS for Healthy Living project
- **September 25, 2012** – UAB is awarded \$950,000.00 from the DOE for 2012 RERC on Recreational Technologies and Exercise Physiology Benefiting Individuals with Disabilities
- **September 25, 2012** – Friends of Perry County Library Association awarded \$50,000 from USDA. Rural Development funds will be used to purchase shelving, office equipment, computer equipment and other items for the library. These funds will be used in conjunction with a complete renovation of the existing library.
- **September 11, 2012** – The University of Alabama is awarded \$110,000 from DOL for the Susan Harwood Training Grant Program is that provides training and education for workers and employers on the recognition, avoidance, and safety prevention.
- **September 14, 2012** – Tuscaloosa Housing Authority is awarded \$94,408.00 from HUD for Housing Choice Vouchers.
- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment
- **August 29, 2012** – Pickens County Community Action Committee and Community Development Corporation in Carrollton is awarded \$1,100,000.00 from HUD for Youth Build. It is a nonresidential, community-based alternative education program that provides classroom instruction and occupational skills training to at-risk individuals ages 16-24.
- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program

## Table of Contents

<b>Section I</b>	<b>ACCESSING &amp; REGISTERING FOR GRANT INFORMATION</b>	
	1. Accessing Program Funding Registration	7
	2. Foundation: Private and Corporate Funding Sources	7
<b>Section II</b>	<b>PROGRAM FUNDING THROUGH FEDERAL AGENCIES</b>	
	<b>National Endowment for the Arts (1 Program)</b>	
	1. NEA Our Town, FY 2013	7
	<b>National Endowment for the Humanities (4 Programs)</b>	
	1. America's Media Makers	7
	2. National Digital Newspaper Program	8
	3. Digital Humanities Implementation Grants	8
	4. America's Historical and Cultural Organizations	8
	<b>National Science Foundation (3 Programs)</b>	
	1. Computing Education for the 21st Century	9
	2. CyberCorps: Scholarship for Service	9
	3. Small Business Technology Transfer Program	9
	<b>U.S. Department of Agriculture (2 Programs)</b>	
	1. Hispanic-Serving Institutions Education Grants Program	10
	2. Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program	10
	<b>U.S. Department of Commerce (3 Programs)</b>	
	1. Community Economic Development - Planning Program	10
	2. Public Works and Economic Adjustment Assistance	11
	3. Disaster Relief Opportunity	11
	<b>U.S. Department of Energy (1 Program)</b>	
	1. Race to the Rooftops	11
	<b>U.S. Department of Health and Human Services (2 Programs)</b>	
	1. Domestic Violence Prevention Enhancement and Leadership	12
	2. Preventive Medicine and Public Health Training Grant Program	12
	<b>U.S. Department of Justice (1 Program)</b>	
	1. OVW Fiscal Year 2012 Domestic Violence Homicide Prevention	12
	<b>U.S. Department of Labor (1 Program)</b>	
	1. Pay for Success Pilot Projects – Workforce Innovation Fund.	13

<b>U.S. Environmental Protection Agency (4 Programs)</b>	
1. EPA Regional EE Grants	13
2. Brownfields Area-Wide Planning Grant	14
3. FY13 Guidelines for Brownfields Assessment Grants	14
4. FY13 Guidelines for Brownfields Revolving Loan Fund Grants	14
<b>U.S. Small Business Administration (1 Program)</b>	
1. SBA Disaster Loans	15
<b>Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE &amp; COMMUNITY FOUNDATIONS</b>	
1. Georgia-Pacific Foundation Accepting Grant Applications	15
2. Community and Economic Development Grants – Catholic Campaign for Human Development (CCHD)	15
3. American Honda Foundation	16
4. Nike N7 Fund Grant - Native American and Aboriginal Youth Sports	16
<b>Section IV SCHOLARSHIPS/ FELLOWSHIPS</b>	16
<b>Section V RESOURCES</b>	17

## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Endowment for the Arts

**Program:** **NEW - NEA Our Town, FY 2013**

**Description:** Art works to improve the lives of America's citizens in many ways. Communities across our nation are leveraging the arts and engaging design to make their communities more livable with enhanced quality of life, increased creative activity, a distinct sense of place, and vibrant local economies that together capitalize on their existing assets.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bG2tQ38JzYL2cgQXLLvdyVgG8pHVl0xp1x2NbyMtZ19G6pzhQGxM!1776773140?oppId=203833&mode=VIEW>

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### National Endowment for the Humanities

**Program:** **NEW - America's Media Makers**

**Description:** America's Media Makers (AMM) grants support the following formats: interactive digital media; film and television projects; and radio projects.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=dTPNQ3xGhhLIK73rRGS3YLP2dnC1yn0lkS2GJc5vq2PbbRhTTh3H!1776773140?oppId=203373&mode=VIEW>

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**Program:** **NEW - National Digital Newspaper Program**

**Description:** NDNP is creating a national digital resource of historically significant newspapers published between 1836 and 1922, from all the states and U.S. territories. This searchable database will be permanently maintained at the Library of Congress (LC) and be freely accessible via the Internet.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=Tsc7Q3WGhnXrwZb5jV0tPxyF2MX1fLLLQtyG0tXvnsZ31V2yvwYK!-1747183049?oppId=203693&mode=VIEW>

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**Program:** **NEW - Digital Humanities Implementation Grants**

**Description:** This program is designed to fund the implementation of innovative digital-humanities projects that have successfully completed a start-up phase and demonstrated their value to the field.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=Tsc7Q3WGhnXrwZb5jV0tPxyF2MX1fLLLQtyG0tXvnsZ31V2yvwYK!-1747183049?oppId=203694&mode=VIEW>

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**Program:** **NEW - America's Historical and Cultural Organizations**

**Description:** America's Historical and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities. Grants support the following formats: • exhibitions at museums, libraries, and other venues; • interpretations of historic places, sites, or regions; • book/film discussion programs; living history presentations; other face-to-face programs at libraries, community centers, and other public venues; and • interpretive websites.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203253&mode=VIEW>



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## **National Science Foundation**

**Program:** **NEW - Computing Education for the 21st Century**

**Description:** The Computing Education for the 21st Century (CE21) program aims to build a robust computing research community, a computationally competent 21st century workforce, and a computationally empowered citizenry.

**Website:**

<http://www.nsf.gov/pubs/2012/nsf12609/nsf12609.htm>

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**Program:** **NEW - CyberCorps: Scholarship for Service**

**Description:** To seek proposals that address Cybersecurity education and workforce development. To award scholarships (Scholarship Track) to students in Cybersecurity. In return, recipients will work after graduation for a Federal, State, Local, or Tribal Government. The Capacity Track seeks innovative proposals leading to an increase in the ability of the U.S. higher education enterprise to produce Cybersecurity professionals.

**Website:**

[http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf12585](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf12585)

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**Program:** **NEW - Small Business Technology Transfer Program Phase I Solicitation FY-2013**

**Description:** The Small Business Technology Transfer program stimulates technological innovation in the private sector by strengthening the role of small business concerns.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bG2tQ38JzYL2cgQXLLvdyVgG8pHVl0xp1x2NbyMtZ19G6pzhQGxM!1776773140?oppId=203335&mode=VIEW>

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## **U.S. Department of Agriculture**

**Program:** **NEW - Hispanic-Serving Institutions (HSI) Education Grants Program**

**Description:** This competitive grants program is intended to promote and strengthen the ability of Hispanic-Serving Institutions to carry out higher education programs in the food and agricultural sciences. Programs aim to attract outstanding students and produce graduates capable of enhancing the Nation's food and agricultural scientific and professional work force.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=Tsc7Q3WGhnXrwZb5jV0tPxyF2MX1fLLLQtyG0tXvnsZ31V2yvwYK!-1747183049?oppId=203733&mode=VIEW>

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**Program:** **NEW - Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

**Description:** Applications may only be submitted by: (1) public secondary schools, (2) public or private nonprofit junior and community colleges, (3) institutions of higher education, or (4) nonprofit organizations.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203154&mode=VIEW>

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## **U.S. Department of Commerce**

**Program:** **NEW - Community Economic Development - Planning Program and Local Technical Assistance Program**

**Description:** EDA assists eligible recipients in creating regional economic development plans designed to stimulate and guide the economic development efforts of a community or region. Applications are accepted on a continuing basis.

**Website:**

<http://www.grants.gov/search/search.do?mode=VIEW&oppId=189193>

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**Program:** **NEW - FY 2012 Public Works and Economic Adjustment Assistance**

**Description:** EDA will consider construction, non-construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs. Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs, leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace.

**Website:**

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=131493>

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**Program:** **FY 2012 Disaster Relief Opportunity**

**Description:** Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

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## **U.S. Department of Energy**

**Program:** **NEW - Race to the Rooftops**

**Description:** The \$10 million SunShot Prize challenges the ingenuity of America's businesses and communities to make it faster, easier, and cheaper to install rooftop solar energy systems.

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Guide to Grants

**Website:**

<https://eere-exchange.energy.gov/#FoaId6a68f4cb-9a79-4ed8-b2ca-171ded7a15c3>

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**U.S. Department of Health & Human Services**

**Program:** **NEW - DELTA FOCUS (Domestic Violence Prevention Enhancement and Leadership through Alliances, Focusing on Outcomes for Communities United with States)**

**Description:** To promote the prevention of intimate partner violence (IPV) through the implementation and evaluation of strategies that creates a foundation for the development of practice-based evidence. The deadline is November 5, 2012.

**Website:**

<http://www07.grants.gov/search/search.do?oppId=198393&mode=VIEW>

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**Program:** **Preventive Medicine and Public Health Training Grant Program**

**Description:** This announcement solicits applications for the Preventive Medicine and Public Health Training Grant Program. The major emphasis of the Preventive Medicine and Public Health Training Grant Program is to increase the number of preventive medicine physicians and promote greater access to population-based healthcare. The deadline is Nov 28, 2012

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=2TLdQS1QFTFhSxhS29hQWFQwr1Kh4TsDW11gz7tK1hDwp1JlhLZp!1964633320?oppId=201393&mode=VIEW>

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**U.S. Department of Justice**

**Program:** **OVW Fiscal Year 2012 Domestic Violence Homicide Prevention Demonstration Initiative**

**Description:** OVW grants help provide victims with the protection and services they need to pursue safe and healthy lives, while improving communities' capacity to hold offenders accountable for their crimes.  
This solicitation contains information on how to apply for the Domestic Violence Homicide Prevention Demonstration Initiative. The deadline is October 26, 2012.

**Website:**

<http://www.ovw.usdoj.gov/docs/dv-homicide-reduction-initiative-call-for-concept-papers.pdf>

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## **U.S. Department of Labor**

**Program:** **NEW - Pay for Success Pilot Projects – Workforce Innovation Fund.**

**Description:** To support innovative approaches to the design and delivery of employment and training services that generates long-term improvements in the performance of the public workforce system.

**Website:**

[http://www.doleta.gov/grants/pdf/pfs\\_sga\\_dfa\\_py\\_11\\_13.pdf](http://www.doleta.gov/grants/pdf/pfs_sga_dfa_py_11_13.pdf)

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## **U.S. Environmental Protection Agency**

**Program:** **EPA Regional EE Grants**

**Description:** EPA's Office of Environmental Education has issued a request for proposals for grant funded projects to increase public awareness and knowledge about environmental issues and provide the skills that participants in its funded projects need to make informed environmental decisions and take responsible actions toward the environment. Apply by November 21, 2012

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=104623.0.0.37934>

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**Program:** **Brownfields Area-Wide Planning Grant**

**Description:** This notice announces the availability of EPA grant funds for projects from eligible entities to facilitate community involvement and conduct research, training and technical assistance necessary to develop area-wide plans and implementation strategies to facilitate brownfields assessment, cleanup, and subsequent reuse. The deadline is Nov 30, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=nz5JQtbd9flsIS2pf6dK3qQpdQp8sRT34Qp1QSyx2z7f3yGWRGTn!1985272279?oppId=202753&mode=VIEW>

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**Program:** **FY13 Guidelines for Brownfields Assessment Grants**

**Description:** EPA provides brownfields funding for three types of grants: 1. Brownfields Assessment Grants – provides funds to inventory, characterize, assess, and conduct planning (including cleanup planning) and community involvement related to brownfield sites. 2. Brownfields Revolving Loan Fund (RLF) Grants – provides funds for a grant recipient to capitalize a revolving fund and to make loans and provide subgrants to carry out cleanup activities at brownfield sites. 3. Brownfields Cleanup Grants – provides funds to carry out cleanup activities at a specific brownfield site owned by the applicant. The deadline is Nov. 19, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=199937&mode=VIEW>

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**Program:** **FY13 Guidelines for Brownfields Revolving Loan Fund Grants**

**Description:** The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law”, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. The deadline is November 19, 2012.

**Website:**

## **U.S. Small Business Administration**

**Program:** **SBA Disaster Loans**

**Description:** In the aftermath of hurricanes, floods, earthquakes, wildfires, tornadoes and other disasters, the SBA is the primary source of money from the Federal government for long-term recovery assistance. For disaster damage to private property owned by individuals, families and businesses not fully covered by insurance, the basic form of the Federal assistance is low-interest, long-term disaster loans from the SBA.

**Website:** <https://disasterloan.sba.gov/ela>

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## **Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - Georgia-Pacific Foundation Accepting Grant Applications**

**Description:** Twenty-five schools to receive \$2K grants and implement campaigns from January to April. The 10 best campaigns will receive up to an additional \$7.5K to continue project the following school year. The goal is to support organizations whose projects are aligned with the Foundation's four E's: Education; Environment; Enrichment; Entrepreneurship.

**Website:** <http://www.gp.com/gpfoundation/grantprocess.html>

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**Program:** **NEW - Community and Economic Development Grants – Catholic Campaign for Human Development (CCHD).**

**Description:** Community Development Grants – To support organizations that are led by poor and vulnerable people. Economic Development Grants - supports economic development initiatives that significantly include the voice of the poor and marginalized in developing new businesses that offer good jobs and/or develop assets.

**Website:**

<http://old.usccb.org/cchd/grants/index.shtml>

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**Program:** **NEW - American Honda Foundation.**

**Purpose:** Help meet the needs of American society in the areas of youth and scientific education by awarding grants to nonprofits.

**Website:**

<http://corporate.honda.com/america/philanthropy.aspx?id=ahf>

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**Program:** **NEW - Nike N7 Fund Grant - Native American and Aboriginal Youth Sports.**

**Description:** Provides product donations and grants in support of sports and physical activity programs for youth.

**Website:**

<http://niken7.com/n7-fund/>

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## **Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID**

### **Scholarship Experts**

Website: <http://scholarshipexperts.com>

### **Fast Web**

Website: <http://www.fastweb.com/>

### **Get Help Paying for College with Federal Student Aid (FAFSA)**

Website: <http://www.fafsa.ed.gov/>

### **Alabama's Scholarship and Grant Programs**

Website: <http://www.collegescholarships.org/states/alabama.htm>



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## Section V RESOURCES

### **Alabama Coalition Against Domestic Violence**

Website: <http://www.acadv.org/>

### **List of Alabama Shelters and Services for Victims of Domestic Violence**

Website: <http://www.acadv.org/sheltermap.html>

**Community Service Programs of West Alabama Inc.** is taking applications for the Alabama Community Development Block Grant Housing Assistance Program to assist residents in Greene, Pickens, Sumter and Tuscaloosa counties whose homes were damaged by the April 2011 tornadoes. Applicants must own their home and cannot have not received any reimbursement from other sources for storm-related damage. Applicants should call 205-469-1017 to see if they qualify. Available funds are for damage to a home's structure and cannot be used to replace contents. The assistance is intended to be last-resort funding.

### **Ready Alabama**

This is an updated website to help you prepare for natural disasters.

Website: <http://www.readyalabama.gov/>

**Alabama Job Link-** your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

**Guide to Rural Development Funding -** The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

### **About PoliceGrantsHelp.com**

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

**The Fund Book –** These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

## **Community Action Agencies of Alabama**

### **Website:**

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903

Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)  
For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director

E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)

Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424

Contact: Paul Kennedy, Executive Director

Website: <http://www.wacf.org>