



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Sept. 28, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

September 16, 2012

Two Birmingham area residents who served with Tuskegee Airmen awarded Congressional Gold Medals

BIRMINGHAM, Alabama -- Two Birmingham-area World War II veterans who served with the **Tuskegee Airmen**, the nation's first group of black fighter pilots, were honored today with Congressional Gold Medals.

Elijah James Oliver, Jr., who was a flight officer with the **Tuskegee Airmen**, and Beatrice Muse Price, a nurse for the airmen, were presented with the medals during ceremonies this morning by U.S. Rep. Terri Sewell, D-Ala.

Sewell presented the medal to Price at a ceremony at Sixth Avenue Baptist Church in Birmingham where both Oliver and Price are members. She later went to Oliver's home to present the ailing man his medal.

"These two remarkable individuals remind us that before many of our journeys began so many were fighting the battle for racial discrimination and injustice that really led all of us to the opportunities that we enjoy today," Sewell told the crowd at the church. "Those of us who have reaped so many benefits must never forget that we all drink deep from wells that we did not dig. Today we get to honor people who actually dug those well."

The Congressional Gold Medal was awarded to the Tuskegee Airman as a group in 2007.

The storied history and struggles of Tuskegee Airmen in a segregated society has been documented in books, museums, a national park in Tuskegee, and most recently the major motion picture "Red Tails."

Congressmen around the country, however, can present bronze replicas to the individuals in their districts who served as a part of the Tuskegee Airmen group.

Price, 88, told the crowd that they could not have done anything without the support of them or their older relatives and forefathers in a unified effort to defeat the enemy. "It was a United States of America effort," she said.

Price was born in Bessemer and grew up in Hale County. She attended the Grady Colored School of Nursing in Atlanta. After graduating in 1944 she served four years in the Army Nurses Corps, and was assigned part of that time as a nurse for the Tuskegee Airmen at the base in Lockbourne, Ohio.

During her training in the nurses corps, before her assignment with the Tuskegee Airmen, Price was one of the few black nurses in an Army hospital with white patients. At one point, one of her patients was Gen. George C. Patton, who had come in for a minor problem, she said.

Price said that she and other black nurses knew that they would be looked at and scrutinized in their jobs.

After the war Price served 34 years as a nurse with the Veterans' Administration in Birmingham.

Oliver, 87, was born in Birmingham and attended Parker High School and Alabama State Teachers College. He graduated from Tuskegee Institute's Division of Aeronautics 6th Army Air Forces Flying Training Detachment as an aviation cadet on April 13, 1944, according to his biography provided by the church.

"This is one of the greatest things that I have ever received in my 87 years," Oliver said in a prepared statement issued through Sewell's office after the presentation. "I have always fought for the rights of other people but this is possibly the greatest thing to ever happen to me. I thank Ms. Sewell for her hard work in getting this done.

"It was really rough when we were sent to Tuskegee," Oliver said. "We were required to make a 90 on all our tests, but we got through it. Flying to me was just as easy as driving a car."

Website:

http://blog.al.com/spotnews/2012/09/two_birmingham_area_residents.html#incart_river_default

September 11, 2012

Statement by Congresswoman Terri A. Sewell in Observance of the Anniversary of 9/11

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in observance of the eleventh anniversary of 9/11:

“Eleven years ago, our nation experienced unimaginable loss, sadness and sorrow caused by the heinous terrorist attacks on September 11, 2001. Today we come together as a country to pay tribute to the victims, their loved ones and the first responders who paid the ultimate sacrifice for our country. The fight against terrorism is a fight for the values and principles this country was built upon. We must pledge to do everything we can to protect this great nation.

Let us take a moment to reflect on how far we have come as a nation and renew our commitment to keep America safe, strong and united as a people. Across this nation and the world, we share a common humanity, unity and strength that continues to serve us. We must always remember that the enduring freedom, rights and security we enjoy every day came at the courage of the fallen, the great sacrifice of their families and loved ones and the heroism of the first responders. Today we celebrate and honor the lives of the thousands of men, women and children loss on that fateful day. We are eternally grateful for their sacrifice and their legacy will forever remain in our hearts and memories. In honor of their memory, may we dedicate this day to service to our community, our fellow man and our country.”

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September 3, 2012

Statement by Congresswoman Terri A. Sewell in Observance of Labor Day

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement to commemorate Labor Day:

"Today we honor the contributions and achievements of the hard-working men and women who built this great nation. American workers are the beating heart of this country and its enduring spirit. Without them, we would not have many of the modern day technologies and innovations we often take for granted in our everyday lives. While our economy continues to recover, we must not forget that American workers are the backbone to this nation's prosperity. Their hard work and dedication is the key to our nation's economic recovery and sustainability.

We must continue to be vigilant in strengthening the middle-class by staying on a path that encourages job creation, strengthens economic development and supports the millions of Americans struggling during these recovering economic times. Let us continue our commitment to helping all families pursue the American Dream by fighting for equal pay for everyone, quality and affordable benefits and creating highly competitive American jobs in every business sector.

I look forward to continuing to work with the President and my colleagues in Congress to promote efforts that stimulate our economy, create jobs, strengthen small business development and reduce our deficit. We must act now to develop a bi-partisan solution that puts millions of Americans back to work and gives working families the support they need and deserve."

###

Recent Grant Awards

- **September 27, 2012** – The Children’s Aid Society is awarded \$200,000 from HHS for the Transitional Living Program
- **September 27, 2012** – The University of Alabama is awarded \$450,000.00 from HHS for Scholarships for Disadvantaged Students
- **September 26, 2012** – Aletheia House in Birmingham is awarded \$500,000 from HHS for Healthy Living project
- **September 25, 2012** – Friends of Perry County Library Association awarded \$50,000 from USDA. Rural Development funds will be used to purchase shelving, office equipment, computer equipment and other items for the library. These funds will be used in conjunction with a complete renovation of the existing library.
- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment
- **August 29, 2012** – Pickens County Community Action Committee and Community Development Corporation in Carrollton is awarded \$1,100,000.00 from HUD for Youth Build. It is a nonresidential, community-based alternative education program that provides classroom instruction and occupational skills training to at-risk individuals ages 16-24.
- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program
- **August 23, 2012** – AIDS Alabama is awarded \$ 332,104 from DHHS National Center for Prevention Services
- **August 22, 2012** – University of Alabama Hospitals is awarded \$ 991,859 from DHHS for Head Start Bureau
- **August 22, 2012** – Jefferson County is awarded \$200,000 from the DOJ for the FY12 Adult Drug Court
- **August 22, 2012** – ALDOT is awarded \$742,240.00 from DOT for the Black Warrior River Scenic Byway Pedestrian & Bicycle Trail
- **August 22, 2012** – ALDOT is awarded \$96,949.00 for the 2012 National Historic Covered Bridge Preservation –Rehabilitation of Alamuchee Covered Bridge

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW - Scholarly Editions and Translations**

Description: Scholarly Editions and Translations grants support the preparation of editions and translations of pre-existing texts and documents of value to the humanities that are currently inaccessible or available in inadequate editions.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fVyKQkQHvnpfJfdzQktJ2vS2SrS1Y4nfQx2JGCDRN9zzvjdXvd0w!-1207555576?oppId=202433&mode=VIEW>

Office of National Drug Control Policy

Program: **ONDCP Drug Court Training and Technical Assistance Initiative**

Description: ONDCP encourages applications from organizations with expert knowledge of drug courts and extensive experience in developing and providing training and technical assistance for drug court professionals. The deadline is October 15, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=SJ8JQR9YzKHHLyKwFGsGY9XdNtTYmN00xJDFJ2p1Ch2wNQShJhh2!1964633320?oppId=201353&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - Higher Education Challenge Grants Program**

Description: Projects supported by the Higher Education Challenge Grants Program will: (1) address a State, regional, national, or international educational need; and (2) involve a creative or non-traditional approach toward addressing that need that can serve as a model to others.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fVyKQkQHvnpfJfdzQktJ2vS2SrS1Y4nfQx2JGCDRN9zzvjdxvd0w!-1207555576?oppId=202733&mode=VIEW>

U.S. Department of Commerce

Program: **FY 2012 Disaster Relief Opportunity**

Description: Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

Website:

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW - Drug Abuse Aspects of HIV/AIDS (R01)**

Description: Applications are needed to identify and predict changes in the epidemiology of HIV/AIDS among injection and non-injection drug users and among their sexual partners; to develop and test interventions for primary and secondary HIV prevention, including drug treatment interventions; to improve HIV testing, counseling, and treatment services for those living with HIV/AIDS; and to address basic mechanisms involved in HIV infection and AIDS pathogenesis in the context of drug abuse and addiction.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fVyKQkQHvnpfJfdzQktJ2vS2SrS1Y4nfQx2JGCDRN9zzvjdXvd0w!-1207555576?oppId=202493&mode=VIEW>

Program: **NEW - Cancer Center Support Grants (CCSGs)**

Description: The purpose of both types of NCI-designated Cancer Centers is to capitalize on all institutional cancer research capabilities, integrating meritorious programs in laboratory, clinical, and population research into a single transdisciplinary research enterprise across all institutional boundaries.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fVyKQkQHvnpfJfdzQktJ2vS2SrS1Y4nfQx2JGCDRN9zzvjdXvd0w!-1207555576?oppId=202653&mode=VIEW>

Program: **Preventive Medicine and Public Health Training Grant Program**

Description: This announcement solicits applications for the Preventive Medicine and Public Health Training Grant Program. The major emphasis of the Preventive Medicine and Public Health Training Grant Program is to increase the number of preventive medicine physicians and promote greater access to population-based healthcare.

Website:

<http://www.grants.gov/search/search.do;jsessionid=2TLdQS1QFTFhSxhS29hQWFQwr1Kh4TsDW11gz7tK1hDwp1JlhLZp!1964633320?oppId=201393&mode=VIEW>

Program: **NEW – Health Center Service Area Competition**

Description: Health centers improve the health of the Nation's underserved communities and vulnerable populations by ensuring access to comprehensive, culturally competent, quality primary health care services.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=200193&mode=VIEW>

Program: **NEW - Rural Health Network Development Planning Program**

Description: The purpose of the Network Planning Program is to promote the development of integrated healthcare networks in order to: (i) achieve efficiencies; (ii) expand access to, coordinate, and improve the quality of essential health care services; and (iii) strengthen the rural health care system as a whole.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=192794>

U.S. Department of Homeland Security

Program: **NEW - FEMA Announces 2012 Community Resilience Innovation Challenge**

Description: The 2012 Challenge program will support a broad range of creative activities and may include organizing resources, partnerships, and leadership activities among small neighborhood groups, civic or faith based organizations, private sector entities, or educational institutions. Particular focus will be placed on reaching across social sectors, while a specific goal will be increased local dialogue that includes the sharing of

information about local risks and the vulnerabilities of and consequences for local residents and their well-being. The deadline is October 26, 2012.

Website: <http://www.resiliencechallenge.org/>

U.S. Department of the Interior

Program: **NEW - 2013 PTT Grants**

Description: National Center for Preservation Training and Technology seeks innovative projects that advance science and technology for historic preservation. The PTT Grants program funds projects such as • laboratory or field research that explores or assesses novel or adaptive methods; • training activities, including workshops, and course or curriculum development that promote the use of new or adaptive technologies; • documentation using new methods.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fVyKQkQHvnpfJfdzQktJ2vS2SrS1Y4nfQx2JGCDRN9zzvjdXvd0w!-1207555576?oppId=202494&mode=VIEW>

U.S. Environmental Protection Agency

Program: **Technical Assistance to Brownsfield Communities**

Description: This notice announces the availability of funds and solicits proposals from eligible entities (including eligible non-profit organizations) to provide technical assistance to communities on brownfield issues.

Website:

<http://www.grants.gov/search/search.do;jsessionid=rdjjQhPhhtzzXL4TLDWzm12nS2clwJ7p6Jps84vpp6JrLmxjGTBn!99807221?oppId=202060&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Assessment Grants**

Description: EPA provides Brownfields funding for three types of grants: 1. Brownfields Assessment Grants – provides funds to inventory,

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characterize, assess, and conduct planning (including cleanup planning) and community involvement related to brownfield sites. 2. Brownfields Revolving Loan Fund (RLF) Grants – provides funds for a grant recipient to capitalize a revolving fund and to make loans and provide subgrants to carry out cleanup activities at brownfield sites. 3. Brownfields Cleanup Grants – provides funds to carry out cleanup activities at a specific brownfield site owned by the applicant. The deadline is Nov. 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPtmzL2vhW0TZ1kQyBTG!1964633320?oppId=199937&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Revolving Loan Fund Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law”, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199949&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Cleanup Grants**

Description: EPA’s Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPtmzL2vhW0TZ1kQyBTG!1964633320?oppId=199953&mode=VIEW>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Lexus and Scholastic Launch Sixth Annual Environmental Contest for Middle and High School Students**

Description: A program of automaker Lexus and children's publishing company Scholastic, the Lexus Eco Challenge is an educational program and contest designed to inspire and empower middle and high school students in the United States to learn about the environment and take action to improve it. In its sixth year, the program will award a total of \$500,000 in grants and scholarships.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=394200017

Program: **NEW - National Gardening Association Accepting Applications for Youth Garden Grant Awards**

Description: Sponsored by the Home Depot Garden Club, the National Gardening Association's Youth Garden Grants are awarded to schools and community organizations with child-centered garden programs. Schools, youth groups, community centers, camps, clubs, treatment facilities, and inter-generational groups in the United States are eligible. Applicants must plan to garden with at least fifteen children between the ages of 3 and 18.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=393100019

Program: **NEW - Youth Leaders Invited to Apply for Nestle Very Best in Youth Program**

Description: The biennial Nestlé Very Best In Youth program seeks to highlight youth leadership by identifying teens whose efforts are making a profound difference in the lives of others.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=393200006

Program: **NEW - Middle and High School Students Invited to Apply for Prudential Spirit of Community Awards**

Description: Created by Prudential Financial and the National Association of Secondary School Principals, the Prudential Spirit of Community Awards program annually honors middle and high school students in the United States who volunteer in communities at home or abroad.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=QHBNXQ0ILONXJLAQBQ4CGXD5AAAACI2F?id=393200007

Program: **NEW - ArtPlace Invites Letters of Inquiry for Creative Placemaking Projects**

Description: ArtPlace, a nationwide initiative to drive community revitalization through the arts, is inviting Letters of Inquiry for its third round of funding. ArtPlace works to accelerate creative placemaking in the United States. To that end, it defines creative placemaking as a means of investing in art and culture at the heart of a portfolio of integrated strategies that can drive vibrancy and diversity so powerful that it transforms communities.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=JEVSYG4WGWZ2NLAQBQ4CGXD5AAAACI2F?id=392100002

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

December 1st is the deadline for the ALFA Ag/Forestry Scholarships at Auburn University

Website: <http://www.alfafarmers.org/headlines/headline.phtml?id=6307>

Scholarship Experts

Website: <http://scholarshipexperts.com>

Fast Web

Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Section V RESOURCES

2-1-1 Connects Alabama

Are you facing difficult times and don't know where to turn? Are you looking for help with everyday needs? Are you wanting to volunteer? Dialing 2-1-1 is your first step. 2-1-1 is a free, easy to remember number to dial for information about health and human service organizations in your community. By dialing 2-1-1, information is much easier to find.

Community Service Programs of West Alabama Inc. is taking applications for the Alabama Community Development Block Grant Housing Assistance Program to assist residents in Greene, Pickens, Sumter and Tuscaloosa counties whose homes were damaged by the April 2011 tornadoes. Applicants must own their home and cannot have received any reimbursement from other sources for storm-related damage. Applicants should call 205-469-1017 to see if they qualify. Available funds are for damage to a home's structure and cannot be used to replace contents. The assistance is intended to be last-resort funding.

Ready Alabama

This is an updated website to help you prepare for natural disasters.

Website: <http://www.readyalabama.gov/>

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpcdc/searpcdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541

Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104

Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: kn Nielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>