



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



August 24, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [The 7<sup>th</sup> Express Newsletter](#)
- [Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital](#)
- [Congresswoman Terri A. Sewell Announces \\$4.8 Million in USDA Funding for the City of Uniontown](#)
- [Statement by Congresswoman Terri A. Sewell Regarding Voting Against the Patients' Rights Repeal Act](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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August 13, 2012

## **Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital**

BIRMINGHAM, AL –Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in opposition to the closing of Cooper Green Mercy Hospital’s inpatient care services in Birmingham:

“The recent decision to close inpatient services at this facility will undoubtedly have a negative impact on countless citizens in Jefferson County. While I know that we as a county are facing some tough financial times, we must still protect services that are crucial to the citizens of the 7th Congressional District. I share the concerns of other local leaders who have united together in opposition to this decision. Protecting the health and well-being of our community must remain a top priority. We must work together to find meaningful solutions that protect Cooper Green and the vital indigent care services that it offers our community.”

###

August 3, 2012

## **Congresswoman Terri A. Sewell Announces \$4.8 Million in USDA Funding for the City of Uniontown**

WASHINGTON DC, - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Uniontown was awarded \$4.8 million by the U.S. Department of Agriculture (USDA) Rural Development. Approximately \$2,296,000 of the funding was awarded in the form of a grant and \$2,505,000 was awarded in the form of a loan. This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.

“I am pleased that USDA will provide this essential funding to the City of Uniontown to help repair their existing waste water treatment plant,” said Rep. Sewell. “Uniontown was in desperate need of funding due to an outdated waste water treatment facility and insufficient water meters. These improvements are critically important to ensuring that families have access to clean and safe water. USDA’s consistent support for infrastructure projects reflects their commitment to ensuring rural communities have the vital services and resources they need to create jobs, strengthen economic development and improve quality of life for families,” added Rep. Sewell.

“The citizens of Uniontown and Perry County are elated to receive this substantial grant for improving the sewer and water systems,” said Perry County Commissioner Albert Turner. “I want to thank Congresswoman Sewell for her diligent work in helping us solve this decade old problem. The success of this grant award shows that effective leadership is achieved through team work from city hall, to the court house, to the state house, to the halls of Congress.”

“We are humble and grateful for receiving this assistance from USDA with the support of Congresswoman Terri Sewell,” said Uniontown Mayor Jamaal Hunter. “The improvements to our waste water treatment plant will greatly improve the quality of life of our citizens in Uniontown. Further, these improvements will serve as an incentive to industries that are interested in locating in Uniontown and our surrounding areas. This issue has long plagued our community and our resources and infrastructure has suffered as a consequence. Again, we are sincerely grateful to God and all of those who have assisted us.”

“We spent a lot of time working on this issue so the City of Uniontown could financially support this solution,” said State Director of USDA Rural Development Ronnie Davis. “I was proud that we could develop a sustainable solution and help resolve the issues with their sewer and water system. USDA Rural Development is committed to helping communities across the state of Alabama and to ensuring our communities have quality water systems.”

July 11, 2012

## **Statement by Congresswoman Terri A. Sewell Regarding Voting Against the Patients' Rights Repeal Act**

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement after voting against H.R. 6079 Patients' Rights Repeal Act:

“Today marked the 31st time House Republicans have voted to take away healthcare benefits instead of focusing on job creation and economic growth. With only thirteen legislative days left before summer recess, it is deeply disappointing that we must put up with this political charade that puts the health and welfare of millions of Americans in jeopardy. Frankly, the American people deserve better and my constituents expect more.

The Affordable Care Act has been passed by both the House and Senate, signed by the President and now upheld as constitutional by the highest court in the land. The American people would be better served if Congress joined the President in working to build on the healthcare reform, rather than undoing it. The fact is, the Affordable Care Act is already providing millions of Americans access to quality healthcare benefits and protections.

In the 7th Congressional District of Alabama alone, 36,000 children with pre-existing health conditions can no longer be denied coverage by their health insurers. 4,700 seniors now pay less for prescription drugs. 90,000 adults and 19,000 children will have health insurance that covers preventative care services and 6,800 young adults will continue to have access to health insurance through their parent's coverage.

In this difficult economy, where Americans are working harder for less and struggling to provide for their families, the last thing they can afford to lose is their healthcare benefits. Rather than continuing these divisive politics, we must work together to put people to work and strengthen the middle class. I remained committed to ensuring all Americans continue to have access to quality affordable healthcare.

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## Recent Grant Awards

- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program
- **August 22, 2012** – Jefferson County is awarded \$200,000 from the DOJ for the FY12 Adult Drug Court
- **August 22, 2012** – ALDOT is awarded \$742,240.00 from DOT for the Black Warrior River Scenic Byway Pedestrian & Bicycle Trail
- **August 22, 2012** – ALDOT is awarded \$96,949.00 for the 2012 National Historic Covered Bridge Preservation –Rehabilitation of Alamuchee Covered Bridge
- **August 3, 2012** – The City of Uniontown is awarded \$4.8 million from USDA for water and sewer system - This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.
- **July 30, 2012** – Kids One Transport of Birmingham is awarded \$150,000 from the Appalachian Regional Commission for continuation of a service which transports mothers and children to medical treatment.
- **July 23, 2012** – Pickens County Water Authority (Carrollton, Alabama) is awarded \$200,000 by the Appalachian Regional Commission for a new well and water treatment system for highway 59.
- **July 18, 2012** – University of Alabama in Tuscaloosa is awarded \$480,113.00 for osteoarthritis research.
- **July 11, 2012** – City of Bessemer awarded \$46,917 for the JAG program to purchase mobile data systems with computer aided dispatch and records management systems.
- **July 11, 2012** – City of Tuscaloosa awarded \$64,886 for the JAG program to support law enforcement initiatives.
- **July 11, 2012** – City of Bham awarded \$290,616 for the JAG program to support law enforcement initiatives

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Endowment for the Arts

**Program:** **NEW - NEA Literature Fellowships: Translation Projects, FY 2014**

**Description:** Arts Endowment supports projects for the translation of specific projects

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdf01s3zJNIV1FW3jppHC62nWJXG6L!-522510686?oppId=192833&mode=VIEW>

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### U.S. Department of Agriculture

**Program:** **NEW - 2013 Conservation Innovation Grant**

**Description:** The purpose of CIG is to stimulate the development and adoption of innovative conservation approaches and technologies. Sixty-five awards are expected.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdf01s3zJNIV1FW3jppHC62nWJXG6L!-522510686?oppId=193453&mode=VIEW>



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**Program:** **NEW - USDA Rural Public Safety Grant Program**

**Description:** Loans, grants and loan guarantees are available for projects to develop essential community facilities for public use in rural areas. This may include hospitals, fire protection, public safety, libraries, schools, day care centers as well as many other community-based initiatives. The deadline is September 30, 2012.

**Website:**

<http://www.policeone.com/Grants/3328526-USDA-Rural-Public-Safety-Agency-Grant-and-Loan-Program/>

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**Program:** **NEW - Value Added Producer Grant Program**

**Description:** The primary objective of the VAPG program is to help agricultural producers enter into value-added activities related to the processing and/or marketing of bio-based value-added products.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bWKbQtGXkgPMrFS0TJSJVGR9xhF2851Wrf2vkyYC5Gn9tZWVLgYM!1964633320?oppId=192793&mode=VIEW>

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## **U.S. Department of Commerce**

**Program:** **FY2013 Community-Based Marine Debris Removal**

**Description:** The NOAA Marine Debris Program, authorized in the Marine Debris Research, Prevention, and Reduction Act, provides funding to catalyze the implementation of locally driven, community-based marine debris prevention, assessment, and removal projects that will benefit coastal habitat, waterways, and NOAA trust resources.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bWKbQtGXkgPMrFS0TJSJVGR9xhF2851Wrf2vkyYC5Gn9tZWVLgYM!1964633320?oppId=191353&mode=VIEW>

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**Program:** **Public Works & Economic Adjustment Assistance (EDA)**

**Description:** There is still time to apply. EDA seeks to fund construction, non-construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs. Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs, leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace. The deadline is September 14, 2012.

**Website:**

<http://fundbook.org/public-works-economic-adjustment-assistance-eda/>

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**Program:** **FY 2012 Disaster Relief Opportunity**

**Description:** Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

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## **U.S. Department of Education**

**Program:** **NEW – Race to the Top**

**Description:** The purpose of the Race to the Top--District competition is to build on the lessons learned from the State competitions conducted under the Race to the Top program and to support bold, locally directed improvements in

learning and teaching that will directly improve student achievement and educator effectiveness.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=mYyzQtJP1f2bz2ykdypfZKnrhrXL8fTLBLK1LvHqs9cm3MHGrr3z!1964633320?oppId=192773&mode=VIEW>

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**U.S. Department of Energy**

**Program:** **NEW - Energy Codes Training**

**Description:** The primary goal of the project will be to provide training activities and technical assistance targeted toward code officials, engineers, architects, building inspectors, residential and commercial builders and subcontractors. The deadline is September 21, 2012.

**Website:**

[http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP\\_EnergyCodesTraining\\_FY13.pdf](http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP_EnergyCodesTraining_FY13.pdf)

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**Program:** **NEW – Energy Efficient Retrofits of Local Gov’t**

**Description:** The Energy Division is soliciting proposals from incorporated units of local government (municipalities and counties) in Alabama for the purchase and installation of energy-efficient improvements. The deadline is September 21, 2012.

**Website:**

[http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP\\_LocalGovRetrofits\\_FY13.pdf](http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP_LocalGovRetrofits_FY13.pdf)

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**Program:** **NEW- Energy Efficient Retrofits of K-12 Schools**

**Description:** The Energy Division is soliciting proposals from public school systems in Alabama for the purchase and installation of energy-efficient improvements in K-12 schools located within their jurisdiction. The deadline is September 21, 2012.

**Website:**

[http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP\\_RetrofitsK12Schools\\_FY13.pdf](http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP_RetrofitsK12Schools_FY13.pdf)

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**Program:** **NEW – Alabama Energy Plan Development**

**Description:** Each year the Energy Division develops and implements an energy efficiency plan that will reduce projected energy consumption in Alabama. The deadline is September 21, 2012.

**Website:**

[http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP\\_EnergyCodesTraining\\_FY13.pdf](http://www.adeca.alabama.gov/about/Documents/FundingOps/RFP_EnergyCodesTraining_FY13.pdf)

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## **U.S. Department of Health & Human Services**

**Program:** **NEW – Rural Health Network Planning Program**

**Description:** The purpose of the Network Planning Program is to promote the development of integrated healthcare networks. The deadline is September 21, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdf01s3zJNIV1FW3jppHC62nWJXG6L!-522510686?oppId=192794&mode=VIEW>

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**Program:** **NEW - Rural Health Network Development and Small Health Care Provider Quality Improvement**

**Description:** The purpose of the Network Planning Program is to promote the development of integrated healthcare networks in order to: (i) achieve efficiencies; (ii) expand access to, coordinate, and improve the quality of essential health care services; and (iii) strengthen the rural health care system as a whole.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=mYyzQtJP1f2bz2ykdypfZKnrhrXL8fTLBLK1LvHqs9cm3MHGrr3z!1964633320?oppId=192794&mode=VIEW>

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## **U.S. Department of Homeland Security**

**Program:** **NEW - FY 2012 National Fallen Firefighters Memorial Grant Program**

**Description:** National Fallen Firefighters Memorial

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhDF01s3zJNIV1FW3jppHC62nWJXG6L!-522510686?oppId=193594&mode=VIEW>

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**Program:** **NEW - FY 2012 Homeland Security Preparedness Tech Assistance Program**

**Description:** Homeland Security Preparedness Technical Assistance Program to build and sustain state and local preparedness activities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhDF01s3zJNIV1FW3jppHC62nWJXG6L!-522510686?oppId=193653&mode=VIEW>

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**Program:** **NEW - FY 2012 Community Resilience Innovation Challenge**

**Description:** The recipient will encourage local communities to engage in creative activities that enhance disaster resilience by building on and addressing

local interests, abilities, and needs. Second, the recipient will implement and manage a signature national challenge program, called the Community Resilience Challenge Awards Program.

**Website**

<http://www.grants.gov/search/search.do;jsessionid=bWKbQtGXkgPMrFS0TJSJVGR9xhF2851Wrf2vkyYC5Gn9tZWVLgYM!1964633320?oppId=191873&mode=VIEW>

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**U.S. Department of Veteran Affairs**

**Program:** **NEW - VA Supportive Services for Veteran Families Program**

**Description:** The SSVF Program’s purpose is to provide supportive services grants to private non-profit organizations and consumer cooperatives who will coordinate or provide supportive services to very low-income Veteran families who are residing in permanent housing, are homeless and scheduled to become residents of permanent housing within a specified time period, or after exiting permanent housing, are seeking other housing that is responsive to such very low-income veteran family’s needs and preferences.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdf01s3zJNIV1FW3jppHC62nWJXG6L!-522510686?oppId=194653&mode=VIEW>

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**U.S. Small Business Administration**

**Program:** **Economic Injury Disaster Loans Available in Alabama**

**Description:** Alabama agribusiness owners severely impacted by the drought may be eligible for economic injury disaster loans, according to the U.S. Small Business Administration (SBA). Loans up to \$2 million are available to small businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private, non-profit organizations that suffered financial losses as a direct result of the drought.

**Website:** <https://disasterloan.sba.gov/ela>

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### **Section III          PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:**                    **NEW - Ocean Project Small Grants Program**

**Description:**            The Ocean Project works with zoos, aquariums and museums around the world to advance ocean conservation. Grants are available to members of the Project's network to develop a demonstration project that best integrates and tests the Project's research findings and to enhance meaningful participation in conservation action by youth and/or minorities. Apply by September 1, 2012.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=94793.0.0.37934>

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**Program:**                    **NEW - PolarTREC Teacher Research Expeditions**

**Description:**            Selected K-12 teachers will spend two to six weeks working with a research team in the Arctic or Antarctic and share their experiences with scientists, educators, communities and hundreds of students of all ages across the globe. Applications due September 3, 2012 by 9 p.m. ET.

**Website:**

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:**                    **NEW - Educational Seminar in Uruguay**

**Description:**            Educators who are fluent in Spanish and have at least three years teaching experience are invited to apply for a two-week summer educational seminar in Uruguay focused on sharing best practices and professional development. Apply by September 15, 2012.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=97600.0.0.37934>

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**Program:** **NEW - Connecting Youth to the Outdoors Grants**

**Description:** These grants, which will be in the range of \$2,500 to \$20,000 each for programs and projects, are aimed at increasing the number of youth recreating, learning and volunteering on public lands. Apply by September 19, 2012

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=104361.0.0.37934>

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**Program:** **NEW - Melinda Gray Ardia Environmental Foundation Grant**

**Description:** The Melinda Gray Ardia Environmental Foundation invites K-12 teachers to apply for grants up to \$1,500 to develop or implement environmental curricula that integrate hands-on ecology exercises into the classroom. One-page pre-proposals are due September 23, 2012

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=28041.0.0.37934>

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**Program:** **NEW - mtvU Grants**

**Description:** If you are a college student with an idea for a project to benefit your community, you could win up to \$1,000 for your venture from mtvU. Applicants must be at least 16 and be a part- or full-time student at an mtvU school to be eligible for a grant. Apply by September 30, 2012.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=102973.0.0.37934>

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**Program:** **NEW - Robert Wood Johnson Foundation Announces Forward Promise Innovation Grants to Promote the Health and Success of Young Men of Color**

**Description:** This is a new initiative to improve the health of middle school- and high school-aged boys and young men of color, as well as their opportunities for success in school, work, and life.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=ZXFSU0GWTT5K3LAQBQ4CGW15AAAACI2F?id=389600036](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=ZXFSU0GWTT5K3LAQBQ4CGW15AAAACI2F?id=389600036)

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**Program:** **NEW - Southwest Airlines Accepting Applications from Hospitals and Charities to Participate in 2013 Medical Transportation Grant Program**

**Description:** Southwest Airlines has announced a call for applications from hospitals and medical transportation charities in the United States to participate in the carrier's 2013 Medical Transportation Grant Program.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=ZXFSU0GWTT5K3LAQBQ4CGW15AAAACI2F?id=389100036](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=ZXFSU0GWTT5K3LAQBQ4CGW15AAAACI2F?id=389100036)

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## **Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID**

### **Scholarship Experts**

Website: <http://scholarshipexperts.com>

### **Fast Web**

Website: <http://www.fastweb.com/>

### **Get Help Paying for College with Federal Student Aid (FAFSA)**

Website: <http://www.fafsa.ed.gov/>

### **Alabama's Scholarship and Grant Programs**

**Website:** <http://www.collegescholarships.org/states/alabama.htm>

### **Alabama Student Loan Program**

Learn the facts about Alabama's designated guarantor of Federal Family Education Loan Programs

**Website:**

<http://www.alabama.gov/portal/secondary.jsp?id=educationResources>

### **Merit Aid**

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

### **Financial Aid Tips**

**Website:** <http://www.scholarships.com/financial-aid/financial-aid-tips/>

### **Alabama Scholarships**

**Website:** <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

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## **Section V RESOURCES**

### **Tax Resource Guide Available to Timber Owners**

**Website:** <http://www.alfafarmers.org/headlines/headline.phtml?id=6283>

**Alabama Job Link-** your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

**Website:** <https://joblink.alabama.gov/ada/>

**Website:** <http://jobs.monster.com/l-alabama.aspx>

**Website:** <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

**Guide to Rural Development Funding -** The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

**Website:** <http://fundbook.org/new-guide-to-rural-development-funding/>

### **About PoliceGrantsHelp.com**

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant

opportunities.

**Website:** <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

**The Fund Book** – These are open grants programs which are of interest to local governments

**Website:** <http://fundbook.org/>

### **Community Action Agencies of Alabama**

**Website:**

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741

Fax: 256.237.6763

Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)  
For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>