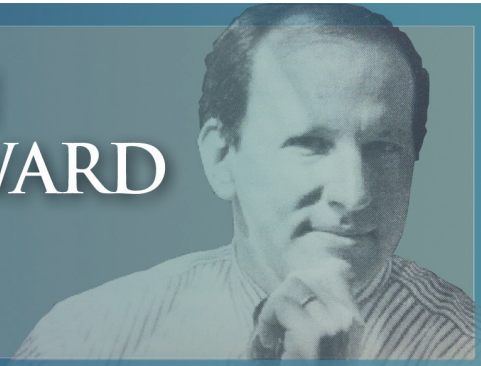


THE L. ANTHONY SUTIN CIVIC IMAGINATION AWARD



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U.S. DEPARTMENT OF JUSTICE



2012 L. Anthony Sutin Civic Imagination Award Nomination Form

This nomination form and a narrative are required for consideration for this award; letters of support are optional. The narrative should be no longer than two-pages, 12-point Times New Roman, in Microsoft Word or PDF format.

All nomination materials must be received by **Tuesday, May 1, 2012 at 5 PM EST** via e-mail at SutinAward@usdoj.gov or fax to 202.616.8658 (ATTN: Kimberly Nath).

Name of Law Enforcement Officer Nominee

(Last, First, Middle) _____

Title _____

Agency _____

Street Address _____

City/State/Postal Code _____

Telephone _____ Fax _____

E-mail _____

Name of Community Partner Nominee

(Last, First, Middle) _____

Title _____

Agency _____

Street Address _____

City/State/Postal Code _____

Telephone _____ Fax _____

E-mail _____

2012 L. Anthony Sutin Civic Imagination Award Nomination Form

Name of Nominator

(Last, First, Middle) _____

Title _____

Agency (if applicable) _____

Street Address _____

City/State/Postal Code _____

Telephone _____

E-mail _____

Please be advised, the narrative and any pertinent details may be published in a COPS publication highlighting nominees.

Signature of NOMINEE (*required*) _____ Date _____

