

We are the Army's home



# **DS 82 RENEW US PASSPORT**

We are the Army's home





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A SERVICE OF THE BUREAU OF CONSULAR AFFAIRS U.S. Department of State



Newsroom | About Us | U.S. Embassies & Consulates | Help & Contacts





#### Passports Apply for Passport **Renew Passport Processing Times** Fees Forms Get a Passport in a Hurry **Application Status** Passport Card **Change or Correct** Passport Lost or Stolen Passports FAOs Contact Us Policy and Announcements About Our Office

#### Renew Passport

🖶 Print 👘 🖂 Email

#### Renew by Mail if All of the Following are True:

Your Most Recent U.S. Passport:

- Is undamaged and can be submitted with your application
- Was issued when you were **age 16 or older**
- Yeas issued within the last **15 years**
- Was issued in your **current name** or you can legally document your name change

If any of the above statements do not apply to you, you must Apply in Person

#### A Note on the U.S. Passport Card:

If you are a previous passport book holder and you are eligible to

use Form DS-82, you may apply for a passport ca mail - even if it is your *first* passport card!

#### How to Renew Your U.S. Passport by Mail:

• From Inside the United States:

**To renew your U.S. Passport by mail**, you must somit **Form DS-82**, *Application for a U.S. Passport by Mail*. Locate Form DS-82 and step-by-step instructions at Form DS-82: Application for a U.S. Passport by Mail.

Click on this link Form DS-82: Application for a US Passport by Mail.







#### Your Most Recent U.S. Passport:

- Is undamaged and can be submitted with your application
- ☑ Was issued when you were age 16 or older
- Was issued within the last 15 years
- Was issued in your **current name** or you can legally document your name change

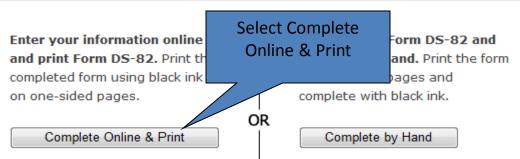


If you answered no to **any** of the above statements you are **not** eligible to use Form DS-82! You **must** follow the instructions on How to Apply for the First Time (In Person).

#### STEPS TO SUBMITTING FORM DS-82:

Read and understand Steps 1-3 before leaving this page.

#### STEP 1: Complete and Print Form









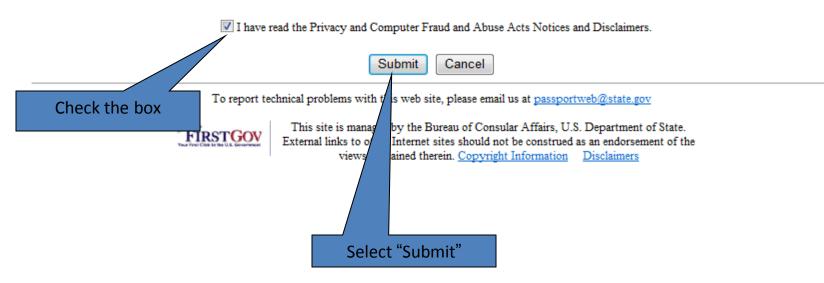
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Application for U.S. Passport

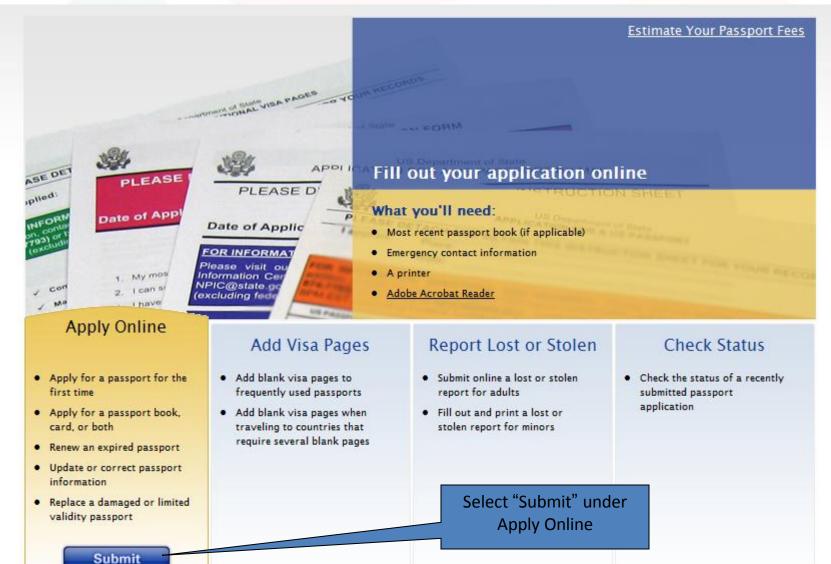
Before you may enter your personal information to get a passport, you must review the Department of State's Privacy and Computer Fraud and Abuse Acts Notice and Disclaimers.

This link opens a new page. Once you have read the notice and disclaimer, close that window and click on the box below to indicate you have read them.













#### About You



|   | DS 82 RENEW US Passport   DS 82 RENEW US Passport DS 82 RENEW US Passport DS 82 RENEW US Passport |  |   |  |  |  |  |
|---|---|--|---|--|--|--|--|
|   |   |  |   |  |  |  |  |
|   | (   | Preed help with this Site?   |   |  |  |  |  |
| Contact Information   | 1   |  |   |  |  |  |  |
|   |   | TOURIST PASSPORTS: ENTER<br>YOUR LOCAL APO MAILING<br>ADDRESS          |   |  |  |  |  |
| BOX #999<br>City: *<br>APO  | Country: *<br>UNITED STATES -   | TYPE IN AP FOR THE STAT  | E |  |  |  |  |
| State: *<br>AP - AF PACIFIC   | <ul> <li>✓</li> <li>96271</li> </ul>  |  |   |  |  |  |  |
| In Care Of (e.g. In Care Of - Jane<br>Is This Your Permanent Address?<br>© Yes ම No |   | <b>DO NOT</b> SELECT THE ABOVE<br>ADDRESS AS YOUR<br>PERMANENT ADDRESS |   |  |  |  |  |

Please Enter your Permanent Address below:



# **DS 82 RENEW US Passport**



# U.S. DEPAI OFFICIAL/NO FEE PASSPORTS ONLY

E.GOV

Need help with this Site?

#### **Contact Information**

Online Passport Ap

| Where should the passport be ma       TYPE IN: PASSPORT         Street Address/RFD#, P.O. Box, or URB:       SECTION BUILDING 544         PASSPORT SECTION BUILDING 544 ROOM       ROOM 11 |  |
|--|--|
| Street Address 2<br>(apartment, company, suite, unit, building or floor if applicable): ⑦<br>CAMP HUMPHREYS – US ARMY GARRISON   | FOR OFFICIAL/NO FEE PASSPORTS<br>YOU MUST ENTER THE FEDEX<br>COMMERCIAL ADDRESS AS |
| City: * Country.<br>PYEONGTAEK CITY KOREA ~  | SHOWN.   |
| State: *Zip Code: *State Not Required451-713   |  |
| In Care Of (e.g. In Care Of – Jane Doe): ③ Is This Your Permanent Address? * ③ O Yes  No   | DO NOT select the<br>above address as<br>your permanent<br>address.                |

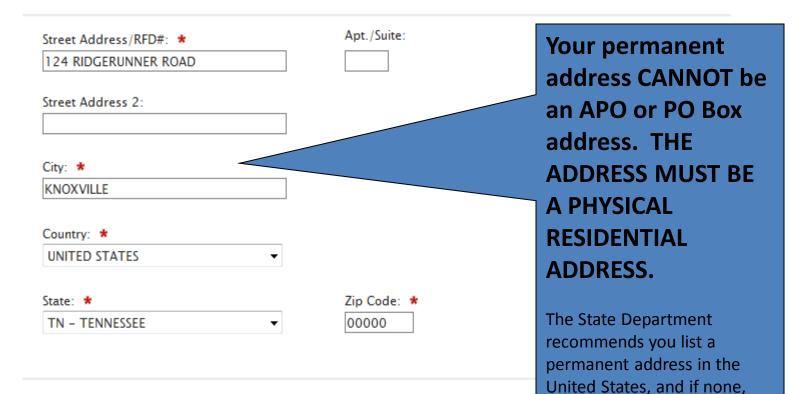


then list a permanent address

for your closest living relative.



Please Enter your Permanent Address below:



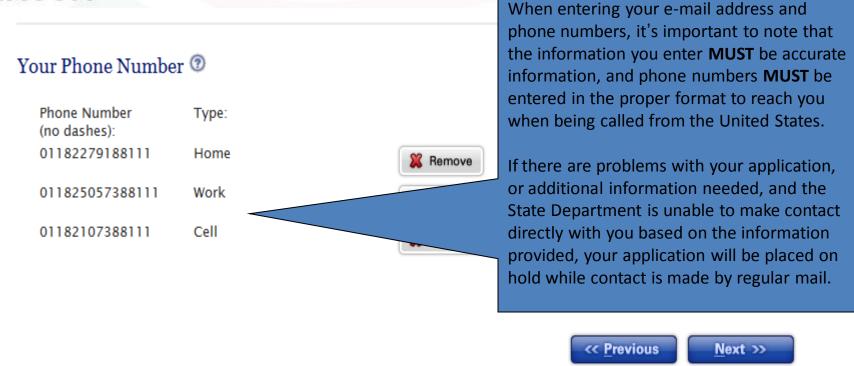
#### Your Email Address

Email Address: 💿

JOHN.PUBLIC@US.ARMY.MIL

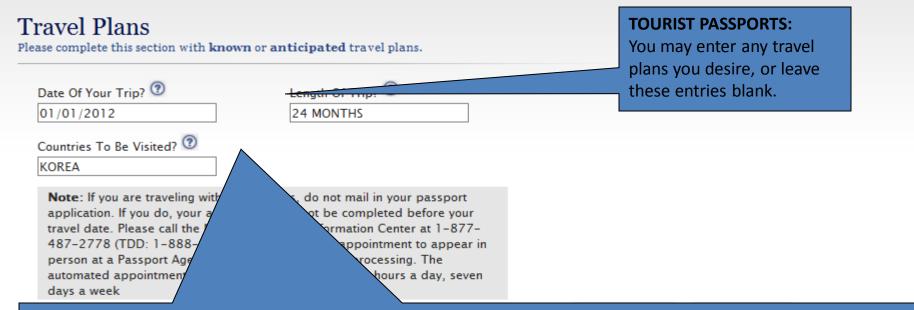












#### **OFFICIAL PASSPORTS:**

If your application is based on your assignment to Korea, **enter the current date (or next allowable date)**, enter the number of months remaining on your tour in Korea, and enter "Korea" as the country to be visited. If application based on a PCS assignment to another foreign country, enter the date you are departing Korea, the number of months of your tour at your new assignment, and the country.

**If Active Duty Military**, you can only obtain an official passport based on assignment/TDY to a country requiring the use of an official passport (as defined in the Foreign Clearance Guide). You must list the specific countries your duties will take you to. In addition, you must provide a memo from your organization, signed by someone with authority, specifically listing those exact same countries.





| Vho should we contact in                                     | The State Department recommends you <b>DO NOT</b> |                     |
|--|---|---------------------|
| First & Last Name: 💿   | list someone who is                               |                     |
| JOHNNY CITIZEN   |   | traveling with you. |
| Street Address / RFD# Or P.O. Box: ③<br>124 RIDGERUNNER ROAD | Apt/Suite#:                                       |                     |
| City: ⑦<br>KNOXVILLE   | State: ⑦<br>TN – TENNESSEE                        |                     |
| Zip Code: 💿<br>00000   | Telephone Number (no dashes): ⑦<br>9999999999     |                     |
| Relationship: ⑦<br>FATHER                                    |   |                     |
|  |   | << Previous Next >> |





#### Your Most Recent Passport

| Have you been issued any   | of the following? 🍍  |      |
|--|--|------|
| Passport Book OPa  | ssport Card 🛛 🔘 Both   | None |
| Passport Book  |  |      |
| Do you still have the boo  | ok in your possession? *   |      |
| • Yes<br>NOTE! By selecting Yes<br>you will be required to<br>submit your book with<br>your application. | <ul> <li>No, it was Lost</li> <li>No, it has been Stolen</li> <li>No, it was Damaged</li> <li>or Mutilated</li> <li>Other</li> </ul> | ]    |
| 01/01/2000   | nt passport book was issued:   | :    |
| Your name as listed on y<br>First and Middle Name:   | our most recent book:  |      |
| JOHN<br>Last Name:   |  |      |
| PUBLIC   |  |      |
| Book number:<br>999999999  |  |      |
|  |  |      |



Next >>





#### Your Most Recent Passport

Has your name changed since your most recent document was issued? \*

- ◎ Yes, it has changed since I got my passport book
- No, it has not changed since I was issued a document

<< Previous

Next >>





#### Are you known by other names?

| Other Names 💿                      |   |
|------------------------------------|---|
| Other First Name: Other Last Name: | Don't forget to enter<br>"maiden" name, if<br>applicable. |
|                                    | <pre> <u>                                    </u></pre>   |



In Care Of:

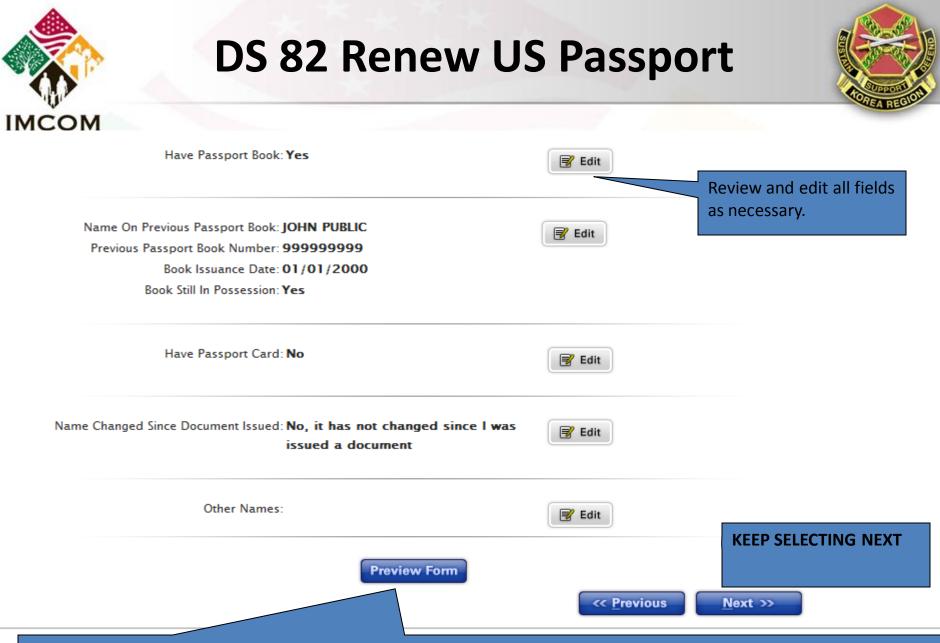
### **DS 82 Renew US Passport**











The "Preview Form" button will allow you to view your application as how it will look when you print it. HOWEVER, this button is **NOT** to be used to save your application, as it will not allow you to print the document. You must continue through the remaining menus in order to view and print your application.







Select "Passport Book Fee (\$110)" and continue to the next menu. Other non-execution fees are not necessarily applicable overseas. An additional cost of \$25 is added for processing resulting in an overall cost of \$135.

NOTE: This web-based program is designed for the majority of it's customers, which is tourist passport applicants. This screen is only for informational purposes to show you what the cost of your tourist application is, and you do not actual incur a cost by making a selection. If applying for an official passport, just select "Passport Book Fee (\$110)" and continue to the next menu.

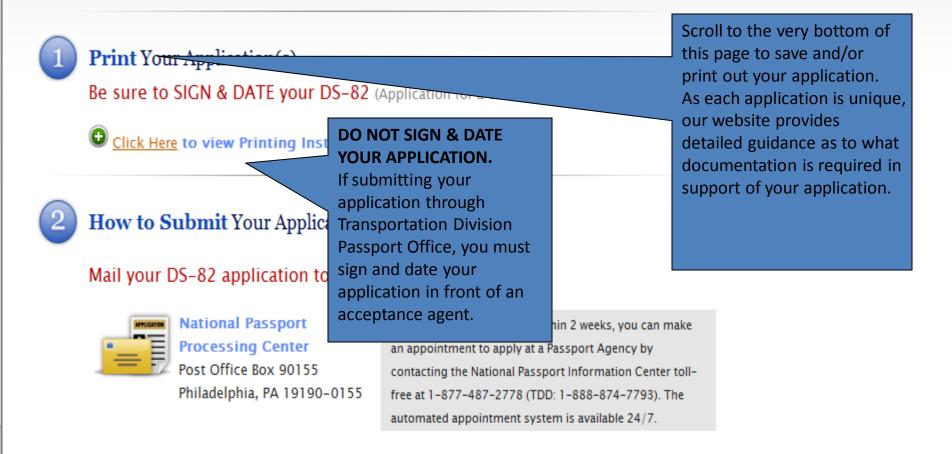
\*No Passport Fee Exceptions: If you are eligible for a no fee passport, please contact your agency or military branch travel coordinator.

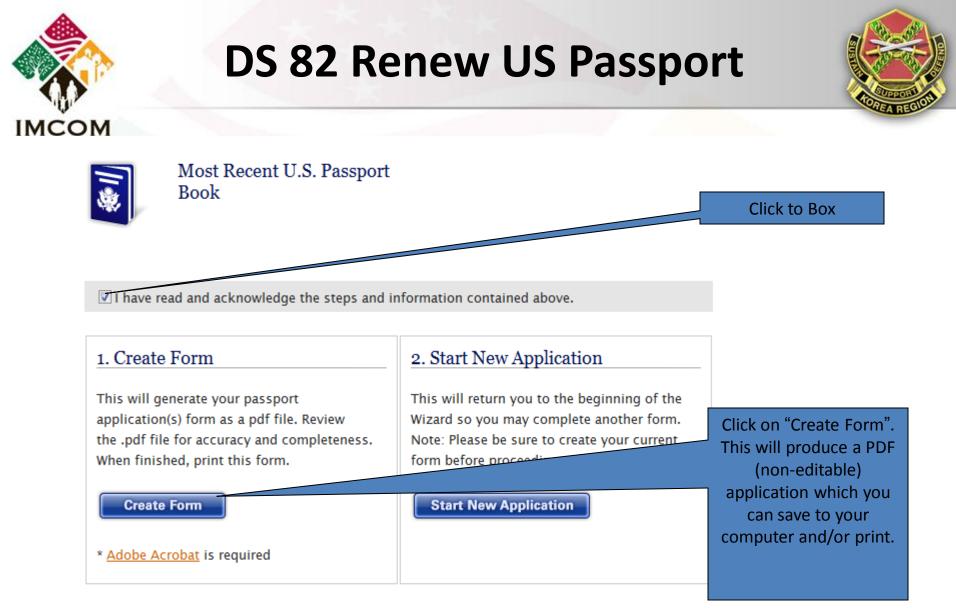




#### Next Steps

After reading and acknowledging your understanding of the instructions, you will be ready to generate your Passport Application form(s).





For more information on how and where to apply for a passport, See Get or Renew a Passport.

|                   |   |   | <b>DS 8</b>            | 2 F                                | Rer  | new   | US Pa  | SS     | port   |                    |  |
|-------------------|---|---|------------------------|------------------------------------|--|---|--|--------|--|--------------------|--|
| IMCO              |   | S. PAS  | р                      | ages. 1                            | The first<br>ting you                              | 4 pages<br>Ir applica                                       | on contains a total<br>are instructions.<br>tion, you only nee<br>: two pages. | When   | טסועופ                                       | EXPIRA             | PPROVAL NO. 1405-0020<br>ATION DATE: 12-31-2013<br>ATED BURDEN: 40 MIN |
|                   | The U.S.                                      | Please<br>Passport car<br>28 Page E<br>e option is fo<br>have previou | Book (Standar          | cument<br>U<br>ternational a<br>d) | (s) for whi<br>.S. Pass<br>airtravel. For<br>52 Pa | ich you are<br>port Card<br>more informatio<br>ige Book (No | applying:  |        |  |                    |  |
|                   | PUBLIC<br>First<br>JOHN<br>2. Date of Bi      |   | ddAvvvv)               |                                    |  |   | rrectly completed<br>le in the upper lef<br>this spac                          | t corn | #  |                    | bar  |
| 8. Mailing        | 01 02<br>5. Social Se<br>000<br>Address: Line | curity Nu<br>00   | 0000                   | J                                  | OHN.G  |   | ny_email@domain.com)<br>C@US.ARMY.N  |        | 7. Primary C<br>011                          | ontact Phon<br>822 | e Number<br>79188111   |
| PASS<br>Address L |   | CTION<br>abel Apar  | BUILDIN<br>ment, Compa | IG 544<br>ny, Suite                | 4 ROO<br>, Unit, Bui                               | lding, Floor,   | In Care Of or Attention i<br>Zip Code  |        | able. <i>(e.g. In C</i><br>Country, if outsi |                    |  |
| PYEO              | NGTAEK<br>other names y                       |   | ised. (Examp           | les: Birth                         | Name, Ma   |   | 451-713<br>Dus Marriage, Legal Nan<br>B.                                       | ł      | KOREA  |                    |  |





|                                     |                   | 10. Passport Book and/or Passport Card Information<br>Your name as listed on your most recent passport book   |                        | rd   |  |  |  |
|-------------------------------------|-------------------|---|------------------------|--|--|--|--|
| STAPLE                              | STAPLE            | JOHN Q PUBLIC   |                        |  |  |  |  |
| σ / · Ρ.                            | <u>`</u> \ ≞      | Most recent passport book number  |                        | Issue date (mm/dd/yyyy)                          |  |  |  |
| 2" N 1                              | l N               | 999999999   |                        | 01/01/2005                                       |  |  |  |
| X X                                 | '/ ×              | Most recent passport card number  |                        | Issue date (mm/dd/yyyy)                          |  |  |  |
|                                     |                   |   |                        |  |  |  |  |
|                                     | ST/               | 11. Name Change Information Complete if name is different<br>Changed by Marriage Place of Name Change (City/S |                        | sport book or passport card<br>Date (mm/dd/yyyy) |  |  |  |
| Submit a recent                     |                   | Changed by Marriage Place of Name Change (City/S<br>Changed by Court Order                                    | Sidicy                 |  |  |  |  |
| Submit a recent<br>color photograph | i i               | Please submit a certified copy of your marriage certifi   | cate or court order to | support your name change                         |  |  |  |
|                                     |                   |   |                        | capport your name onange.                        |  |  |  |
| submitted with this application is  | a genuine, curre  | nt photograph of me; and 5) I have read and understood the warni  | ng on page one of the  | e instructions to the application form.          |  |  |  |
|                                     |                   | oplicant's Signature  |                        | Date   |  |  |  |
| FOR ISSUING OFFICE                  | EONLY             | PPT C/R PPT S/R   |                        |  |  |  |  |
| Marriage Certificate D              | ate of Marriage/F | lace Issued:  |                        |  |  |  |  |
| Court Order D                       | ate Filed/Court:  |   |                        |  |  |  |  |
| From                                |                   |   | .                      |  |  |  |  |
| То:                                 |                   |   | .                      |  |  |  |  |
| Other:                              |                   |   |                        |  |  |  |  |
| Attached:                           |                   |   |                        |  |  |  |  |
| For Issuing Office Only> B          | k Fee             | Cd FeeEFPostageOthe   |                        | * DS 82 B 12 2010 1 *                            |  |  |  |

#### DS-82 12-2010





| Name of Applicant (Last, First & Middle)   |                |                          | Date of Birth (mm/dd/yyyy) |  |  |  |
|--|----------------|--------------------------|----------------------------|--|--|--|
| PUBLIC, JOHN   |                |                          | 01/02/1971                 |  |  |  |
| 12. Height 13. Hair Color  | 14. Eye Color  | 15. Occupation           | 16. Employer               |  |  |  |
| 5ft. 8in. Brown  | Blue           | TRANSPORTATION COORDINAT | OR UNITED STATES ARMY      |  |  |  |
| 17. Additional Contact Phone Number  |                |                          |                            |  |  |  |
| 011-825-057388111  | Home Cell      | 011-821-07388111         | Home K Cell                |  |  |  |
| 18. Permanent Address: Street/RFD # (  | No P.O. Box)   |                          | Apartment or unit #        |  |  |  |
| 124 RIDGERUNNER ROAD   |                |                          |                            |  |  |  |
| City   |                |                          | State Zip Code             |  |  |  |
| KNOXVILLE  |                |                          | TN 00000                   |  |  |  |
| <b>19. Emergency Contact</b> - Provide the information of a person not traveling with you to be contacted in the event of an emergency.         Name       Address: Street/RFD # or P.O. Box       Apartment or unit # |                |                          |                            |  |  |  |
|  |                | -                        |                            |  |  |  |
|  | State Zip Code | Phone Number             | Relationship               |  |  |  |
| KNOXVILLE  | TN 00000       | 999-999-9999             | FATHER                     |  |  |  |
| 20. Travel Plans   |                |                          |                            |  |  |  |
| Date of Trip (mm/dd/yyyy) Length of Tr   | ip Countries t | to be visited            |                            |  |  |  |
| 01/01/2012 24 MONT   | HS KOREA       |                          |                            |  |  |  |
| CTOP   |                |                          | ATION                      |  |  |  |

BE SURE TO SIGN AND DATE PAGE ONE

# INCOM

SOLDIERS • FAMILIES • CIVILIANS