

ANTILLES HIGH SCHOOL
FORT BUCHANAN, P.R.

NHS Spring 2013 Application for 11th and 11th grade candidates

Application Jan. 28 at <http://www.am.dodea.edu/acss/AHS/index.htm> or room 107.
Hand in Feb. 28, 2013 to Ms. Stalzer, room 107

The National Honor Society members have shown their academic abilities with a cumulative GPA of 3.5 or more and seek to strengthen character, critical thinking, sociability and other leadership skills with service to the community.

Directions to applicants: Please complete all sections...type or use ink. All information will be used by the Faculty Council to assist with the selection process. [Your cumulative GPA must be 3.5 or higher to fulfill the academic requirement. Continue only if this is true.]

I. Student Information

Name	Cum GPA	Year – 10 or 11
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I understand that completing this form does not guarantee selection into the National Honor Society, I also understand that the information presented here is true and accurate.

Student Signature	Date
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I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete in its presentation. **I understand that completing this form does not guarantee selection of my child into the NHS at AHS and that the information presented here is true and accurate.**

Sponsor's Signature & email	Date
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You need to contact 6 teachers and request a recommendation from each on a NHS character and leadership rating form. Please be thoughtful regarding your choice for teacher recommendations. Allow your teachers time to fairly evaluate your abilities and

return these by the deadline. Completed materials are due by **Feb. 28, 2013 before 2:30 PM in the Ms. Stalzer's classroom (107). No Exceptions Are Made To This Deadline!**

I have requested the following 6 current teachers to supply a recommendation for my NHS submission: [The forms are available online and in room 107]

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

II. Co-curricular Activities - List all activities in which you have participated during your high school years. Include clubs, teams, musical groups, etc. and major accomplishments done in school.

<u>Activity</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>Accomplishments</u>

III. Leadership Positions - List all elected or appointed leadership positions held in high school, in the community, or other work activities during those years. **Only those positions in which you were directly responsible for directing, supervising or motivating others should be included** i.e. elected student body, class, or club officer; committee chairperson; team captain; newspaper editor; work area manager, community leader.

<u>Activity</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>Accomplishments</u>

IV. Service Activities – List service activities in which you have participated while in high school. These can be projects done with a group – in or out of school, or done as individual projects. Service activities are those which are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given, i.e. church groups, clubs sponsored outside the school, Boy or Girl Scouts, or community art endeavors.

<u>Community Service Activity(ies)</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>Hours / Week</u>	<u>Major Accomplishments</u>	<u>Signature & phone # of Adult Sponsor</u>

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V. Work Experience, Recognition, and Awards - List below any job experiences, honors, or recognition that you have received that support your bid to be selected for membership in the AHS National Honor Society. Work experience may be salaried or volunteer.

<u>Jobs, Recognitions or Awards</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>Group or Activity + Number of Hours Spent on the Job or at a Volunteer Activity</u>

VI. Accompany your application with the following ESSAY:

Why do you think important jobs have an oath, a pledge or a swearing in before the member is incorporated

(12pt. typed, double spaced, no less and no more than 2 pages.)

Be sure your application is carefully stapled as one package, done in ink and has extra pages added as needed. Enclose it in an envelope. Include your class schedule and your email address.

Return this completed form to Room 107 before February 28, 2013 at 2:30PM. Failure to complete this form and/or return it by the published deadline will result in removal of the candidate's name for selection eligibility.