

**From:** "Beth Thompson" <scphdteamone@snowcrest.net>  
**To:** FTC.SERIOUS("antitrust@ftc.gov")  
**Date:** Tue, May 8, 2001 5:17 PM  
**Subject:** Tobacco Report to Congress

I write in support of continuation of the FTC report to Congress on cigarette and smokeless advertising expenditures. This is the only source we have of obtaining this information. It is imperative that it be continued.

Beth Thompson, CHES  
Shasta County Public Health  
Community Health Division  
2652 Breslauer Way  
Redding CA 96001

Phone: 530-245-6857  
Fax: 530-225-3768  
scphdteamone@snowcrest.net