#### **OUR VISION:**

Preparing students to be 21<sup>st</sup> Century learners through purposeful teaching, communication and collaboration.

Communication
Collaboration
Purposeful Teaching
for
21st Century Learners

#### **OUR CORE BELIEFS:**

All students can learn.
All students have unique talents and abilities.
High academic achievement is a priority.
All members of the community share
responsibilities for success.

November 2, 2012

# C.C. Pinckney Elementary

5900 Chesnut Road, Columbia, SC 29206 Phone: 803-787-6815 Fax: 803-790-2169

Dr. Samantha Ingram, Superintendent Dr. Gael Coyle, Assistant Superintendent Ms. Annie Crandle, Principal Dr. Taminika Shadd, Administrative Officer

## "Every Student Matters, Every Moment Counts"

## Principal's Message

Our stakeholder support is continuously growing!

Thanks to all the parents who have come for parent/teacher conferences and picked up report cards for the first quarter.

Thanks to Mr. Matthew E, the Webelos Den Leader, along with his wife, for getting our Cub Scouts to raise and lower the flag each day.

Thanks to Ms. Terri V for spearheading the PTO's Box Tops for Education Project. Thanks to all our parents who sent in box tops. Congratulations to the first and second place winners, Dr. J's and Ms. W! The next contest starts in January, so keep saving those box tops.

Thanks to Mrs. B and PTO for providing refreshments for our Teacher of the Year reception.

Thanks to Ms. S, our Information Specialist, for advertising and setting up the Book Fair for the PTO, along with the volunteers who have served this week selling the books and other items.

CPT J, from the 171<sup>st</sup> Infantry Brigade came by to finalize plans for our Veterans Day Program on Friday, November 9, 2012 at 1:30PM.

Sgt. B from the 193<sup>rd</sup> Infantry Brigade came to share information regarding the Dr. Martin Luther King Jr. Birthday Observance essay and art contest. This year's topic is "What Dr. Martin Luther King Jr. Day Means to Me". Winners will be invited to the luncheon on January 25, 2013, receive a \$25.00 AAFES gift certificate and a goody bag provided by Allsouth Federal Credit Union.

Annie Crandle

## **Construction Projects:**

The updates for the gym and theater will begin the first full week in January. The fence around the chiller will begin as soon as we receive the dig permit. Once it is received, it will only take about 10 days to complete.

### Calendar

## November 5-9

School Board Election 8AM-3PM

#### **November 7**

Fall Pictures 8:00AM

#### **November 8**

Patriot of Month Awards 8:15AM

#### **November 9**

Veterans Day Program 3<sup>rd</sup> Grade Performing 1:30PM

#### November 11-15

American Education Week

#### **November 12**

Veteran's Day Holiday No School

#### **November 14**

PTO Meeting 11AM-12

#### **November 15**

America Recycles Day

#### **November 16**

Fall Festival 5-8PM

#### November 21-23

Thanksgiving Break

#### **November 28**

Coffee and Chat 11AM-12

#### STUDENT ACTIVITES & PARENT INVOLVEMENT

#### Continuous School Improvement Team (CSI)

The CSI Team meets every Monday from 3:15 – 4:15M in the professional development room B-147.

#### **Success Club**

Success Club meets on Mondays, from 2:55-3:45PM For further information contact Debbie M @ 803-787-6815.

#### Wednesday Walkers

Wednesday Walkers meets on Wednesday's from 2:55– 3:30PM Ms. P is asking for parent volunteers to help monitor our students' progress. For further information, contact Ms. P at 803-787-6815 Ext 2610.

#### **Technology Club**

The Technology Club meets on Mondays from 2:55 – 3:40PM. Mr. P can be contacted at 803-787-6815 Ext 2648.

6<sup>th</sup> Grade: September 17, 24 & October 15, 22, 29

5<sup>th</sup> Grade: November 5, 26, December 3, 10 & January 7 & 14, 2013.

4<sup>th</sup> Grade: January 28, 2013; February 4, 11, 25 & March 4, 11.

3<sup>rd</sup> Grade: March 18 & 25, 201 & April 8, 15, 22 &29

Fitness Club meets on Tuesdays from 2:55-3:45PM. For further information contact Ms. B at 803-787-6815.

Science Club meets on Friday's, 3:00-4:30PM. For further information contact Ms. W at 803-787-6815.

Art Club meets on Mondays from 3:00-4:30PM. First session dates are Oct 15, Oct 22, 29; November 5, 19, 26; December 3, 10, 17; January 14, 28 and February 4, 2013. For further information contact Ms. F at 803-787-6815.

The dates for the Session II are February 11, 25; March 4, 11, 18, 25; April 8, 15, 22, 29 and May 6, 13 and 20.

#### **BOX TOP TOTALS**

Thank you to everyone who submitted box tops. We collect over 6000. Our winning classes were Dr. J and Ms. W. They will be receiving a party next week for their efforts. The totals are below. Keep saving those box tops and we will start another contest in January. Thanks, from the PTO.

	1 otais
Dr. J-905	Ms. L-331
Ms. W-866	Ms. E-233
Ms. M-633	Ms. M-213
Ms. Jo-582	Ms. A-150
Ms. F-544	Ms. H-48
Ms. Ja-389	Ms. P-16

Prepared
Alert
Talented
Responsible
Inspired
On track
To achieve
Success

Superintendent's Forum 11:00AM - 1:00PM December 6th

Superintendent's Office Hours
11:00AM-2:00PM

November 7th

November 15th

November 28th

\*Novmember 15th 2:00-3:30PM

## C.C. PINCKNEY Principal's Forum - Coffee and Chat

Our goal is to foster effective communications and relationships with and among our stakeholders. In an effort to accomplish this goal, a monthly and quarterly forum has been established.

When: Every 4th Wednesday of the Month from 11:00AM-12:00PM

Next Forum is November 28, 2012

Where: C.C. Pinckney

What: During each forum, I will be available to answer questions, concerns and gather feedback on how we can improve our services for our military families. At the conclusion of the session and within a two week time frame, I will respond in writing to any and all questions that were not answered during the forum. These responses will be communicated to all stakeholders through the weekly parent newsletter or

individually as appropriate.

### **Questions, Concern, Comments**

#### **CLICK HERE**





#### WEDNESDAY WALKERS 10/24/2012

**Sixty-four** students participated in Wednesday Walkers, traveling **327** laps or **109** miles. We've left **Anniston**, **Alabama** and have arrived near **Tuscaloosa**, **Alabama**. By car, this would take **1** hour and **58** minutes.

This week **Cody B**, **Jayden L**, **Carman M**, and **Alexis T** were handed the red foot for achieving **10** miles. Congratulations!

Welcome to our newest members **Darius W, Korbin W,** and **Danielle G**.

Many thanks to our distinguished parent volunteers: Mr. and Mrs. Jose H, Mrs. R, Mrs. N, Mrs. E, Mrs. M, and Mr. & Mrs. Bryant F. They are invaluable... encouraging our students to adopt a healthier lifestyle.

Nurse P



6<sup>th</sup> Grade read <u>The Island of the Blue Dolphins</u> and <u>Call It Courage</u>. Mrs. Fi sclass made a display of San Nicholas where the story takes place. The students wrote summaries on the dolphins, vocabulary on the otters, figurative language on the cormorants, and character traits on the wild dogs. 6<sup>th</sup> Graders also wrote their names in Egyptian Hieroglyphics.



CC Pinckney welcomes our newest 6<sup>th</sup> Grade teacher, Dr. Wilhemina M

Parent's don't forget to read and sign those agenda books!

Our winners for last week's drawing were: Connor J, Destry
L and Brieanna W.

Our students are continuously setting their own goals and making great strides in reaching them!

Look at what the 6<sup>th</sup> graders are learning in class about Egypt and the projects they made in art class.

Take a look at the charts that show the growth made by the students taking Read 180!

## Newsletter Delivery

Beginning this week, the newsletter will only be sent electronically to all parents and stakeholders. If you want to receive a paper copy, please email your request by clicking where indicated below. Thank you.

**CLICK HERE** 

## **Data Corner**

## Proficiency Reports for Read 180 and Reading Intervention August - October 2012





