OUR VISION:
Preparing students to be $21^{\text {st }}$ Century learners through purposeful teaching, communication and collaboration.

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Communication
Collaboration
Purposeful Teaching for
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$21{ }^{\text {st }}$ Century Learners
OUR CORE BELIEFS:
All students can learn.
All students have unique talents and abilities. High academic achievement is a priority. All members of the community share responsibilities for success.

# C.C. Pinckney Elementary 

5900 Chesnut Road, Columbia, SC 29206
Phone: 803-787-6815 Fax: 803-790-2169
Dr. Samantha Ingram, Superintendent
Dr. Gael Coyle, Assistant Superintendent
Ms. Annie Crandle, Principal
Dr. Taminika Shadd, Administrative Officer

## "Every Student Matters, Every Moment Counts"

## Calendar

November 11-15
American Education Week

November 12
Veteran's Day Holiday No School

November 14
PTO Meeting
11AM-12

November 15
America Recycles Day

November 16
Fall Festival 5-8PM

November 21-23
Thanksgiving Break

November 28
Coffee and Chat 11AM-12

## Newsletter <br> Delivery

If you want to receive a paper copy, please email your request by clicking where indicated below. Thank you.

## Principal's Message

It has been another busy week at CCP! We took pictures on Thursday, celebrated our Patriots of the Month on Thursday, and had a wonderful Veterans Day Program on Friday. The 3rd grade classes did a beautiful play, and our Fort Jackson Pack 89 Cub Scouts led our pledge of allegiance.

Patriots of the Month: Congratulations to our Patriots for the month of October, Jasmine M, Gabrielle W, Jailla N, Brandon B, Kyle B, Noah H, Clayton S, Lesmarie O, Zahria R, Zyquane T, Raquel A, Antonio M,

Agenda Books Winners: Parents, don't forget to read and sign the agenda books! Our winners for last week's drawing were: Ezekiel M, Leandra R, and Dupree P.

Lost and Found: We have lots of jackets, sweaters, caps....

Our stakeholder support is still growing, growing, growing......

Thanks to the Delta 3/60 Infantry Regiment of the 193rd Infantry Brigade for raking and piling pine straw around the trees in front of the school on last Saturday.

Thanks to Cub Master Dean B and Ms. Holly E for preparing the cub scouts to participate in the Veterans Day Program.
We take this time to recognize our Veterans, Month of the Military Family, and Native American Month.

## DATA CORNER

First Quarter

Keyboarding Data
DoDEA Goals for Keyboarding Mastery

| Grade | Goal |
| :---: | :--- |
| 3 | 15 Words Per Minute with <br> $75 \%$ Accuracy |
| 4 | 20 Words Per Minute with $80 \%$ <br> Accuracy |
| 5 | 25 Words Per Minute with $85 \%$ <br> Accuracy |
| 6 | 30 Words Per Minute with $90 \%$ <br> Accuracy |

Current CCP Grade Level Keyboarding Mastery Report

| Grade | Number <br> of <br> Students <br> at Goal | Average <br> Words <br> Per <br> Minute | Average <br> Accuracy |
| :---: | :---: | :---: | :---: |
| 3 | 0 | 6 | $94 \%$ |
| 4 | 4 | 15 | $96 \%$ |
| 5 | 9 | 22 | $96 \%$ |
| 6 | 3 | 23 | $96 \%$ |

Annie Crandle


The third grade classes worked extremely hard on their Veteran's Day play entitled, The Veteran's Day Project. The boys and girls memorized their parts, mastered their moves, and polished their props for the big day! The play was held November $9^{\text {th }}$ at 1:30 P.M. in the Thomas Silvester Theater.


C.C. PINCKNEY<br>Principal's Forum - Coffee and Chat

Our goal is to foster effective communications and relationships with and among our stakeholders. In an effort to accomplish this goal, a monthly and quarterly forum has been established.

When: Every $4^{\text {th }}$ Wednesday of the Month from 11:00AM-12:00PM Next Forum is November 28, 2012

Where: C.C. Pinckney
What: During each forum, I will be available to answer questions, concerns and gather feedback on how we can improve our services for our military families. At the conclusion of the session and within a two week time frame, I will respond in writing to any and all questions that were not answered during
the forum. These responses will be communicated to all stakeholders through the weekly parent newsletter or individually as appropriate.

## Questions, Concern, Comments

## CLICK HERE

## STUDENT ACTIVITES \& PARENT INVOLVEMENT

Continuous School Improvement Team (CSI)
The CSI Team meets every Monday from 3:15-4:15M in the professional
development room B-147.

## Success Club

Success Club meets on Mondays, from 2:55-3:45PM For further information contact Debbie M @ 803-787-6815.

## Wednesday Walkers

Wednesday Walkers meets on Wednesday's from 2:55-3:30PM Ms. P is asking for parent volunteers to help monitor our students' progress. For further information, contact Ms. P at 803-787-6815 Ext 2610.

## Technology Club

The Technology Club meets on Mondays from 2:55-3:40PM. Mr. P can be
contacted at 803-787-6815 Ext 2648.
$6^{\text {th }}$ Grade: September 17, 24 \& October 15, 22, 29
$5^{\text {th }}$ Grade: November 5, 26, December 3, 10 \& January 7 \& 14, 2013.
$4^{\text {th }}$ Grade: January 28, 2013; February 4, 11, 25 \& March 4, 11.
$3^{\text {rd }}$ Grade: March 18 \& 25, 201 \& April 8, 15, 22 \&29
Fitness Club meets on Tuesdays from 2:55-3:45PM. For further information
contact Ms. B at 803-787-6815
Science Club meets on Friday's, 3:00-4:30PM. For further information contact Ms. w.

[^0]Wednesday Walkers had 64 students walking 312 laps or approximately $\mathbf{1 0 4}$ miles. We have traveled from Tuscaloosa, Alabama to Meridian, Mississippi. This would take $\mathbf{1}$ hour and 30 minutes by car!

Welcome to our newest members Generosity $\mathbf{K}$ and Tyanna P. The red foot which signifies 30 laps or 10 miles was earned this week by: Jeremiah B, Emily H, Cristhian M, and Tae $W$.

Much gratitude and appreciation is extended to Deanna and Jose H who have so generously given their time and talents to Wednesday Walkers the past 2 years! Warm wishes and the best of luck to you and daughter, Ellie. We will miss you!

Keep moving and hydrate!
Nurse $P$

Prepared Alert Talented Responsible Inspired On track To achieve

Superintendent's Forum
11:00AM-1:00PM
December 6th

Superintendent's
Office Hours *Novmember 15th
2:00-3:30PM

## Election 2012

How is the president of the United States elected? Can you explain the process of the Electoral College System? How many electoral votes does it take to win the presidential election? The $4^{\text {th }}, 5^{\text {th }}$, and $6^{\text {th }}$ graders in the gifted education program can answer these questions. They are able to elaborate in detail the electoral process. Each grade participated in a mock election.



[^0]:    Art Club meets on Mondays from 3:00-4:30PM. First session dates are Oct 15, Oct 22, 29; November 5, 19, 26; December 3, 10, 17; January 14, 28 and February 4, 2013. For further information contact Ms. F at 803-787-6815.

    The dates for the Session II are February 11, 25; March 4, 11, 18, 25; April 8, 15, 22, 29 and May 6, 13 and 20.

