OUR VISION:
Preparing students to be $21^{\text {st }}$ Century learners through purposeful teaching, communication and collaboration.

```
Communication
Collaboration
Purposeful Teaching
    for
21 }\mp@subsup{}{}{\mathrm{ st Century Learners}
```

OUR CORE BELIEFS:
All students can learn.
All students have unique talents and abilities. High academic achievement is a priority. All members of the community share responsibilities for success.

## Calendar

October 23-31
Red Ribbon Week
October 25 Half-day Early Dismissal @11:30 Parent/Teacher conferences
October 26
No School Parent/Teacher Conferences
Report Cards will be issued
October 29 - November 2 Book Fair

November1
School Board Meeting @4PM

November 2
$1^{\text {st }}$ Quarter Awards Assembly November 7
Fall Pictures
November 8
Patriot of Month Awards

## Prepared

 AlertTalented
Responsible
Inspired
On track
To achieve

## Principal's Message

We have some outstanding students at CCP! Just look at some of the $5^{\text {th }}$ grade projects in our newsletter that were done on Early Native American tribes. I was able to listen to some of the students present their reports in class and they were great. In Physical Education, our students are learning to develop basketball skills by going to different work stations and participating in a variety of games.

Thanks to the $\mathbf{1 7 1}^{\text {st }}$ Infantry Brigade, Cpl Mark J, CSM Charles C, SFC James B, SFC Roy G, SPC Shaira $H$ for their support on Friday in transporting the risers and piano to and from the South Carolina Museum of Art for our chorus's performance. SPC Roy G took pictures of the event. Watch the monitors in the school for some of the highlights from the chorus' spectacular performance at the Arts in Basic Curriculum's $25^{\text {th }}$ Anniversary. Thanks Ms. F and Ms. M.

Don't forget our Book Fair that is coming next week! Remember Reading Is Fundamental.

Parents, thanks for all of your support!

Annie Crandle

## Reminder

Parent /Teacher Conferences will be held on October $25^{\text {th }}$ and October $26^{\text {th }}$.

## Data Corner

Attendance
95.75\%

Third Grade
95.24\%

Fourth Grade 95.23\%

Fifth Grade 96.18\%

Sixth Grade
96.25\%

End of First Marking Period
(Auaust 16-30. 2012)


Superintendent's Forum
11:00AM - 1:00PM
November 1st

## Superintendent's Office Hours

11:00AM-2:00PM
October 27th
November 7th
November 27th
*Novmember 15th
2:00-3:30PM


## C.C. PINCKNEY Principal's Forum - Coffee and Chat

Our goal is to foster effective communications and relationships with and among our stakeholders. In an effort to accomplish this goal, a monthly and quarterly forum has been established.

When: Every $4^{\text {th }}$ Wednesday of the Month from 11:00AM-12:00PM
Where: C.C. Pinckney
What: During each forum, I will be available to answer questions, concerns and gather feedback on how we can improve our services for our military families. At the conclusion of the session and within a two week time frame, I will respond in writing to any and all questions that were not answered during the forum. These responses will be communicated to all stakeholders through the weekly parent newsletter or individually as appropriate.

Questions, Concern, Comments

## CLICK HERE

## STUDENT ACTIVITES \& PARENT INVOLVEMENT

Continuous School Improvement Team (CSI)
The CSI Team meets every Monday from 3:15-4:15M in the professional development room B-147.

## Success Club

Success Club meets on Mondays, from 2:55-3:45PM For further information contact Debbie M @ 803-787-6815.

## Wednesday Walkers

Wednesday Walkers meets on Wednesday's from 2:55-3:30PM Ms. P is asking for parent volunteers to help monitor our students' progress. For further information, contact Ms. P at 803-787-6815.

## Technology Club

The Technology Club meets on Mondays from 2:55-3:40PM. Mr. P can be contacted at 803-787-6815.
$6^{\text {th }}$ Grade: September 17, 24 \& October 15, 22, 29
$5^{\text {th }}$ Grade: November 5, 26, December 3, 10 \& January 7 \& 14, 2013.
$4^{\text {th }}$ Grade: January 28, 2013; February 4, 11, 25 \& March 4, 11.
$3^{\text {rd }}$ Grade: March 18 \& 25, 201 \& April 8, 15, 22 \& 29

Fitness Club meets on Tuesdays from 2:55-3:45PM. For further information contact Ms. B at 803-787-6815.

Science Club meets on Friday's, 3:00-4:30PM. For further information contact Ms. W at 803-787-6815.

Art Club meets on Mondays from 3:00-4:30PM. First session dates are Oct 15, Oct 22, November 5, 19, 26; December 3, 10, 17; January 14, 28 and February 4, 2013. For further information contact Ms. Favor at 803-787-6815.

The dates for the Session II are February 11, 25; March 4, 11, 18, 25; April 8, 15, 22, 29 and May 6, 13 and 20.


We are in our basketball unit in P.E. The students are learning what the acronym B.E.E.F. stands for to help them remember the proper shooting form. To help students develop dribbling, defense, rebound, and shooting skills they are participating in a variety of games. These games include dribbling knockout, 21, bump, and money ball.


## WEDNESDAY WALKERS 10/17/2012

Wednesday Walkers had 73 students walking 359 laps or approximately $\mathbf{1 2 0}$ miles. We have traveled from Covington, Georgia and have arrived in the great state of Alabama...Anniston, Alabama. This would take $\mathbf{2}$ hours and $\mathbf{1 2}$ minutes by car!

Welcome to our newest members: Kelsi E, Aliyah and Caliel G, Connor J, Sydney and Hailey L, Jade P, Markell R, and Olivia B.

Noah H is the first student to reach $\mathbf{3 0}$ laps or $\mathbf{1 0}$ miles and received the red foot. Congratulations, Noah!

The weather has been beautiful. Parents, you are welcome anytime! Bring your walking shoes and water bottle. Let's keep moving!



The fifth grade students just completed a unit on the Early Native American Tribes. They studied the daily lives of tribes from the Great Plains, the Desert Southwest, the Eastern Woodlands, and the Pacific Northwest. The students learned many things about the region and about the inhabitants. One of most relevant parts of the lessons was how the material made many references to how those native tribes are living in today's world. It was amazing to the children that the earliest Americans are still active members of many of our nation's communities.

As a cumulating activity, each student prepared an in-depth informational presentation about a tribe from one of the four regions. The students did an excellent job representing the heritage of the tribes. Because of space concerns, it was impossible to display all the presentations. Instead a pictorial display of the projects by region will be placed on the bulletin board at the end of the fifth grade hall after all the projects have been presented.

