

# Hutchinson CSMPC, KS Area Mail Processing (AMP) Public Meeting

**December 1, 2011** 

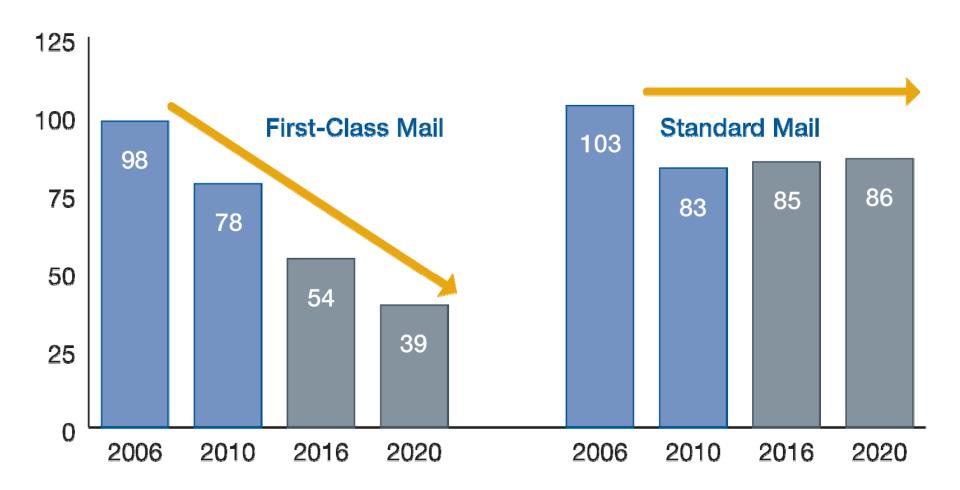


# **Two Topics**

Radical Network Realignment Area Mail Processing Study



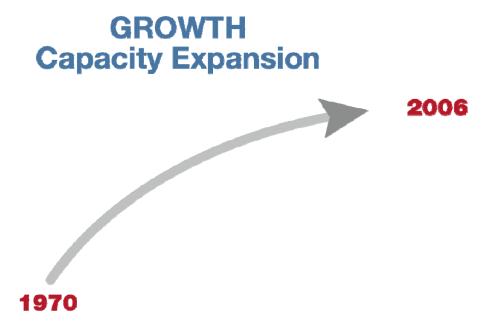
### Mail Volume Shifting to a Less Profitable Mix



Volume in Billions of Pieces

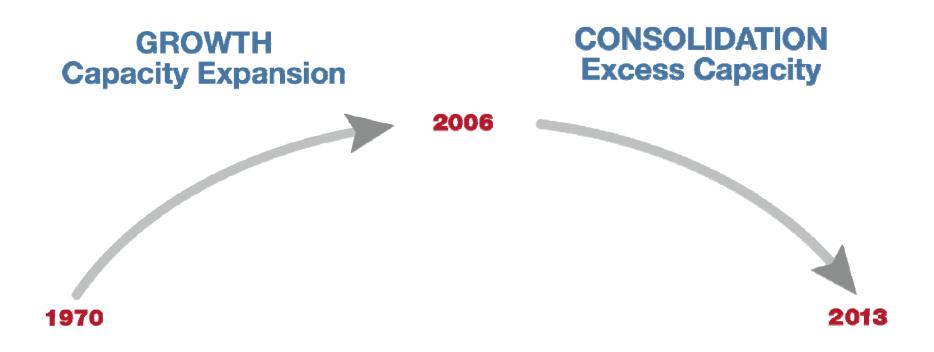


# **NETWORK CAPACITY**



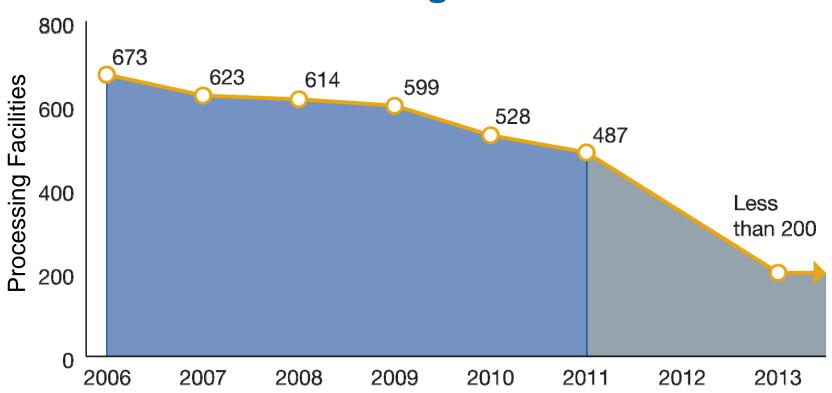


# **NETWORK CAPACITY**





# Potential Decrease in Processing Facilities Through 2013



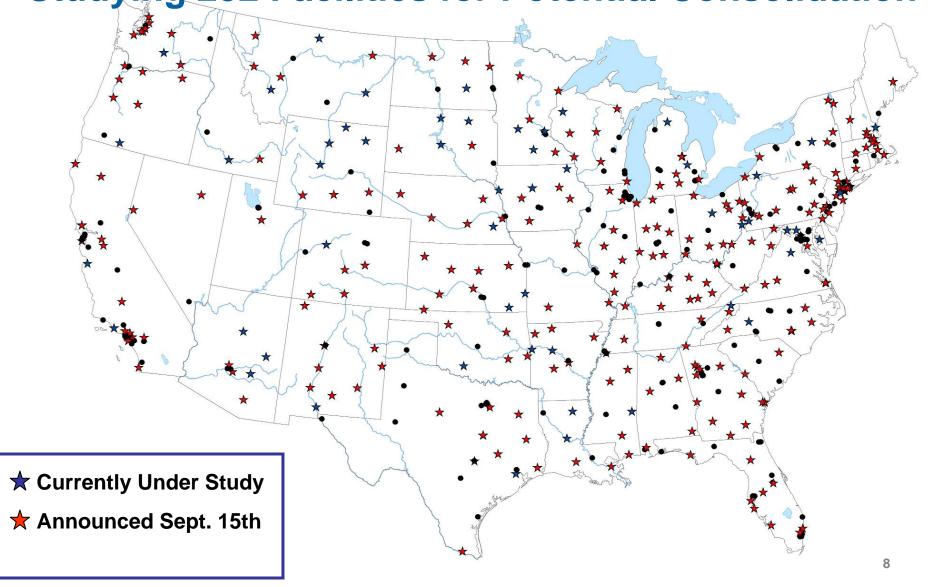
## **Mail Processing Facility Footprint**



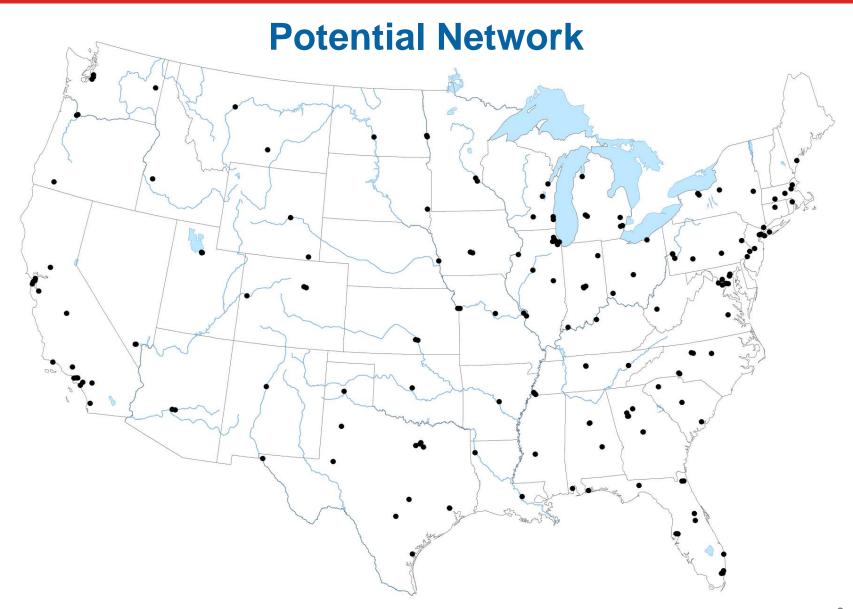


## **Mail Processing Facility Footprint**

**Studying 252 Facilities for Potential Consolidation** 



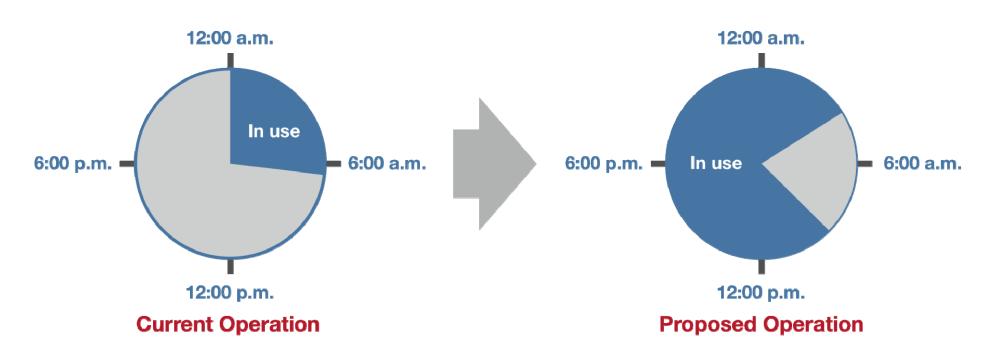
# **Mail Processing Facility Footprint**





### **Mail Processing Redesign**







#### **FUTURE NETWORK**

- Support 2-3 day Service Standards
- Revised Entry Times
- Reduced Equipment
- Reduced Footprint

#### **BENEFITS**

- Eliminate Excess Capacity
- More Efficient Transportation Network
- Fully Utilized Workforces
- Up to \$3 Billion Cost Reduction



#### **CHANGES**

- Planning for new mail processing footprint and transport pattern
- Transitioning to 2-3 day service standard

#### **OUR APPROACH**

Ongoing communication and collaborative solutions





559,000

**Total Career Employees** 

151,000

**Total Mail Processing Employees** 

35,000

Fewer Mail Processing Positions

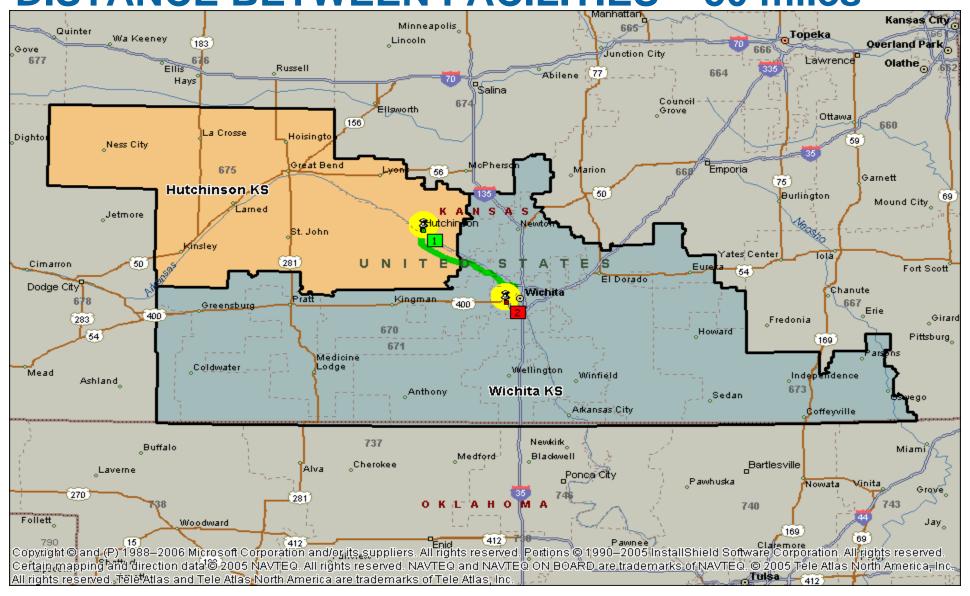


# Topic

Area Mail Processing Study

#### **Hutchinson to Wichita AMP**

## **DISTANCE BETWEEN FACILITIES – 50 miles**



#### **Hutchinson to Wichita AMP**

# **BUSINESS CASE**\*

Mail Processing Workhour Savings: \$549,627

Mail Processing Management Savings: \$2,639

Maintenance Savings: \$79,853

Transportation Savings: \$55,241

Other \$433

Proposed Annual Savings: \$687,792



# **EMPLOYEE IMPACTS**\*

Net craft impacts: -8

Net management impacts: 1

All bargaining employee reassignments will be made in accordance with the respective collective bargaining agreements.

<sup>\*</sup>Preliminary results subject to change



#### **CUSTOMER & DELIVERY SERVICES**

- Supports a 2-3 day service standard for First-Class Mail
- Retail and other services
- Business mail acceptance
- Collection mail
- Delivery of mail
- Local postmark



### **NEXT STEPS**

Complete Area and HQ review

Review Public Comments

Continue Network Optimization studies





#### Mail additional comments to:

Manager, Consumer & Industry Contact

**Central Plains District** 

PO Box 199504

Omaha NE 68119-9504

Must be postmarked by December 16, 2011