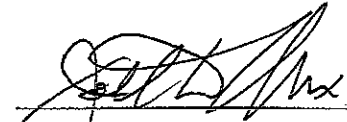


Committee on Ways and Means  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)

Your Name:		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies).  b. Briefly describe the capacity in which you represent this entity.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2. Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies). <i>AMERICAN ASSOCIATION FOR HOMECARE</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
b. Briefly describe the capacity in which you represent this entity. <i>Volunteer Chairman of the Board of INDUSTRY          TRADE GROUP</i>		
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which you have received during the current fiscal year or either of the two previous fiscal years: <i>My employer, MEDICAL SERVICE Company has received Competitive Bid contracts to be eligible to provide DME to patients in Cleveland, Cincinnati and Pittsburgh</i>		
4. Please list any offices or elected positions you hold. <i>Member, Respiratory CARE Board, OHIO</i>		
5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary. <i>Contracts listed in item 3 - Center for Medicare/Medicaid Services - Amount Variable, not specifically ascertainable. Estimated for government year ending 10/1/11 → \$4mm - \$5mm.</i>		

Committee on Ways and Means  
Witness Disclosure Requirement – “Truth in Testimony”  
Required by House Rule XI, Clause 2(g)

Name: JOEL D. MARX  
Address: 24000 BROADWAY AVE  
CLEVELAND, OH 44146

Signature:   
Date: 5/4/2012