#### GREGORIO KILILI CAMACHO SABLAN Northern Mariana Islands

COMMITTEE ON NATURAL RESOURCES RANKING MEMBER, SUBCOMMITTEE ON FISHERIES, WILDLIFE, OCEANS AND INSULAR AFFAIRS SUBCOMMITTEE ON ENERGY AND MINERAL RESOURCES

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, ENERGY, AND FORESTRY
SUBCOMMITTEE ON NUTRITION AND HORTICULTURE

## Congress of the United States

House of Representatives Washington, DC 20515

February 24, 2012

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### Greetings!

For the fourth year students from the Northern Mariana Islands have the opportunity to take part in the Congressional Art Competition. One student from each of the 441 Congressional Districts is selected to have their art exhibited here at the U.S. Capitol, where the work is seen by Members of Congress and staff, and by tens of thousands of visitors from around the United States and the world.

Enclosed with this letter is the information you will need to help your students submit their artwork for this competition. I hope you will make these guidelines available to your school's art classes and to any other students who might be interested and eligible.

There is no set theme that students must follow, although much of the art on display reflects regional influences. This has certainly been the case for the past three winners from the Northern Marianas, whose work has portrayed elements of the life, history, and culture of our home islands.

The deadline for submission is Friday, April 13, 2012. Entries can be hand-delivered or mailed to the congressional offices on Rota and Tinian, which are open Monday to Friday, from 8:00 a.m. to 5:00 p.m., and on Saipan, which is also open on Saturdays from 8:00 a.m. to 12:00 p.m.

Rota Office Songsong Village P.O. Box 1361

Rota, MP 96951

song Village San Jose Box 1361 General I

General Delivery Tinian, MP 96952

Tinian Office

Saipan Office

JCT II Building, Susupe

P.O. Box 504879 Saipan, MP 96950

Phone: (670) 532-2647 Phone: (670) 433-2647 Phone: (670) 323-2647/8

If you have any questions please contact Michelle Tenorio at the Washington, DC office (michelle.tenorio@mail.house.gov, toll free: 877.446.3465), Paula Bermudes-Castro at the Saipan office (paula-bermudes-castro@mail.house.gov, 670.323.2647/8), Harry Masga at the Rota office (harry.masga@mail.house.gov, 670.532.2647), or Matthew Masga at the Tinian office matthew.masga@mail.house.gov, 670.433.2647).

Thank you for helping make this wonderful opportunity available to young artists in the Northern Mariana Islands.

Sincerely,

GREGORIO KILILI CAMACHO SABLAN Member of Congress



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# 2012 CONGRESSIONAL ART COMPETITION

### Official Guidelines

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The competition is open to students grades 9 through 12 in the Northern Mariana Islands.

Artwork submitted must meet the following requirements in order to fit in the exhibit space at the U.S. Capitol:

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- Artwork must be two dimensional.
- ❖ Dimensions cannot exceed 28 inches high, 28 inches wide, and 4 inches deep, inclusive of the frame.
- Weight cannot exceed 15 lbs.
- Each entry must be original in concept, design, and execution and may not violate any U.S. copyright laws. Any entry that has been copied from an existing photo (not the student's own), painting, graphic, advertisement, or any other work produced by another person is a violation of the competition rules and will not be accepted. Work entered must be in the original medium (that is, not a scanned reproduction of a painting or drawing).
- Artwork will hang in the Capitol for the entire year of the exhibition and cannot be returned earlier. Students should, therefore, submit work they will not need for other purposes during that time period.
- Accepted media are:
  - Paintings: oil, acrylics, watercolor, etc.
  - Drawings: pastels, colored pencil, pencil, charcoal, ink, markers
  - Collage: must be two dimensional
  - Prints: lithographs, silkscreen, block prints
  - Mixed media: use of more than two media, such as pencil, ink, watercolor, etc.
  - Computer-generated art
  - Photography
- A typed and securely affixed large label must be attached to the back of the artwork (see sample below).

\*\*\*\*\*\*

Student Name

Address

Phone No.

Title

Medium

Member's Name

State and District

In addition, a typed copy of the Student Information & Release form, signed by both the teacher and the student, must be attached to the back of the artwork to certify the originality of the piece.

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The Northern Marianas winner will be selected by a panel of local judges and will be notified with further information after judging.

The final decision regarding the suitability of all artwork for the 2012 Congressional Art Competition exhibition in the Capitol will be made by a panel of qualified persons chaired by the Architect of the Capitol. Artwork must adhere to the policy of the House Office Building Commission. In accordance with this policy, exhibits depicting subjects of contemporary political controversy or a sensationalistic or gruesome nature are not allowed.

\*\*Artwork must be submitted no later than\*\*

### **FRIDAY, APRIL 13, 2012**

Entries can be hand-delivered or mailed to the congressional offices on Rota and Tinian, which are open Monday to Friday, from 8:00 a.m. to 5:00 p.m., and on Saipan, which is also open on Saturdays from 8:00 a.m. to 12:00 p.m.

Rota Office	<b>Tinian Office</b>	Saipan Office
Songsong Village	San Jose	JCT II Building, Susupe
P.O. Box 1361	General Delivery	P.O. Box 504879
Rota, MP 96951	Tinian, MP 96952	Saipan, MP 96950
Phone: (670) 532-2647	Phone: (670) 433-2647	Phone: (670) 323-2647/8

Questions regarding the Competition can be addressed to Michelle Tenorio at the Washington, DC office (michelle.tenorio@mail.house.gov, toll free: 877.446.3465), Paula Bermudes-Castro at the Saipan office (paula-bermudes-castro@mail.house.gov, 670.323.2647/8), Harry Masga at the Rota office (harry.masga@mail.house.gov, 670.532.2647), or Matthew Masga at the Tinian office matthew.masga@mail.house.gov, 670.433.2647).

Thank you for participating in the 2012 Congressional Art Competition.

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# **2012 Congressional Art Competition Student Information & Release Form**

PLEASE PRINT CLEARLY. THIS INFORMATION IS USED FOR CERTIFICATES AND AWARDING SCHOLARSHIPS. INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION				
MEMBER OF CONGRESS NAME:		STATE:		
STUDENT INFORMATION				
NAME:		GRADE:		
STREET ADDRESS:				
CITY:	STATE:	ZIP:		
MAILING ADDRESS (IF DIFFERENT):				
STUDENT EMAIL:				
T-SHIRT SIZE:				
PARENT OR GUARDIAN NAME(S):				
PARENT PHONE:	PARENT WORK PHONE:			
SCHOOL				
SCHOOL NAME:				
STREET ADDRESS:				
CITY:	STATE:	ZIP:		
ART TEACHER NAME:				
ART TEACHER PHONE:	ART TEACHER EMAIL:			
ART COMPETITION ENTRY				
TITLE OF ENTRY:				
MEDIUM:				
DESCRIPTION:				
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.  FRAMED DIMENSIONS: Height: inches Width: inches Depth: inches				
See official guidelines for framed size and artwork weight restrictions.				
See official guidennes for framed size and artwork weight restrictions.				

# 2012 Congressional Art Competition Student Information & Release Form

(CONTINUED FROM PAGE 1)				
STUDENT NAME:		STATE:		
TITLE OF ENTRY:				
ORIGINALITY CERTIFICATION				
I hereby certify that, to the best of my knowledge, the art entrundersigned student and that it is not copied from, nor does it				
STUDENT SIGNATURE	ART TEACHER SIGNATURE			
ARTWORK RELEASE				
the undersigned student to which the student is entitled copyr entry by the Member of Congress designated above in An Art sponsored by the U.S. House of Representatives) and intending Member and the House the right to publicly display the art entry of the Art Competition, for a period of two years from the lat final decision regarding the suitability of an art entry to be display the Architect of the Capitol. The undersigned also grant the United States the right to reproduce the art entry for any non-Member, the House, their employees and agents, and the United States the right to retroduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the United States the right to reproduce the Architect of the Architect of the United States the Produce the Architect of the Architect of the United States the Produce the Architect of the	distic Discovery (the Congressional Aing to be legally bound hereby, the untry, if it is selected for display, in accept date on this form. The undersigned splayed in the Capitol will be made be Member, the House, their employed commercial purpose. The undersigned ted States from any and all liability for Art Competition. The undersigned of their employees and agents, and the ot limited to, claims of copyright infractions.	art Competition dersigned grant the cordance with the rules ad acknowledge that the by a House panel chaired es and agents, and the cord further grant the or damage, loss, or further agrees to United States against ringement, by any party		
OMAIDEN TO OLCO VARIADE	DADENTICALA DELLA CIONA TIL	D & /IF I I NID PD 10)		
MEMBER APPROVAL (FOR OVERALL WINNER	PARENT/GUARDIAN SIGNATU:	RE (IF UNDER 18)		
I have viewed the above-signed student's artwork and approv	e of its content. I understand that by	signing this form I am		
supporting this artwork and am responsible for its content.				
MEMBER SIGNATURE	PRINT DISTRICT OFFICE CONT	ACT NAME		
	PRINT DC OFFICE CONTACT N	AME		