

# REPORT OF PERSONAL PROPERTY FOR SALE

PAGE \_\_\_\_\_ OF \_\_\_\_\_

1. FROM (NAME, ADDRESS AND ZIP CODE OF OWNING AGENCY)	2. REPORT NO.	3. DATE
	4. FSC GROUP	5. TOTAL ACQUISITION COST
6. PUBLIC MAY INSPECT PROPERTY BY CONTACTING (NAME, ADDRESS, ZIP CODE AND TELEPHONE NO.)	7. PROPERTY LOCATED AT	
8. TO <b>General Services Administration</b>	9. LOADING BY GOV'T	a. ACTIVITY WILL LOAD FOR PURCHASER <input type="checkbox"/> (1) YES <input type="checkbox"/> (2) NO b. EXTENT (IF CHECKED "YES")
	10. PROPERTY IS EXCHANGE/SALE <input type="checkbox"/> a. YES <input type="checkbox"/> b. NO	11. PROPERTY IS REIMBURSABLE <input type="checkbox"/> a. YES <input type="checkbox"/> b. NO
12. SEND EXECUTED SALES DOCUMENTS TO (NAME, ADDRESS AND ZIP CODE)	13. DEPOSIT PROCEEDS TO (APPROPRIATE FUND SYMBOL AND TITLE)	
	14. STATION DEPOSIT SYMBOL OR STATION ACCOUNT NUMBER	
15. UTILIZATION AND DONATION SCREENING REQUIREMENTS COMPLETED. PROPERTY IS AVAILABLE FOR SALE	BY (SIGNATURE AND TITLE)	

16. PROPERTY LIST (USE CONTINUATION SHEET, IF NECESSARY)						
ITEM NO. (a)	ITEM NO. ASSIGNED BY GSA (b)	COMMERCIAL DESCRIPTION AND CONDITION (c)	UNIT (d)	NUMBER OF UNITS (e)	ACQUISITION COST	
					PER UNIT (f)	TOTAL (g)

17. RECEIPT OF PROPERTY AT GSA SALES SITE OR CENTER ACKNOWLEDGED SIGNATURE AND TITLE	DATE	18. RECEIPT OF REPORTS IS HEREBY ACKNOWLEDGED SIGNATURE AND TITLE	DATE
---	------	--	------

**FOR GSA INTERNAL USE ONLY**

19. SALE NO.	20. TYPE OF SALE	21. INSPECTION DATES	22. BID OPENING DATE AND TIME
--------------	------------------	----------------------	-------------------------------