

# PRIVATIZATION AUTHORIZATION

Authorization Number \_\_\_\_\_ Projected Eligibility Date \_\_\_\_\_ Actual Eligibility Date \_\_\_\_\_

Advanced/ Walk In (circle one) **Date signed into SAFB** \_\_\_\_\_ Verified Date/Initials \_\_\_\_\_

## 1. RESIDENT INFORMATION (applicant completes 1-3)

Name:	Rank:
Address:	Phone #:

## 2. DEPENDENTS

Spouse \_\_\_\_\_  F  M AD Military  Y  N

Dependents

\_\_\_\_\_  F  M DOB: \_\_\_\_\_ Relationship: \_\_\_\_\_

\_\_\_\_\_  F  M DOB: \_\_\_\_\_ Relationship: \_\_\_\_\_

\_\_\_\_\_  F  M DOB: \_\_\_\_\_ Relationship: \_\_\_\_\_

3. I approve release, by the 82 CES/CEH Housing Office, of all personal data to Balfour Beatty Communities privatized housing. Privacy Act information for this referral will be protected as required in 552a of Title 5, United States Code per AFI 33-332, Air Force Privacy Act Program.

**Member's Signature** \_\_\_\_\_  
**Date** \_\_\_\_\_

## BELOW INFORMATION TO BE COMPLETED BY HOUSING OFFICE STAFF

**REFERRED DATE AND TIME:** \_\_\_\_\_ **ELIGIBLE FOR PH:**  Y  N  
**REFERRED by:** \_\_\_\_\_

Married, accompanied by family  Y  N Family will arrive o/a \_\_\_\_\_

Military married to military (Joint Spouse Assignment)  Y  N

Pending arrival of dependents to Sheppard AFB, o/a date \_\_\_\_\_

Single parent with custody (must provide documentation) AFI 32-6001, para3.1.3

Local economy lease:  Y  N Lease expiration: \_\_\_\_\_

Single military member dorm  Y  N lease  Y  N Lease expiration: \_\_\_\_\_, military roommates  Y  N

Member selling home, projected date of departure from SAFB: \_\_\_\_\_

**Priority 4-9, non-active military affiliation.**

## REMARKS

## BEDROOMS AUTHORIZED

<input type="checkbox"/> Junior Enlisted 2 bedroom	<input type="checkbox"/> Senior Enlisted 3 bedroom	<input type="checkbox"/> Company Grade 3 bedroom
<input type="checkbox"/> Junior Enlisted 3 bedroom	<input type="checkbox"/> Senior Enlisted 4 bedroom	<input type="checkbox"/> Company Grade 4 bedroom
<input type="checkbox"/> Junior Enlisted 4 bedroom	<input type="checkbox"/> Chief Enlisted 3 bedroom	<input type="checkbox"/> Field Grade 3 bedroom
	<input type="checkbox"/> Chief Enlisted 4 bedroom	<input type="checkbox"/> Field Grade 4 bedroom
<input type="checkbox"/> OET 3 bedroom	<input type="checkbox"/> Chief Prestige 4 bedroom	<input type="checkbox"/> SOQ 4 bedroom
		<input type="checkbox"/> GOQ 4 bedroom

## BRANCH OF SERVICE

**ORDERS ATTACHED**  Y  N

USAF (AD)  
 USA (AD)  
 USN (AD)  
 USMC (AD)  
 USCG (AD)

ANG  
 AF RESERVE  
 ARMY RESERVE  
 NATO

OTHER AD MILITARY/FAMILY  
 GUARD/RESERVE MIL&FAMILY  
 FEDERAL CIVIL SERVICE EMPLOY  
 RETIRED MILITARY/FAMILIES  
 RETIRED FEDERAL CIVIL SERVICE  
 DOD CONTRACTOR/PERMANENT EMPLOYMENT (US CITIZEN)  
 GENERAL PUBLIC

## HOUSING OFFICE INFORMATION

Previously lived in Gov't/Privatized  Y  N Local Fund Move Entitlement  Y  N

Move Funded by PCS Orders  Y  N Briefed Drayage/Storage  Y  N

**Type of Orders (Circle):** DRAYAGE: LOCAL DITY LOCAL/DITY N/A UNDECIDED **Estimated weight:** \_\_\_\_\_

**NON-TEMP STORAGE:**  Y  N Declined (option still avail), Accepted **Estimated weight:** \_\_\_\_\_

Background Check performed  Y  N Approved  Y  N Initials \_\_\_\_\_ Date: \_\_\_\_\_