Index

Abbasid period, 48 Abduh, Muhammad, 134 Abdulhamid II, 97 Abdullah, Ash Shifa bint, 188 abode of Islam (dar al-Islam), 49 abode of peace (dar al-salam), 190, 238 abode of reconciliation (dar al-sulh), 49 abode of treaty (dar al-ahd), 49 abode of war (dar al-harb), 49 abrogation (naskh) of scriptural text, 136 theory of, 48 absolute justice of Islam, 99 Abu Bakr (first caliph), 41, 80-81, 84 Abu-Nimer, Mohammed, 159, 206 Nonviolence and Peace Building in Islam, xvii accountability, evil and, 12 Aceh, 151 conflict, 166 martial law impact on peace education work, 154-55 proverbs (hadih maja) in Peace Education Manuals, 160 Aceh Government Law (Undan-Undang Pemerintahan Aceh), 166 Aceh Peace Agreement, 164–65 Acholi Religious Leaders' Peace Initiative (Uganda), 232 action, defining right, 109 ACTION for Conflict Transformation, 197 actuality, 13 ad-Durr, Shajar, 188

adl (justice), 8, 45, 77, 89n15, 190, 191-92,237 absolute justice of Islam, 99 peacemaking and, 213 afdal, 237 Afghan Institute for Learning, 193–95 Afghanistan, education for girls, 193–95 afranj (the French), 21 Afsaruddin, Asma, 227 afu (forgiveness), 83-84, 190, 192, 237 Qur'an on, 189 aggression, 19-20, 45, 85 aggressive war, as obligatory, 48 aggressor's fear of retaliation, Qur'an on, 64 ahkam (legal injunctions) on peace and war, 6, 237 ahsan, 237 ahsan al-nizam (best of all possible worlds) argument, 11–13, 237 ahsan taqwim, 237 Ahtisaari, Martti, 175n37 Akbar, 23 akhbar (reports), attributable to Companion of Muhammad, 54 akhlaq, 237 al-Andalusi, Sai'id b. Ahmad, 26 al-Ansariya, Nusaibah bint Ka'b, 188 al Asadiyya, Samra bint Nuhayk, 188 al Ashar, Abu Misa, 187 al-Ash'ari, Abu'l-Hasan 'Ali b. Isma'l, 14 al-Ashmawi, Muhammed S., 140n1 Al-Ashmawy, 134 al-Awza'i, 'Abd al-Rahman b. 'Amr, 17, 48,227

al-Baghdadi, Ahmad b. 'Ali al-Khatib, 27 al-Barr, Ibn 'Abd, 56, 57 al-Basri, al-Hasan, 53 al-Biruni, Abu al-Rayhan, 27 al-Dunya, Ibn Abi, 51, 52, 53, 56 al-Fayyumi, Saadiah Gaon, 27 al-Haqqi, 67 al-Hintati, 188 Al-Hudaybiya Treaty, 188 al-Jabarti, 'Abd al-Rahman, 21 al-Jahiz, Abu 'Uthman 'Amr b. Bahr, 26 - 27al-Jawzi, 208 al-Jawziyyah, Ibn Qayyim, 20, 22, 23 al-Jazai'ri, Shaykh 'Abd al-Qadir, 20 al-jihad fi sabil Allah, 40, 237 al-Juni, Abu 'Imran, 52 al-kikmat al-khalidah (perennial philosophy), 27 al-Kindi, Ya'qub b. Ishaq, 26 al-Magdashiyya, Ghazal Ahmad 'Alwan, 189 al-Qasim, Muhammad b., 21 al-Qaysari, Dawud b. Mahmud, 10 al-Qurtubi, 67 al-Rashid, Harun, 23 al-Razi, Fakhr al-Din, 32n28 al-Razzaq, 'Abd, Musannaf, 48, 58 al-Sabr wa-'l-thawab 'alayhi (Patience and the Rewards for It), 51 Al-Sahwa, Yemeni Congregation for Reform's weekly newspaper, 189 al-Saksaki, Yazid b. Bishr, 47 al-San'ani, 'Abd al-Razzaq, 52 al-Sarakhsi, Muhammad b. Ahmad b. Sahl, 15 al-Sayyid, Ridwan, 47 al-Shafi'i (jurist), 46, 49, 228 al-Shafi'i, Imam Muhammad b. Idris, 15,227al-Shahrastani, Muhammad b. 'Abd al-Karim, 27 al-Shawkani, 67 al-Shaybani, Muhammad b. al-Hasan, 17 al-Sijistani, al-Mubashshir ibn Fatik Abu Sulayman, 26 al-Suhrawardi, Shihab al-Din Yahya, 27

al-Tabari, Muhammad Jarir, 41, 46, 48, 65,227 al-Thawri, Sufyan, 47, 227 al-Tirmidhi, 54, 57 al-Wahab, Muhammed ibn Abd, 128 al-Zahiri, Ibn Hazm, 27 al-Zalam al-Qattal (Unjust Slaughterer), 68 Ali (fourth caliph), 81, 188 'Ali ibn Abi Talib, 68 Allah. See also God Qur'an on belief in, 90n23almsgiving (zakat), 78, 242 amal, 237 aman, 237 amanah, 237 aml-e-salih (good deeds), 237 Amman message, 245–46 An-Na'im, Abdullahi Ahmed, 128, 133, 135-40, 206, 228 annual tribute, to Islamic state, 49 anthropocosmic vision, 10 anthropos, link with cosmos, 10 antiintellectualism, 26 aqidah aklaq, 161 combining with peace education, 160 aqidah (creeds and doctrines), 238 aql, 238 al-'aql (human reason), 14 Ar-Raniry State Institute for Islamic Studies, 152 Arab Group for Christian-Muslim Dialogue, 232 Arabic, classical vs. contemporary, 185 arbitration (*tahkim*), 74 Aristotle, Nicomachea Ethics, 114 Armenians Nursi on relationship with Turks, 102 Nursi protection of children, 97 artistic beauty, vs. material strength, 118 Asad, Muhammad, 65 asbab al-nuzul ("occasions of revelation"), 42,238 Asha'rism, 14 Ashton, Carolyne, 173n10 Asian Muslim Action Network (AMAN), xxv, 232 atwah (compensation of losses), xix

Australian Agency for International Development (AusAID), 153 ausul-ad-din, 238 authoritarianism, Muslim challenge to, 24 authority, gender-selected approach, 183 Awad, Mubarak, 159, 172*n*7 ayat al-sayf (sword verses), 45-46, 48 ayat Allah, or vestigia Dei (signs of God), 13 Ayesha (wife of Prophet), 187, 188 Aziza, Lala, of Seksawa, 188–89 badala (change), 215. See also change Bangura, Abdul Karim, Islamic Peace Paradigms, xvii Baralvi family (India), 20 Battle of Algiers, 182 Battle of Badr, 45, 108 Battle of the Camel, 188 Battle of Uhud, 45, 188 bayyinah (dispute), xix beautiful soul, Qur'anic ideal of creating, 8 beauty (jamal), as name belonging to God, 9 Beer, Jennifer, 159 Beer, Michael, 172n7 Begum, Radiyah, 188 believers, Qur'an on characteristics, 102 Benedict XVI, comments on Islam, xv Berdan, H.M. Ibrahim, 173n16 berfikir untuk penyegaran (thinking for reviving), 164 best of all possible worlds (ahsan alnizam) argument, 11-13, 237 Bhagavat Gita, 28 Bielefeldt, Heiner, 134 bin Laden, Osama, 21, 63, 68, 70*n*14 on terrorism (*irhab*), 65 al-birr, 237 Bitlis, event of, 97 Bouali, Hassiba Ben, 182 Boulding, Elise, 180 brigandage (*hirabah*), 59, 64, 66, 68, 239 legal argument on, 66 brotherhood, Nursi on, 100–01 Buddhists, violence between Muslims and, 195

Bukhari, Sahih, 187 Burton, John, 209 Buwayhid era (Persia), 19 Byzantines, skirmishes with, 50 Cain and Abel, 100 Cairo Declaration on Human Rights (1990), 147*n*61 calling (da'awa), 91n37 Canadian International Development Agency (CIDA), 158 capacity building, 242 capitalism, vs. Islamic economy, 116 cara anak muda, 163 Caxton, William, The Dicts and Sayings of the Philosophers, 27 Central Treaty Organization (CENTO), 101 centralism, Muslim challenge to, 24 Centre for Religious Dialogue (Bosnia), XXV change and concept of the eternal, 128–29 confronting, 214-17 constructive, 217–19 vs. immutability, 130-31 power to make, 213 change (badala), 215 change onself (tabdil), 215 character, Nursi on, 99–100 charity (sadaqah), 78, 241 Chinkin, Christine, 181 Christian scriptures, vs. Qur'an, 255-72 Christians. See also People of the Book Common Word between Muslims and, 255–72 inner struggle, 108–09 need for peace, 266-67 peacemaking activities, 213-14 Prophet and, 17 Prophet's treaty with those of Najran, 18 citizenship skills, 185 civil liberties, 135 civil society, 242 civilizations interconnection with religion and economics, 108-11 power asymmetries between, 112

cleanliness, 167 Coalition for Peace in Africa, 197 coexistence, Muslims' inclusive attitude and, 25 cold war, 49 collaboration, 85 Collingwood, R.G., 8 colonialism, 117-18 calls to fight against, 20 and Western/Muslim relationship, 75 commentary on Qur'an (tafsir), 5, 241 commentators (mufassirin), 15, 240 Common Word, between Muslims and Christians, 255–72 communication, 83 community peace councils (CPCs), 219 Companions of the Prophet, 187 compassion (rahmah), 77, 190, 191, 241 compensation of losses (atwah), xix compulsion in religion, Qur'an on, 20, 41 conciliation, 242 conflict, 30, 242 changing participants' perception, 211 interconnection with religion and peace, 112–15 prevention, 243 training in root causes, 221 conflict analysis, 242 conflict management, 243 conflict resolution, xiii, 243. See also Islamic conflict resolution model generic models applicability across cultures, 73 Islamic approaches, 206 mechanisms in Muslim world, 192 - 93Western processes vs. Muslim model, 74-75 conflict transformation, 243 conservative responses, to human rights, 132–35 Constitutional Revolution in Iran (1906 - 11), 129constitutionalism, 137 constructive change, 217–19 Consultative Council of the Ulama of Aceh (MPU), 152

contingency (*imkan*), world as, 13 conversion by force, 18 Coomaraswamy, Ananda, 120*n*13 Coomaraswamy, Rama, 114 cooperation, 121n17 corruption law (qanun), 176n46 cosmos, link with anthropos, 10 creation Islamic version, 213 Sufi explanation of, 9–10 criminal law, shari'ah (Islamic law), 137 critical thinking, 185 "Crusader-Zionist" foreign policy, 65 cultural coexistence, Hindu-Musllim mode of, 21-22 cultural habits, 209 cultural identity of Islam, 23 cultural modernity, 134 cultural pluralism, 27 cultural reform, 138 cultural relativity, and human rights, 132 - 33culture of peace, 219-20 fostering, 230–31

da'awa (calling), 91n37 da'irat al-wujud (great chain of being), 10,238Damascus Sermon (Nursi), 102 Danner, Victor, The Islamic Tradition, 118 dar al-'ahd (abode of treaty), 49, 238 dar al-harb (abode of war), 49, 238 dar al-Islam (abode of Islam), 49, 238 bringing world under reign, 18 dar al-salam (abode of peace), 190, 238 dar al-sulh (abode of reconciliation), 18, 49,238 da'wah, 238 Day of Judgment, 67 dayah or pesantren (Islamic boarding schools), 156, 173n21, 238 peace education, 167 deeds, Islam emphasis on, 84 democracy advocacy of, 135 Islam and, 86, 165 political reforms, 137 Denizli Prizon, Nursi in, 104 Deuteronomy, 261

development, Islamic theory of, 119 devshirme system of the Ottomans, 19 Dharr, Abu, 57 dhimmis (non-Muslim citizens), 6, 16, 18,238Prophet on protection, 23 treatment of, 21-23 dialogue, 243 The Dicts and Sayings of the Philosophers (Caxton), 27 A Difference Voice (Gilligan), 180 The Differences of the Jurists (Ikhtilaf al-fuqaha'), 48 dignity (yawm al-mithaq), 79-80, 242 absence from industrial society work, 123*n*35 Dinas Pendidikan (Provincial Office of National Education), 152 Dinas Syariat Islam, 167 direct elections, 165 discrimination against women, 182 dispute (bayyinah), xix diversity, Qur'an support for, 87 divine law (al-shari'ah), 14 divine name (*al-salam*), for peace, 9 divine providence (al-'inayah), 12 Doha Debates in Qatar, xxiv doing good (khayr and ihsan), 8, 25, 30n7, 77, 78-79, 84, 239

economic cooperation, 112 economic development relationship to armed conflict, 229-30 strategy implications, 115-18 economics, interconnection with religion and civilization, 108–11 Edhi Foundation, xxv, 232 education, 116-17 for girls in Afghanistan, 193–95 Islamic boarding schools (*pesantren* or *dayab*), 156, 173*n*21, 238 Islamic systems, 76 of leaders in peacebuilding, 217–19 for religious leadership, 151, 232 of women, 182, 184 Egypt, 211 El-Ansary, Waleed, 227 enemy, conduct of, 44 Engineer, Ali Asghar, 206

equality, 80 Esack, Farid, 85, 92*n*48 Eslami-Somea, Reza, 228 "Human Rights and Islamic Reform", 127–50 Esposito, John, 91n36 ethics of peace, need for development, 29 Europe, Muslim minorities, xxiv European colonial powers, fight against, 20 European Council for Fatwa and Research, xxiv evaluation, 243 evil, 11–15 as ontological necessity, 13 as rationally discernible phenomenon, 13 response to, 102 excellences of patience (fada'il al-sabr), 50-52,238 exchange and development, Islamic theory of, 116 existence (al-wujud), 14 exploitation, 75 extremism, 207-208 counteracting, xiii and language use, 63 legitimacy of interpretations of Islamic law, 20 marginalizing, 225n36 religion as cause, xv

fada'il al-jihad (Excellences of Jihad), 49, 50, 228, 238 *fada'il al-sabr* (excellences of patience), 50-52,238 *fadilah* (virtue), 25, 238 faith-based peacemaking, xvi faith (yakeen), 242 family law, 137 faqr, 121n18, 238 Faraj, 'Abd al-Salam, 21 al-faraj wa l-batin, 237 fard 'ayni, 238 *fard kifa'i*, 110, 238 al-Faridah al-Ghai'bah: The Neglected Duty, 237 al-fasad, 237 Fatihah, 258

Fatik, Abu'l-Wafa' al-Mubashshir ibn, Mukhtar al-hikam wa mahasin alkilam, 27 Fatima (daughter of Prophet), 187 fatwa, 238 fear of God (rahiba), 241 Qur'an on, 64 fellowship, as Nursi's goal, 101 fi sabil Allah (way of God), 55, 238 fighting (qital), 40 Qur'an permission, 16, 44 financial crisis of 2008-09, 229 Findiriski, Mir Abu'l-Qasim, 28 fiqh, 238 Fiqh Council of North America, xxiv-xxv Firestone, Reuven, 51 fitna, 238 fitrah (man's essential nature), 190, 191, 238 deviations from, 11 force, Qur'an on use of, 19-20 forgiveness (afu), 83-84, 190, 192, 237 Qur'an on, 189 Free Aceh Movement (Gerakan Aceh Merdeka; GAM), 152 freedom for individual, Islamic restrictions, 134 freedom of association, 212 freedom of speech, 212 Friends of Victimized Families, 195–97 fujur, 238 Fukuyama, Francis, 107, 112–13 fundamentalism, 114 Islamic, 30n2 rise of, 185 Funk, Nathan, 192 Peace and Conflict Resolution in Islam, xvii fuqaha (jurists), 15, 238 GAM (Gerakan Aceh Merdeka; Free Aceh Movement), 152 Gandhi, Mohandas, 95

Gandhi, Mohandas, 95 gender (*al-jandar*), 237 equality issues as Western/Islamic core clash, 115 and Qur'an interpretation, 183 stereotypes of Muslim women, 181

ulama manual on equality, 162 values associated with, 180 Gerakan Aceh Merdeka (Free Aceh Movement; GAM), 152 Gersonides, 27 *al-ghayah al-khayriyyah* (ultimate good), 237 Ghazali, 31*n*19 Gilliatt, Sara, Islam and Nonviolence, xvii Gilligan, Carol, A Difference Voice, 180 Girard, Rene, 3 God and aggressors, 20 as al-Salam (peace), 9–11, 190 beautiful names belonging to, 9 just, and evil, 11 and love, 10 Qur'anic concept of, 9 God-consciousness (taqwa), 25, 241 God's omnipotence (qudrah), 12, 241 God's transcendence (tanzih), 9 Goma'a, Shaykh 'Ali, 64, 66–67, 69*n*1 good and evil (husn/khayr and sharr), 11 Goodman, Aaron, 195 goodness, pure (khayr mahd), 240 goods and services, 109 grace and mercy, Qur'an on, 31n10 great chain of being (da'irat al-wujud), 10 Great Mystery (Sirr-i Akbar), 28 Greco-Roman heritage, and Muslims, 25 Guénon, René, 112, 122n28 Gülen, Fethullah, 104

habl min al-nas (human-to-human connections), 151, 239 habl min allab (vertical God-human relations), 151, 239 hadd, 239 hadith, 52, 58, 185, 239 of Gabriel, 109 on group solidarity, 85 and Islamic conflict resolution, 74 on justice, 90*n*18 on means of carrying out *jihad*, 53 on peace, 82 Prophet quoted on *jihad*, 54

on tolerance of non-Muslim believers, 87 transmission, 187 women importance in, 187 hadith maja (Acehnese proverb), 160 Hafsa (wife of Prophet), 187 Halevi, Judah, 27 Hanafi school of law, 49 Hanifa, Abu, 49 Hanifah, Iman Abu, 17 harb (war), 40, 239 Hashmi, Sohail, 208 Hassan, Riffat, 183, 185 hatred, Nursi on, 99 hawa, 239 health care, 230 hell, 32*n*24 Hijaz, jurists from, 47 hikmah (wisdom), 77, 239 Hindu culture, 27 Hindu-Muslim mode of cultural coexistence, 21-22 hirabah (brigandage), 59, 64, 66, 68, 239 legal argument on, 66 Hitti, 18 holy war as misrepresentation of jihad, 41 hope and despair, Qur'an on, 32*n*25 Howeidy, Fahmi, 79 hubb (pure love), 239 Huda, Qamar-ul "Enhancing Skills and Capacity Building in Islamic Peacemaking", 205 - 25"The Peacemaking and Conflict Resolution field and Islam", xiii–xxvii Hudaybiyyah Agreement, 161 hudna (truce), 239 hudud punishments, 137 Hukayma, 'Isma Abi, 51 human beings creation story, 213 sacredness of life, 80-81 weaknesses, 12 wholeness of experience, 151 human development, 230

human freedom, 14 human reason (al-'aql), 14 human rights, 243 conservative and reformist responses, 132-35 international standards, 137 mechanisms of reform, 139 religion as cause of violations, xv shari'ah (Islamic law) conflict with modern standards, 127–28 human-to-human connections (habl min al-nas), 151 humility and peace, Qur'an on, 91n33 Huntington, Samuel, 107, 112-115 Hurayra, Abu, 54, 56–57 Husin, Asna, 172*n*7 "Islamic Peace Education; Changing hearts and minds", 151-77 husn/khayr and sharr (good and evil), 11 Ibish, Yusuf, 110 Ibn al-'Arabi, 10 Ibn Al Khattab, Umar (second caliph), 188 Ibn al-Nadim, Muhammad b. Ishaq, 26 Ibn al-Qifti, 26 ibn Anas, Malik, 17, 208 Muwatta, 55 Ibn Gabirol, Solomon, 27 ibn Hanbal, Ahmad, 54 ibn Harun, Nasr, 19 Ibn Hazm, 56 Ibn Kammunah, Sa'd b. Mansur, 27 Ibn Kathir, 48 Ibn Khaldun, 118, 124n57 Ibn Khattab, Umar, 77 Ibn Maja, 52 Ibn Mansur, 19 Ibn Paquda, Bahya, 27 Ibn Qayyim al-Jawziyyah, 17 Ibn Qunfudh, 188–89 Ibn Rushd, 17 ibn Sahl, Hasan, 27 Ibn Taymiyyah, 17, 20, 80, 128, 208 ibn 'Umar, 'Abdallah, 47 Ibrahim Abdi, Dekha, 197–98 Ibrahim, Abu Yusuf Ya'qub b., 17

Ibrahim, H. Muslim, 173*n*16 Ibrahim Pasha of Parga, 19 ihsan (doing good), 8, 25, 30n7, 77, 78-79,239 ijtihad, 134 ikhtilaf, 239 Ikhtilaf al-fuqaha' (The Differences of the Jurists), 48 illiteracy, of women, 185 ilm (knowledge), 25, 239 excellences of, 56-57 iman, 239 imkan (contingency), world as, 13 immutability, vs. change, 130-31 imperial policies, and Western/Muslim relationship, 75 al-'inayah (divine providence), 12 individual freedom, Islamic restrictions on, 134 individualism, Western values of, 74 individuality of crime, 98-99 Indonesia Peace Education Program (Program Pendidikan Damai), 151–72 peace treaty, 175n37 shari'ah (Islamic law) in, 166-67 industrial civilization, 112 industrialization and absence of dignity in work, 123*n*35 and gaps in national strength, 115 infidels (kufar), 87 Inglehart, Ronald, 115 injustice, Prophet's call to oppose, 77 inner life, xix inner meanings of Qur'an (ta'wil), 5, 241 Institute for Inter-Faith Dialogue (Indonesia), xxv intellectual heritage of Islam, recovering, 116intellectual institutions, women's access to, 180 intellectual worldview, impact on religious text interpretations, 131 intention, defining right, 109 Inter-Faith Mediation Centre (Nigeria), xxv, 232 Inter-Religious Council (Sierra Leone), 232

interfaith dialogue workshops, 214 International Conference of the Assembly for Moderate Islamic Thought and Culture, 247–54 International Monetary Fund (IMF), 229-30 intolerance, responding to, 103-04 invisibility, of Muslim women peacebuilders, 186 Iran, CENTO adoption, 101 Iraq, CENTO adoption, 101 irhab (terrorism), 64 irhabi (terrorist), 64, 65, 66 irjaf, 68, 239 *irjafi* (terrorist), 64, 67-68 ishraq (school of Illumination), 27 islah (reform), 239 Islam change and, 131 conversion of various communities, 18 immutability of traditional religious thought, 127 as religion of peace, 157 as religion vs. as civilization, 129 spiritual individualism, 8 Islam and Conflict Resolution (Salmi, Majul, Tanham), xvii Islam and Nonviolence (Paige, Satha-Anand, Gilliatt), xvii Islamic boarding schools (pesantren or dayah), 156 Islamic calendar, 44 Islamic civilization, xv Islamic conflict resolution model, 73-88 challenges in applying, 75-76 Islamic conservatives, and human rights, 133 - 34Islamic fundamentalism, 30*n*2 Islamic law. *See shari'ah* (Islamic law) Islamic metaphysics, 110–11 Islamic Peace Paradigms (Bangura), xvii Islamic state, annual tribute to, 49 Islamic thought, promoting reforming, The Islamic Tradition (Danner), 118 Islamic world cultural zones, 35n73 political ethics, 29

religions encountered by, 35n72 Islamicate, 36n76 Istanbul British occupation, 98 Nursi in, 97 istihsan, 239 Jackson, Sherman, 66 jahada, 239 Jahan, Shah, 23 Jahangir, 23 *jalal* (majesty), 239 as name belonging to God, 9 Jama'at 'Ulana Islami (JUI), 217 jamal, 239 Jamil, Salmiah, 175*n*43 Jamjuree, Soraya, 195–97 al-jandar (gender), 162, 237 equality issues as Western/Islamic core clash, 115 and Qur'an interpretation, 183 stereotypes of Muslim women, 181 *ulama* manual on equality, 162 values associated with, 180 Japanese Embassy, envoy visit to school in Banda Aceh, 170 Javanese farmers, Indonesia relocation, 176n46 Jeffrey, Arthur, 52 jenis kelamin (gender in Indonesian), 162 Jewish philosophy, interaction with Islam philosophy, 27 Jews. See also People of the Book Prophet and, 17 jihad, 63-69, 91n36, 120n9, 239 as armed conflict, 17, 39-40, 51 belligerent view of, 34n49 changing meanings, 82 ethical-legal implications, 39-59 hadith on means of carrying out, 53 hierarchical ordering of actions, 56 holy war as misrepresentation, 41 as just war vs. as holy war, 19 military aspect, 43–44, 48 mosque establishment as act of, 57 multiple implications, 47–50 Muslim extremists' impact on meaning, 58-59 Nursi's understanding, 103

as offensive vs. defensive war, 15 as offensive war, 49 participants (mujahidun), 63 patience (sabr) as aspect, 50–51 Prophet quoted on, 54 Qur'anic discourse, 40–42 as religious duty, 47 work objectives as form of, 108 jihad al-'aql, 239 jihad al-'ilm, 162 jins (gender), 162 *jizya* (religious tax), 22–23, 239 Job (*Ayoub*), 84 Jordan (Royal Hashemite Kingdom), xxiv Jordanian Interfaith Coexistence Research Center, 232 Juergensmeyer, Mark, 4 jurists (*fuqaha*), 15, 238 jus ad bellum, 15, 44, 243 jihad as, 20 jus in bello, 17, 243 just God, and evil, 11 just social order, struggle to achieve, 58 just war theory, 17, 19–20, 243 bin Laden attempts to bypass, 70n14 Islamic, xviii justice (adl), 8, 45, 77, 89n15, 190, 191-92,237 absolute justice of Islam, 99 peacemaking and, 213 justice, transitional, 234-35 Kadayifci, Ayse, Peace and Conflict Resolution in Islam, xvii Kadayifci-Orellana, Ayse, 228 kalam, 239 kalam al-awa'il, 240

kamal (perfection), 240 as name belonging to God, 9

striving for, 119*n*4

Kandyoti, Deniz, 182

Kantor Wilayah Departemen Agama (Provincial Office for Religious Affairs; Kanwil Depag), 152 Keeble, Brian, 108 Kenya, Wajir district, 197–98

Khadduri, 20

Khadijah (wife of Prophet), 187

Khaled, Amr, 228 khalifat Allah fi'l-ard (khilafah), 240 Khan, Abdul Ghaffar, xix, 77, 194 Khandaq, 45 Khawarij, 68 khayr (doing good), 78–79, 240 khayr mahd (pure goodness), 14, 240 khilafah (stewardship), 190, 192 Khusraw, Amir, 27–28 khutbah, 240 killing innocent beings, xvii King, Martn Luther Jr., 95 knowledge (*ilm*), 25, 239 excellences of, 56–57 kufar (infidels), 87 kufr, 240 Kuran, Timur, 116 Kurikulum Aqidah Akhlaq dalam Konteks Penddikan Damai (Islamic Faith and Ethics Curriculum in the Context of Peace Education), 159, 160 Kurikulum Pendidikan Damai (Peace Education Curriculum), 153, 159 Perspektif Ulama Aceh, 161–62

la dhanb lahu, 240 labor. See also work division by gender, 184 language, authority's use of, 63 law. See also shari'ah (Islamic law) historicity as dimension of, 150n114 law of nations (siyar), 50 Lee, Steven, 7 legal scholars (fuqaha), violence sanctioned by, 208 legitimacy of reforms, 138 liberation, Islamic theology of, 92*n*48 love (muhabat), 240 Nursi on, 99 love of God, 255 love of neighbor, 263-64 love, pure (*hubb*), 239 Lutz, Mark, 114 Lux, Kenneth, 114

ma siwa' Allah, 240 madhab, 240 madrasa (seminaries), 206 Nursi's complaints about, 97 mahabbah, 240 Mahdi family, 20 Mahmasani, 134 Maimonides, Moses, 27 Maja, Muslim, 52 majesty (*jalal*), as name belonging to God, 9 Majma'al-Bahrayn (Shikuh), 28 Majul, Cesar Adib, Islam and Conflict Resolution, xvii making things, and spiritual practices, 110 maklumats, 240 man-versus-nature dichotomy, error of, 10 Mandela, Nelson, 95 man's essential nature (fitrah), 190, 191, 238 deviations from, 11 Manuel II Paleologus, xv maob, 155 Maqbul, 19 marginalizing extremism, 225n36 ma'rifah, 240 martial law in Aceh, impact on peace education work, 154-55 martyr (shahid), 51, 241 competing definitions, 54-55 Prophet identification of types, 55 martyrdom (shahada), 39, 40, 49, 51, 241 martyr-witness (sahedo), 52 ma'ruf (what is good and praised), 24 maslaha (common good), 240 masqasid al-shari'ah (teachings and aims of Islamic law), 5, 240 material objectives, vs. spiritual, 116 material strength, vs. artistic beauty, 118 maternal thinking, 180 Mawdudi, Maulana, 128, 133 Maymuna (wife of Prophet), 187 Mecca hostilities between Muslims and, 45 pacifism of, 15, 16–21 Mecca Al-Mukarramah Declaration, xxiv Meccan period, 42–44 message of, 136 mediation, xix, 74, 221, 242-243 medieval imperial world order, 18

Medina, activism of, 15, 16-21 Medinan Constitution (wathiqat almadinah), 22 Medinan period, 43, 44-47 message of, 136 mercy (*rahim*), 190, 191 Mernissi, Fatima, 185 metaphysical-spiritual context of peace, 7,9–11 Michon, Jean-Louis, 117 micromotives, and macrolevel shifts, 118 middle community (ummah wasatah), 24 mihnah, 240 Mijlaz, Abu, 52 military activity, efforts to counter excessive glorification, 53 Mill, James, 111 Miller, Flagg, 189 Mjuhammad, Ghazi bin, 114 Moderation Assembly for Thought and Culture, 247 modernism, 129 modernization, and women's rights, 183 money-making motive, hirabah and, 66 monks (*rubban*), 64 monotheism (tawhid), 241 Montagu, Mary Wortley, 181 moral action, 190 moral excellence, hierarchies of, 53 mosque, establishment as act of *jihad*, 57 Mottahedeh, Roy, 47 MPU (Consultative Council of the Ulama of Aceh), 152 Mu'awiyah, 19 mudarat, 240 muezzin, 240 mufassirin (commentators), 15, 240 muhabat (love), 240 muhaddithin (traditionalists), 15 al-muhaddithun, 237 Muhammad. See also Prophet Meccan period, 42–44 Medinan period, 44–47 muharib, 66 muhsin, 8, 240 al-muhsinneen, 216 mujahid, 240 mujahidun (participants in jihad), 63, 66

munkar (what is morally evil and disliked), 24, 240 murjifun, 68, 240 muruwwat, 240 Musannaf of 'Abd al-Razzaq, 48, 58 musbet hareket (positive action), 102-03 Muslim communities cultural ecumenism of, 25-26 internal problems, 76 need for peace, 266-67 religious leaders in, 209 right to self-defense, 15 social, political and economic realities. 212 Muslim nonviolent leaders, 95-96 Muslims characteristics, 99 violence between Buddhists and, 195 Muslims of Europe Conference, xxiv musta'min, 240 mutaqlidun (traditionalists), 201n18 mutatis mutandi, 6 Mu'tazilite theologians, 14 mutual consultation (shura), 86-87

nafs, 240 Najran, treatise with People of the Book of, 18 Napoleon, 21 naskh (abrogation), 240 of scriptural text, 136 theory of, 48 Nasr, Seyyed Hossein, 119, 119n5 Nasr, Vali-Reza, 129 National Human Rights Commission of Thailand, 196 national strength, industrialization and gaps in, 115 natural world, 10 necessary being (wajib al-wujud), God as, 14 negative peace, 7-8 negotiation, 243 skills in, 221 teaching skills to women, 195 Nobel Peace Price (2005), 194 Noble, Cameron, 170 Noda, Maki, 170

nonindustrial civilization, 112 nonviolence, 55-57 in Islamic tradition, xviii–xix, 95 Nursi as advocate, 96 Nonviolence and Peace Building in Islam (Abu-Nimer), xvii Nonviolence International (NI), 153 nonviolent action, 243 nonviolent army, 194 Norris, Pippa, 115 Novak, Michael, The Spirit of Democratic Capitalism, 114 Nursi, Bediüzzaman Said, 95–104, 228 biography, 96-97 Damascus Sermon, 102 in Denizli Prizon, 104 effect of WWI on, 98 impact of teachings, 104 *jihad* understanding by, 103 on respect of others, 100 response to intolerance, 103-04 Risale-i Nur, 102 Treatise on Brotherhood, 100 "The Voice of Truth", 101

"occasions of revelation" (*asbab al-nuzul*), 42 offering peace to the heart (*ta'lif alqulub*), xix oppressed, defense of, 45 oppression, from World Wars, 98 organization management, 221 Organization of Islamic Conference (OIC), xxiv orthodox etiquettes, process of establishing, 24 Ottomans, *devshirme* system of, 19

pacifists, 228 Pagano, Ugo, 113 Paige, Glenn D., *Islam and Nonviolence*, xvii Pakistan CENTO adoption, 101 women in, 185 paradise, 32*n*24 partners, cultivating, 221 party in dispute (*wasta*), intermediary for, xix Pasha, Rustem, 19 Pasha, Sokullu Mehmet, 19 Patience and the Rewards for It (al-Sabr wa-'l-thawab 'alayhi), 51 patience (sabr), 43, 53, 84-85, 241 as aspect of jihad, 50-51 patriarchy state involvement in religious affairs, 212 and women's status, 183 Pattani Central Mosque demonstrations, 196 peace interconnection with religion and conflict, 112-15 Islamic concept of, 29 in Islamic sources, 189-93 positive concept vs. absence of war and conflict, 6 as substantive value, 7-9 Peace and Conflict Resolution in Islam (Said, Funk, Kadayifici), xvii peace contexts, 7 peace education, 234 impact, 164-72 Peace Education Curriculum (Kurikulum Pendidikan Damai), 153, 273-75 Peace Education Program (Program Pendidikan Damai; PPD), xxv, 151 - 72financial support, 156 high school program, 168–69 impact on teachers, 171 manuals, 159-64 students response to program, 170 peace flash, 158-59 peace (salam), 241 peace (*sulh*), 241 peace verse, 46 peacebuilding, 243-44 multiple approaches to activities, 218 synchronizing multidimensional, 231 - 32peaceful communities, mechanisms to build, xx peacemaking, xiii, 85, 244 contemporary efforts, xxiii-xxv content and context of skills, 211 - 214faith-based, xvi

uniqueness of Islamic efforts, xix peacemaking values in Islam, 76–85 collaborative actions and solidarity, 85 deeds, actions, individual responsibility and choice, 84 doing good (khayr and ihsan), 78–79 equality, 80 forgiveness (afu), 83-84, 190, 192, 237 inclusivity and participatory process, 86-87 open communication and discussion, 83 patience (sabr), 43, 53, 84-85, 241 quest for peace, 81-82 sacredness of human life, 80-81 social justice, 77-78 ummah, 85–86 universality and dignity of humans, 79-80 pencerahan akal, 240 People of the Book, 33*n*35, 46, 48, 87, 265 - 66as part of ummah, 86 Prophet and, 22 restrictive rulings on, 35n69 people of the sword, 91*n*36 perennial philosophy (al-kikmat alkhalidah), 27 perfect example (uswah hasanah), Prophet as, 24 perfection (kamal) as name belonging to God, 9 striving for, 119n4 persuasion, Nursi on, 99 pesantren or dayah (Islamic boarding schools), 156, 173n21, 241 language of, 158 philosopher of the Arabs, 26 philosophical-theological context of peace, 7, 11-15 piety, contest of, 52-54 poetry, 189 political institutions, women's access to, 180political-legal context of peace, 7, 15–23 positive action (musbet hareket), 102-03 potentiality, 13

PPD. See Program Pendidikan Damai (Peace Education Program; PPD) problem-solving skills, 233 problem-solving workshop, 244 production processes, 111 Program Pendidikan Damai (Peace Education Program; PPD), xxv, 151 - 72financial support, 156 high school program, 168–69 impact on teachers, 171 manuals, 159-64 students response to program, 170 Prophet. See also Muhammad on anger and forgiveness, 83-84 call to oppose injustice, 77 Companions, 187 on defending the faith, 109 emigration to Medina, 44 identification of martyr types, 55 life events, 42 in Mecca, 16 peacemaking as quality of, 83 and People of the Book, 22 on protection of dhimmi, 23 quest for peace, 82 sayings as commentaries on Qur'an, 119*n*6 signing of treatises, 17 treaty with Christians of Najran, 18 on universal equality, 80 on use of force, 19-20 on wisdom, 26 Provincial Office for Religious Affairs (Kantor Wilayah Departemen Agama; Kanwil Depag), 152 Provincial Office of National Education (Dinas Pendidikan), 152 public life, inseparability of Islam from, 207public policy, women historical role, 187 punishments for brigandage, Qur'an on hierarchy of, 66 pure goodness (khayr mahd, summun bonum, 14

qadi (religious judge), xix al-Qaeda leadership, 63 *qanun* (corruption law), 176*n*46, 241 *qat' al-tariq*, 241 qital (fighting), 40 qudrah (God's omnipotence), 12, 241 quietists, preservation of nonmilitant views, 50 Qur'an, 4–5, 127 on aggression, 20 on aggressor's fear of retaliation, 64 ahkam (legal injunctions) on peace and war, 6 on belief in Allah, 90n23 on burden of others, 98-99 call to what is good and praised, 24 on caring for others, 78 change and, 215-217 on characteristics of believers, 102 vs. Christian scriptures, 255–272 on communities that disobey, 216 on compulsion in religion, 20, 41 on conduct during war, 45 in context, 42 on creation, 90n26, 90n28 on deeds of righteousness, 92n45 on diversity of cultures, 28 on doing good, 78 on fear of God, 64 fighting permitted, 16, 44 on first human being, ix on forgiveness, 189 on gender, 183–184, 189 on God's qualities, 9 on God's requirements, 89n14 and goodness, 90n20 on grace and mercy, 31*n*10 on helping, 91*n*39 on hierarchy of punishments for brigandage, 66 on hope and despair, 32n25on human dignity and pride, 79 on humility and peace, 91n33 illiteracy and access to, 185 interpretation by men, 183 and Islamic conflict resolution, 74 and *jihad*, 40-42 on martyrdom, 51 and patience, 43 on peace, 81-82, 104, 190 peace verse, 46 on peacemaking, 83 on persuasion, 99

on pursuit of justice, 77 on sacredness of human life, 80 secularist and apologetic readings, 5 as source for Nursi's nonviolence, 98 and strugglling against wrongdoing, 42 - 44on submission to God, 91n32 support for diversity and tolerance, 87 sword verses (ayat al-sayf), 45-46 teaching women to study, 194 on tolerance of non-Muslim believers, 87 on trust and justice, 90n17on ummah, 86 on veracity of religions prior to Islam, 119 radicalism, reducing ideological support for, 233–34 radicalization, xiii rahiba ("fear of God"), 241 rahim (mercy), 190, 191 rahmah (compassion), 77, 190, 191, 241 Rahman, Fazlur, 135, 228 rajafa (quake), 67, 239 rajafat al-ard (shaking of the earth), 67, 239 Ramadan, 45 Rawwad, 'Abd al-'Aziz b. Abi, 56 reconciliation process (sulha), 241 reconciliation (sulh), xix, 74, 244 reconstruction after conflict, training in root causes, 222 reform (islah), 239 reformists, 129-30 and change, 142*n*14 response to human rights, 132–35 reforms, shari'ah (Islamic law) and, 135 - 40reframing, 244 relationships human-to-human (*habl min al-nas*), 151 vertical God-human (*habl mn allah*), 151 religion criticism of, xiv-xvi definition, 4

Index

immutability of traditional thought in Islam, 127 interconnection with conflict and peace, 112–15 interconnection with economics and civilization, 108-11 as source of violence, 3-4 religious freedom, as reason for defense, 16 - 17religious institutions, role in Muslim societies, 76 religious judge (qadi), xix religious knowledge, expansion and contractions, 130-32 religious leaders in Muslim communities, 209 change as threat, 215 peacebuilding training for, 232 required skills in conflict zones, 220 - 22trends in thought, 212–13 religious minorities, treatment of, 21-23 religious peacebuilding, 205 in Islam, 206–11 religious tax (jizya), 22-23, 239 religious texts. See also sacred scriptures interpreting, 131 Reşad (Ottoman sultan), 97 responsibility to counteract evil, 13-14 of individual, 84 retaliation, Qur'an on aggressor's fear of, 64 revenge, avoiding, 196 right action, defining, 109 right intention, defining, 109 Right Livelihood Award, 197 right path (sirat el mustaqim), 241 right, small vs. big, 99 right thought, defining, 109 righteousness, Qur'an on, 92n45 Risale-i Nur (Nursi), 102 ritual sacrifices, 3 rubban (monks), 64 Ruddick, Sarah, 180

Sa'ad, Rufaidah bint, 188 Sabeans, 33*n*35 *sabr* (patience), 55, 84–85, 241

as aspect of *jihad*, 50-51 Saby, Yusny, 173*n*16 sacred scriptures, comparing to historic realities, 4 sacredness, 131 sacredness of human life, 80-81 sadaqah (charity), 78, 241 Sadat, Anwar, 21, 211 Sadra, Mulla, 12, 13, 14–15 sahedo (martyr-witness), 52 Said, Abdul Aziz, 192, 206 Peace and Conflict Resolution in Islam, xvii Said, Hakim Mohammed, xix Sa'id, Jawdat, xix, 82 St. John the Damascene (Yuhanna ed-Dimashqui), 19 Saiyidain, K.G., 82 Salaah, Al Udar al-Karimah Shihaab ad-Din, 188 salah, 241 al-salam (divine name for peace), 9, 190 salam (peace), 202n41, 241 Salmi, Ralph, Islam and Conflict Resolution, xvii Sanusiyyah order (Libya), 20 Sarakhsi, on *jihad*, 17 Saritoprak, Zeki, 228 "Bediüzzaman Said Nursi's Paradigm of Islamic Nonviolence", 95-106 Satha-Anand, Chaiwat, xvii-xviii, xix, 206 Islam and Nonviolence, xvii Sato, Seizaburo, 115 Schact, Joseph, 137 Schelling, Thomas, 118 Scheuer, Michael, 65 scholarship, ranking, 56 school of Illumination (ishraq), 27 schools. See also education schools of Islamic jurisprudence, basic principles of Islam, 245 Schumacher, E.F., 114, 116, 118, 119n4 objectives of work, 107-08 Schuon, Frithjof, 114, 117–18 sciences, 110 Islamic society and, 128

Second International Conference of the Assembly for Moderate Islamic Thought and Culture, xxiv secularism, 114, 138 and women's rights, 183 secularist criticism of religion, 4 Sekolah Menengah Atas (SMA), 153 Sekolah Menengah Kejuruan (SMK), 153 self-defense, 44, 45 self-determination, women and, 184 seminaries (madrasas), 206 Nursi's complaints about, 97 Shafi'i, on jihad, 17 Shagab (ruler of Abbasid Empire), 188 shahada (martyrdom), 39, 40, 49, 51, 241 Shahadahs (testimonies of faith), 256 shahid (martyr), 51, 241 competing definitions, 54-55 shahwa, 241 shaking of the earth (rajafat al-ard), 67, 239 "shaking of the hearts (tahrik al-qulub)", 67 Shamil, Shaykh, 20 al-shari'ah (divine law), 14 shari'ah (Islamic law), xix, 15, 241 conflict with modern human rights standards, 127–28 criminal law, 137 criticism of implementation, 176*n*46 and human rights, 132-35 in Indonesia, 166-67 movement for reconstruction, 128 police (wilayatul hisbah), 167 reforms and, 135-40 and tolerance of religious minorities, 17 Sharify-Funk, Meena, 228 "Muslim Women Peacemakers as Agents of Change", 179-203 sharr, 241 Shema, 261 Shi'ite school of Islam, 140*n*3 Shikuh, Dara, 28 Shinawatra, Thaksin, 195 Shirazi, Hafiz, 100 shura (mutual consultation), 86-87, 241 Siberia, Nursi in, 97–98

signs of God (ayat Allah, or vestigia Dei), 13 sirat el mustaqim (right path), 241 Sirr-i Akbar (Great Mystery), 28 siyar (law of nations), 50 skills transmission, 219-22 slavery, 78 Smith, Adam, 111 So, Perseveranda, 172n7 social justice, as Islam goals, 77-78 socialism, vs. Islamic economy, 116 sociocultural context of peace, 7, 23-29 solidarity, 85 Soroush, Abdolkarim, 130-31, 132, 135, 144n28, 145n36, 228 The Spirit of Democratic Capitalism (Novak), 114 spiritual equality, of men and women, 184 spiritual individualism of Islam, 8 spiritual jihad, 103 spiritual life, helping people with, 103 spiritual-metaphysical context of peace, 7,9–11 spiritual struggle, superiority of, 54 stereotyping of Islam, 91n36 stewardship (khilafah), 190, 192 strategic planning, for conflict intervention, 221 Streusand, Douglas, 64, 66, 68 struggle against wrongdoing, Qur'an and, 42–44 struggle for living, 109 struggle, militant vs. nonmilitant, 52-54 Student Network for People's Protection, 196 submission to God, Qur'an on, 91*n*32 Sudan, 135 sufficiency of reforms, 138 Sufis, explanation of creation, 9-10 Sufism, 50, 110 Suleiman the Magnificent, grand viziers, 19 sulh (peace), 241 sulh (reconciliation), 74 sulha (reconciliation process), 241 Sumeyya (first Muslim martyr), 187 sun', 241 sunnah, 4-5, 24, 127, 241 Sunni Maliki school of law, 55

sword verses (ayat al-sayf), 45–46 Qur'an verses superceded by, 48 Syiah Kuala University, 153 Syrian jurists, 48 tabdil (change onself), 215 tafsir (commentary on Qur'an), 5, 241 Taha, Mahmoud Mohammed, 135 tahkim (arbitration), 74, 241 "tabrik al-qulub (shaking of the hearts)", 67 tajdid, 241 takfir, 241 Talbi, Mohammed, 135 Talib, 'Ali b. Abi, 53 ta'lif al-qulub (offering peace to the heart), xix Tanham, George K., Islam and Conflict Resolution, xvii tanzih (God's transcendence), 9, 241 taqwa (God-consciousness), 25, 241 *tarjufu* (violent commotion), 67 tashbih, 241 taslim, 241 tawhid (monotheism), 241 tawhid (unity), 190-91 ta'wil (inner meanings of Qur'an), 5, 241 teachings and aims of Islamic law (masqasid al-shari'ah), 5 technology ideological neutrality of, 116 integrating traditional and contemporary, 124n52 Islamic society and, 128 territorial expansion, vs. conversion, 18 terrorism, 59, 233-34 competing definitions in Arabic, 65 Islam opposition to, xxv terrorism (irhab), 64 terrorist (irhabi), 64, 65, 66 terrorist (irjafi), 64, 67-68 Thailand, 195 Thanksgiving Fatwa of Peace, xxv thawab, 241 theologians, and personal transformation, xviii thinking for reviving (berfikir untuk penyegaran), 164 third party in negotiation, Muslim vs. Western view, 74

Thomas, Aquinas (Saint), Commentary, 114 thought, defining right, 109 Three Guineas (Woolf), 180 Tibi, Bassam, 134, 146*n*47 Tickner, J. Ann, 180 tit-for-tat, 70n12 tolerance of differences, Qur'an support for, 87 of religious minorities, 17, 19 Topkapi Declaration, xxiv tradition of transmitted religious sciences (al-'ulum al-naqliyyah), 4-5 traditionalists (muhaddithin), 15 traditionalists (mutaqlidun), 201n18 training, 244. See also education tranquility, 9 transitional justice, 234–35 Treatise on Brotherhood (Nursi), 100 tribal solidarity (*assabiyyah*), 85 truce (hudna), 239 truth, universality of, 26-27 tsunami, damage to PPD office, 158 turhibuna, 64-65 Turkey CENTO adoption, 101 Kemalist secularists, 96 Turks, Nursi on relationship with Armenians, 102 Tusi, Nasir al-Din, 121n17 Uhud, Battle of, 45, 188 ulama, xiii-xiv, 129, 241

on Islamic peacemaking teachings, xviii–xix lack of female in Acehnese community, 162 manual development, 174n23 manual exercise activities, 164 manual on gender equality, 162 mistrust of Western powers, 157 PPD manual for, 161 Ulama Peace Conference, 159 Ulama Program, 156–57 creating manual, 158 impact, 165 ultimate good (al-ghayah al-khayriyyah), 237 ulum al-awa'il, 242

al-'ulum al-naqliyyah (tradition of transmitted religious sciences), 4-5, 237 ulum 'aqliyyah, 242 ulum naqliyyah, 242 Umayyad period, 50 Umm Habiba (wife of Prophet), 187 Umm Salama (wife of Prophet), 187, 188 ummah, 85-86, 242 ummah wasatah (middle community), 24,242Undan-Undang Pemerintahan Aceh (Aceh Government Law), 166 uniformity, vs. unity, 122n28 United Kingdom, CENTO adoption, 101 United Nations Millenium Summit of World Religious Leaders, 205 role in world concerns, 206 United Nations Children's Fund (UNI-CEF), 153, 156, 170 United States federal agencies, 64 foreign policy, 65 United States Institute of Peace, 158 unity among Muslims, 101 vs. uniformity, 122n28 unity of God, 264–65 unity (tawhid), 190-91, 255-56 universality and dignity of humans, 79 - 80university, Nursi's efforts to establish, 97 University of Sanaa, Empirical Research and Women's Studies Center, 189 Unjust Slaughterer (al-Zalam al-Qattal), 68 'Urabi, Ahmad, 20 Usaybi'ah, Ibn Abi, 27 uswah hasanah (perfect example), 242 Prophet as, 24 'Uyayna, Sufyan b., 52 values, in conflict resolution, 74 vertical God-human relations (habl mn allah), 151 vestigia Dei or ayat Allah (signs of God), 13

violence and conditions permitting use of force, 82 illegitimate, 59 in Islam, ethics of, xvi–xviii Muslim scholars debate on use, 208 between Muslims and Buddhists, 195 root causes, 209 search for legitimate basis for use, 83 violent commotion (tarjufu), 67 virtue (fadilah), 25 Wadud, Amina, 184–85 Wahhabis, 24 Wahid, Abdurrahman, 166 Wahid Institute, 232 wa hum al-saghirun, 22 wajib al-wujud (necessary being), God as, 14 Wajir Peace and Development Committee (Kenya), xxv, 197 Wali Allah (Shah in India), 128 waqi, 242 war (harb), 40 non-Muslims as targets, 47 warfare, 64 wasatah (mediation), 74, 242 wasta (party in dispute), intermediary for, xix wathiqat al-madinah (Medinan Constitution), 22 way of God (fi sabil Allah), 55, 238 Western conflict resolution processes impact in Muslim country context, 207vs. Muslim model, 74–75 Western powers impact on Muslim communities, 213 mistrust by ulama, 157 society changes, 215 wilayatul hisbah (shari'ah police), 167 wisdom (*hikmah*), 77, 239 Prophet on, 26 women in armed conflict, 182, 188 education of, 182

gender stereotypes, 181 in Pakistan, 185 values associated with, 180 women as peacemakers, 162, 179-200 contemporary illustrations, 193-98 historical precedents, 186–89 shared challenges, 180-82 strengths and limitations of initiatives, 198-200 Women for Peace nonviolent movement, in Kenya, 197 women's rights, 135 in Islamic contexts, 182-85 Woolf, Virginia, Three Guineas, 180 work division of, 110 Schumacher on objectives of, 107-08 traditional objectives, 108-11 World Values Survey, 1995-2001, 115 World War I, 97 effect on Nursi, 98 al-wujud (existence), 14

Yacoobi, Sakena, 193–95 *yakeen* (faith), 242 *yawm al-mithaq* (dignity), 79–80, 242 Yazdi, Ayatollah Mohammad, 146*n*48 *Yoga-Vasishtha*, 28 Yudenich, Nikolai Nikolaevich, 97 Yugoslavia, 104 Yuhanna ed-Dimashqui (St. John the Damascene), 19 Yusuf, Abu, 22, 23 *zakat* (almsgiving), 78, 242

zakar (annsgiving), 78, 242 zamil, 189, 242 Zamzami, H.M. Daud, 173*n*16 Zartman, William, 73–74 Zayd, Usama b., 41 Zoroastrians, 33*n*35 Prophet and, 17 zulm (oppression and injustice), 242

© Copyright by the Endowment of the United States Institute of Peace