

Congressman John L. Mica



7th Congressional District of Florida

Service Academy Nomination Application

"Class of 2017" – entering Summer 2013

United States Military Academy
United States Naval Academy
United States Air Force Academy
United States Merchant Marine Academy

Congressman John L. Mica
770 West Granada Boulevard, Suite 315
Ormond Beach, FL 32174
(386) 676-7750

1. **Transcripts:** Ask your high school/college counselor for a sealed copy of your transcript. If your SAT or ACT scores are not included on your transcript, please include a copy of your test scores in your packet.
2. **Deadline:** Send all information including a current wallet-sized **photo** to the Ormond Beach office. Completed application packets must be **received by October 5, 2012.**
3. **Two Letters of Recommendation** in sealed envelopes, signed across the flap by the originator. Letters should come from those who know you well, to include teachers, counselors, coaches, employers, or clergy.
4. **3 Essays:** In 300 words or less, 3 essays responding to the following questions:
 - **Why do you want to attend a United States Service Academy?**
 - **What life experiences have prepared you for the rigors and demands of life at an academy?**
 - **What do you see yourself doing in 10 years in terms of personal, professional and family goals?**
5. **Minimum Requirements:** The Service Academies have established very high standards for admission. A grade point average (GPA) of 3.0 **and** SAT scores of 550 Math and 500 Critical Reading are the **MINIMUM** scholastic standards for admission. If you do not meet the minimum requirements, then you should seriously reconsider your decision to apply for a nomination.
6. **Interview:** You will be scheduled for an interview with Congressman Mica's Service Academy Nomination Selection Board **if** you meet at least the minimum requirements. The interview will last approximately 20 minutes. Interviews will be held *Saturday, October 27th, 2012 at the Advanced Technology College in Daytona Beach.*
7. In addition to applying for a nomination, you **must** apply online to the Service Academies to open a file on your behalf:

Military Academy	www.usma.edu
Naval Academy	www.usna.edu
Air Force Academy	www.usafa.edu
Merchant Marine Academy	www.usmma.edu
8. You are encouraged to apply to your two Florida Senators and the Vice President:

Senator Bill Nelson:	www.billnelson.senate.gov
Senator Marco Rubio:	www.rubio.senate.gov
Vice President Biden:	www.whitehouse.gov/vicepresident

**Application for Consideration as a Nominee to the United States
Military, Naval, Air Force or Merchant Marine Academy - Page One**

(Please type or print all information on this application)

Full Name: _____
(first)(middle)(last)

Permanent Address: _____

Social Security Number: ____ - ____ - ____ Birth date: ____/____/____

Home Phone:(____) _____ Cell Phone:(____) _____ County:_____

Email address _____

Are you a citizen of the United States? _____

(NOTE: If selected for an appointment, you must be a citizen at the time that you enter an academy.)

Mother's Name: _____ Father's Name: _____

Mother's Work Phone #: _____ Father's Work Phone #: _____

Name of High School: _____ Graduation Year: _____

Name of Guidance Counselor: _____

Phone Number of Guidance Office: _____

Academy Preference: 1st Choice _____ 2nd Choice _____

(Please note: You must have a pre-candidate file open at these academies)

I am also seeking a nomination through:

____ Senator Nelson ____ Senator Rubio ____ Vice President ____ President

Have you applied for an ROTC scholarship? ____ If yes, where? _____

Visual Acuity: Corrected _____ Uncorrected _____

Remember, all of the following must be included in your packet:

1. **Completed three page application** form, signed by applicant (may attach list of extracurricular activities)
2. **Transcript** showing GPA/Class Rank in sealed envelope.
3. **3 brief essays** of 300 words or less, typed, (name on each page) responding to the following questions:
Why do you want to attend an academy?
What experiences in your life have prepared you for the rigors and demands of life at an academy?
What do you see yourself doing in ten years in terms of personal, professional and family goals?
4. **Two letters of recommendation** in sealed envelopes from teachers, counselors, coaches, employers or clergy.
5. **SAT** and/ or **ACT Scores** (Copies accepted if not on transcript)
6. Wallet-sized (2 ½' x 3 ½') current **photograph** with name on back- attached to application

Please send completed application to:

**Congressman John L. Mica
Attn: Mrs. Sue Bower, Academy Coordinator
770 West Granada Boulevard, Suite 315
Ormond Beach, FL 32174**

**Application for Consideration as a Nominee to the United States
Military, Naval, Air Force or Merchant Marine Academy – Page Two**

(Please type or print information on this application– may also attach list of extracurricular activities)

Full Name: _____
(first)(middle)(last)

Athletic Activities – school and community groups

Sport	JV/V?	Captain?	Awards/Honors	Grade
_____	/_____	/_____	/_____	/9 10 11 12
_____	/_____	/_____	/_____	/9 10 11 12
_____	/_____	/_____	/_____	/9 10 11 12
_____	/_____	/_____	/_____	/9 10 11 12
_____	/_____	/_____	/_____	/9 10 11 12
_____	/_____	/_____	/_____	/9 10 11 12

Extracurricular Activities

[Please check all that apply. Again, for Grade, please circle the appropriate number(s).]

	Position Held	Grade	Awards/Honors
___ Student Govt.	_____	9 10 11 12	_____
___ National Honor Soc.	_____	9 10 11 12	_____
___ Yearbook	_____	9 10 11 12	_____
___ Newspaper	_____	9 10 11 12	_____
___ Scouting	_____	9 10 11 12	_____
___ Key Club	_____	9 10 11 12	_____
___ SADD	_____	9 10 11 12	_____
___ JROTC	_____	9 10 11 12	_____
___ Tutor/Mentor	_____	9 10 11 12	_____
___ Boys State	_____	9 10 11 12	_____
___ Girls State	_____	9 10 11 12	_____
___ Math/Science Club	_____	9 10 11 12	_____
___ Language Club	_____	9 10 11 12	_____
___ Band – Marching	_____	9 10 11 12	_____
___ Band – Jazz	_____	9 10 11 12	_____
___ Band – Concert	_____	9 10 11 12	_____
___ Band – Other	_____	9 10 11 12	_____
___ Chorus	_____	9 10 11 12	_____
___ Play/Theater	_____	9 10 11 12	_____
___ Model UN	_____	9 10 11 12	_____
___ Quiz Bowl	_____	9 10 11 12	_____
___ Other _____	_____	9 10 11 12	_____
___ Other _____	_____	9 10 11 12	_____
___ Other _____	_____	9 10 11 12	_____
___ Other _____	_____	9 10 11 12	_____

Please list any cultural experiences/travel that you have undertaken that demonstrate your leadership skills (include dates of travel): _____

**Application for Consideration as a Nominee to the United States
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(Please type or print information on this application—may also attach list of extracurricular activities)

Full Name: _____
(first)(middle)(last)

Community/Volunteer/Spiritual Activities

[Please check all that apply. Again, for Grade, please circle the appropriate number(s).]

	Position Held	Grade	Award/Honor
___ Community Service Corps	_____	9 10 11 12	_____
___ Missions Trips	_____	9 10 11 12	_____
___ Youth Group	_____	9 10 11 12	_____
___ Habitat for Humanity	_____	9 10 11 12	_____
___ Walk/Run for a Cure	_____	9 10 11 12	_____
___ Feeding the Hungry	_____	9 10 11 12	_____
___ Tutor/Mentor	_____	9 10 11 12	_____
___ Spiritual/Church Group	_____	9 10 11 12	_____
___ Other _____	_____	9 10 11 12	_____
___ Other _____	_____	9 10 11 12	_____

Outside Awards/Honors

Please list any awards/honors not listed above. For example: National Merit Scholar, Writing/Essay awards, DAR Awards, Spirit Awards, HOBY, Governor's School:
[Again, for Grade, please circle the appropriate number(s).]

Award/Honor	Grade
_____	9 10 11 12
_____	9 10 11 12
_____	9 10 11 12
_____	9 10 11 12
_____	9 10 11 12

Employment History

Have you held a job(s) during the school year or in the summer? _____

If yes, please describe your job(s): _____

SAT/ACT Scores

SAT Critical Reading Test #1 _____ #2 _____ #3 _____ #4 _____ #5 _____
 SAT Math Test #1 _____ #2 _____ #3 _____ #4 _____ #5 _____
 SAT Writing Test #1 _____ #2 _____ #3 _____ #4 _____ #5 _____
 ACT: English _____ Math _____ Reading _____ Science _____ Comp. _____
 English _____ Math _____ Reading _____ Science _____ Comp. _____

Signature: _____ Date: _____