



Health & Safety EXPO  
P. O. Box 650  
MSIN S7-83  
Richland, WA 99352-1000

Dear Prospective Vendor or Guest:

## NINETEENTH ANNUAL HEALTH & SAFETY EXPOSITION

You are invited to participate in the Nineteenth Annual Health & Safety Exposition (EXPO) to be held May 14 & 15, 2013, at the Trade Recreation Agricultural Center (TRAC Center) located in Pasco, Washington.

The goal of this EXPO is to promote health and safety, both at home and in the workplace. Booths will be available, **at no charge**, for conducting demonstrations or displaying products intended to promote a safer, healthier lifestyle and increase awareness. Skirted tables, and chairs are provided. There will be a charge if you need phone access to support your display or if you have excessive electrical needs for your booth.

In an effort to stay focused on the theme of the EXPO, we are requesting that exhibitors' take a "soft-sell" approach in promoting their products. EXPO provides you a unique opportunity to share your expertise regarding safety and/or health topics, display available products and services, and increase product and vendor recognition by Hanford employees, their families and the general public.

Set-up for this event will take place May 13 from 7:00 a.m. to 4:00 p.m. EXPO will be open May 14 & 15 from 7:00 a.m. to 7:00 p.m. The Exhibit Areas will be open until 8:00 p.m. on May 15 for exhibitors to disassemble their displays and continue on May 16 from 7:00 a.m. to 9:00 a.m. All exhibits and displays not removed from TRAC Center on May 16, **must** have an attendant with them on May 16 at 7:00 a.m. and be removed from TRAC Center no later than 9:00 a.m.

With more than 70,000 attendees and over 280 companies represented at last year's EXPO, it is anticipated that exhibit space will be filled quickly. It is our hope that you will take advantage of this invitation to get involved. The registrar for this event is Owen Berglund (509-376-9035). Registration will be first-come first-served, so fax your registration form to EXPO Registration @ 509-373-6101 as soon as possible.

Very truly yours,

A handwritten signature in red ink that reads "O. D. Berglund". The signature is written in a cursive style.

O. D. Berglund, Chairman  
Topics & Exhibits Team  
Health & Safety EXPO