

FLORIDA KEYS NATIONAL MARINE SANCTUARY ADVISORY COUNCIL

**Marathon Garden Club, Marathon
Tuesday, August 21, 2007**

F I N A L A G E N D A

SANCTUARY ADVISORY COUNCIL MISSION STATEMENT
(adopted unanimously, December 6, 2005)

The Florida Keys National Marine Sanctuary Advisory Council is an interactive liaison between the residents and visitors of the Florida Keys and the staff and management of the FKNMS. In this role, and with the understanding that a healthy ecosystem is essential to the economy and quality of life in the Florida Keys, the SAC will promote restoration and maintenance of biodiversity and ecological resiliency in the South Florida environment. We will strive to achieve a vibrant, ecologically sustainable ecosystem and economy through application of the best available science and balanced, conservation-based management.

- 9:00** **Call to Order**
 Roll Call
 Approve Minutes from June 19, 2007 Meeting
 Adopt Agenda for this Meeting
 Chairperson's Comments, Introductions
- 9:15** **Agency Report Highlights and Superintendent's Report:** FKNMS, Southeast NMSP Region, FDEP, FWC, USFWS, FWRI, NMFS, SFWMD representatives
- 10:15** **Public Comment**
- 10:30** **Break**
- 10:40** **National Marine Fisheries Service (NMFS) Law Enforcement Report:** Dick Smith, NMFS
- 11:00** **Marine Protected Areas Management/Climate Change Report:** Brian Keller, FKNMS Science Coordinator
- 11:30** **Water Quality Monitoring on the Southeast Florida Shelf:** Joe Boyer, Florida International University
- 11:45** **Working Group Reports:** Jerry Lorenz, Ecosystem Restoration Working Group - including a water quality resolution
- 12:15** **LUNCH** on your own

- 1:15** **Working Group Reports cont:**
Martin Moe and Mary Tagliareni, Education and Outreach Working Group
Bruce Popham, Water Quality Working Group
- 2:15** **Public Comment**
- 2:30** **Update on Staghorn Coral Transplanting and Nursery Project:** Ken
Nedimyer, SAC member
- 2:50** **Break**
- 3:00** **SAC Charter Review:** CDR Dave Score, FKNMS staff, SAC
- 3:30** **Unfinished Business: Monroe County Marine Resources Department**
- 4:00** **Adjourn**