



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



January 18, 2013

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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# **Statement from Congresswoman Terri A. Sewell In Observance of Dr. Martin Luther King Jr. Day**

January 18, 2013

WASHINGTON, DC – Congresswoman Terri A. Sewell (AL-07) released the following statement today in recognition of Dr. Martin Luther King Jr. Day which will be observed on Monday, January 21.

“On this Martin Luther King, Jr. Day, we honor and celebrate a man that united our country through his message of peace, unity and love. As the representative of Alabama’s historic civil rights district, I know that Dr. King’s selfless sacrifices changed the trajectory of our nation’s history. It is befitting that on this day we also celebrate the second inauguration of President Obama. It reminds us that Dr. King’s legacy was not just a part of black history, but an integral part to the very fabric of American history.

Dr. King challenged us to embrace our shared humanity through public service, civic engagement and volunteerism. In honor of Dr. King, we should rededicate ourselves to public service this holiday. In times like these, volunteerism and civic engagement connect our communities and reaffirm the strength, humanity and determination of the American people.”

###

# Representative Sewell and Senator Donnelly Place Friendly Wager on the BCS National Championship

*[#1 Notre Dame vs. #2 Alabama] (2012)*

January 7, 2013

Washington, DC –U.S. Representative Terri A. Sewell (D-AL) and newly-elected Senator Joe Donnelly (D-IN) have decided to place a friendly wager on the outcome of the 2012 Bowl Championship Series (BCS) National Championship Game, which features two of the most storied programs in college football history: #1 Notre Dame vs. #2 Alabama.

Should the Alabama Crimson Tide secure victory, Senator Donnelly has agreed to wear a University of Alabama tie and deliver an assortment of South Bend Company chocolates to Rep. Sewell's office.

Should the Fighting Irish win, Congresswoman Sewell has agreed to wear a Notre Dame necklace and deliver Tuscaloosa's own Dreamland ribs to Sen. Donnelly's office.

"Tonight my Crimson Tide takes on the Fighting Irish in Miami for the BCS National Championship determined to win back to back championships for the first time in the BCS era," said Rep. Sewell. "I look forward to Senator Donnelly delivering some South Bend Chocolates to my office while wearing a University of Alabama tie. However, if Fighting Irish manage to prevail, I will deliver Dreamland ribs and wear a Notre Dame necklace. Alabama looks forward to keeping the BCS trophy in its rightful home. Roll Tide!!!"

"It has been a great season for Notre Dame Football," said Senator Donnelly. "I know the Crimson Tide will give them a tough fight tonight, but I look forward to eating Alabama ribs after an Irish victory."

Alabama vs. Notre Dame is set for Monday January 7 at 7:30 pm CST on ESPN.

###

# **Congresswoman Terri A. Sewell Selected to Serve as Chief Deputy Whip in the U.S. House of Representatives**

## *Sewell Selected to be Part of Democratic House Leadership*

January 4, 2013

Washington, DC—Today, Congresswoman Terri A. Sewell was selected by U.S. House Democratic Whip Steny Hoyer to serve as one of his Chief Deputy Whips for the Democratic Party. Chief Deputy Whips are responsible for helping the Democratic Whip mobilize the party vote on important legislation before they come to the House Floor to be voted on. Chief Deputy Whips also serve as liaisons between the Members and the Caucus, to help build strong support for the Democratic agenda.

“I proudly accept and am honored to be selected by Democratic Whip Steny Hoyer to serve as one of his Chief Deputy Whips for the 113th Congress,” said Rep. Sewell. “I look forward to working with the Whip team and our outstanding Democratic Leadership in the House to advance the people’s agenda and mobilize my colleagues on important legislation. More importantly, my selection by Mr. Hoyer to be one of his Chief Deputy Whips will help me further the Democratic agenda that includes strengthening the middle class, improving our nation’s infrastructure, and putting Alabamians back to work.”

“I’m pleased to announce that Rep. Terri Sewell will serve as a Chief Deputy Whip for the 113th Congress,” said Democratic Whip Steny Hoyer. “Rep. Sewell has been a proven leader among House Democrats and served effectively as a Senior Whip in the 112th Congress. I look forward to working with her in this new role as we continue to advance Democratic priorities, including job creation and building a strong middle class.”

The following members have also been appointed by Democratic Whip Hoyer to serve as Chief Deputy Whips for the 113th Congress and will be considered part of House Leadership:

U.S. Rep. John Lewis of Georgia, Senior Chief Deputy Whip

U.S. Rep. G.K. Butterfield of North Carolina

U.S. Rep. Diana DeGette of Colorado

U.S. Rep. Keith Ellison of Minnesota

U.S. Rep. Ben Ray Lujan of New Mexico

U.S. Rep. Jim Matheson of Utah

U.S. Rep. Janice Schakowsky of Illinois

U.S. Rep. Debbie Wasserman Schultz of Florida

U.S. Rep. Peter Welch of Vermont

For more information regarding the Chief Deputy Whip position, or the process of the Whip Team please visit <http://www.democraticwhip.gov/about/the-whips-role>

###

# Congresswoman Terri A. Sewell Sworn into Office as 113th Congress Begins

*Joins Financial Services Committee*

January 4, 2013

WASHINGTON, DC- U.S. Representative Terri Sewell (D-AL) today was sworn into office for her second term in the U.S. House of Representatives on the opening day of the 113th Congress.

“I am deeply honored to represent the people of Alabama’s 7th Congressional District for a second term,” Rep. Sewell said. “There is still much work to do and I remain committed to working with my colleagues on both sides of the aisle and President Obama to reduce our deficit, strengthen our economy and create American jobs.

Rep. Sewell was selected to serve on the Financial Services Committee which has jurisdiction over the financial services and housing sectors, including banking, securities, insurance, real estate, public and assisted housing. In the 7th District, Birmingham ranks as one of the most important business centers in the Southeastern United States and is also one of the largest banking centers in the United States.

“I am honored to join the Financial Services Committee,” said Rep. Sewell. “I look forward to using my 15 years of experience as a finance attorney to promote economic development in my district, strengthen consumer protections and ensure adequate regulation within the banking industry.”

###

# Statement from Congresswoman Sewell in Response to Status of Inpatient Services at Cooper Green Hospital

January 4, 2013

I am committed to protecting the health and well-being of our community and ensuring that everyone has access to quality affordable healthcare. On October 26, 2012, I hosted a community forum at the Sixteenth Street Baptist Church about the future of Cooper Green Hospital and inpatient services in Jefferson County. The purpose of the forum was to provide our community with an opportunity to discuss the future of Cooper Green and to gain a better understanding about the concerns and needs of those who depend on its services. We also brought national attention to the issue and hosted Rev. Al Sharpton, President of the National Action Network and host of 'PoliticsNation' on MSNBC at our forum.

The central issues raised at the forum were that the community needs clear, concise and regular communication about the future plans for Cooper Green. Citizens want an opportunity to provide their input in developing the plan for the future of Cooper Green Hospital and in-patient services for the indigent in Jefferson County.

On November 19, 2012, I sent a letter to all of the Jefferson County Commissioners and Jefferson County Manager Tony Petelos sharing the concerns that were raised at the forum. I asked the county to consider participating in a forum with me that will seek to address the community's concerns and outline the transition to ensure that there is input, transparency and clear communication during this critical time. It is imperative that the next steps involved with the transition of inpatient services at Cooper Green are highlighted and that we hear suggestions and take questions about where patients will go to receive inpatient care and clinical services. My staff and I have been in touch with my constituents affected by the closure of Cooper Green. My staff attends weekly community meetings about this issue and are in touch with several of the County Commissioners, Jefferson County Manager Petelos and Otis Story, the County's consultant, about this ongoing issue.

We stand on the shoulders of giants who fought, bled and died for our basic civil rights. It is our charge to preserve, respect and honor that legacy by working collectively and in a bipartisan manner to ensure that everyone has access to quality affordable healthcare.

###

## Recent Grant Awards

- **December 27, 2012** -- Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of \$81,000 to the Bessemer Fire Department through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.
- **December 26, 2012** - Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of 20,752 to the Midfield Fire and Rescue Service through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.
- **December 19, 2012** – Congresswoman Terri A. Sewell Announces \$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue
- **December 19, 2012** – Whatley Health Services is awarded \$500,000 for the HRSA School Based Health Center Capital Program for Alberta Elementary School in Tuscaloosa, Alabama.



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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories.  
Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### U.S. Department of Education

**Program:** **NEW - Personnel Development to Improve Services and Results for Children with Disabilities**

**Description:** The purpose of this program is to help address State-identified needs for highly qualified personnel in special education, related services, early intervention, and regular education to work with children, including infants and toddlers, with disabilities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=215654&mode=VIEW>

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### U.S. Department of Health and Human Services

**Program:** **NEW - Small Rural Hospital Improvement Grant Program (SHIP)**

**Description:** The purpose of the Small Rural Hospital Improvement Grant Program (SHIP) is to help small rural hospitals of 49 beds or less, and do any or all of the following: 1) enable the purchase of equipment and/or training to help hospitals attain value-based purchasing provision in the Patient Protection and Affordable Care Act (ACA), 2) aid small rural hospitals in joining or becoming accountable care organizations, or create shared savings programs per the ACA, and 3) enable small rural hospitals to purchase health information technology, equipment and/or training to comply with meaningful use, ICD-10 standards, and payment bundling.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=216273&mode=VIEW>

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**Program:** **NEW - Nursing Workforce Diversity (NWD) Program**

**Description:** NWD grants are awarded to increase nursing education opportunities for individuals who are from disadvantaged backgrounds (including racial and ethnic minorities under-represented among registered nurses) by providing (1) student scholarships or stipends for diploma or associate degree nurses to enter a bridge or degree completion program, and (2) student scholarships or stipends for accelerated nursing degree programs, pre-entry preparation, advanced education preparation, and retention activities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=214973&mode=VIEW>

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**Program:** **NEW - New Access Point Grants**

**Description:** Health centers improve the health of the Nation's underserved communities and vulnerable populations by ensuring access to comprehensive, culturally competent, quality primary health care services.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=216293&mode=VIEW>

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**Program:** **NEW - Statewide Consumer Network Grant**

**Description:** The purpose of this program is to enhance statewide consumer-run organizations to promote service system capacity and infrastructure development that is recovery-focused and resiliency-oriented. For the purposes of this funding opportunity, this program seeks to promote activities related to wellness, integrated care, health care reform, and trauma-informed care.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=215914&mode=VIEW>

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**Program:** **NEW - Teenage Pregnancy Prevention: Replication of Evidence - based Programs (Tier 1) Supplemental Funds**

**Description:** Under this announcement approximately \$7,000,000 is available on a competitive basis for the purpose of expanding and strengthening existing evidence-based programs that have been proven through rigorous evaluation to reduce teenage pregnancy, behavioral risks underlying teenage pregnancy, or other associated risk factors.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=216153&mode=VIEW>

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**Program:** **NEW - Research Grants for Preventing Violence and Violence Related Injury**

**Description:** The purposes of the NCIPC extramural violence prevention research program are to: Build the scientific base for the prevention of violence by helping to expand and advance our understanding of the primary prevention of interpersonal and self-directed violence.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=215234&mode=VIEW>

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## **U.S. Department of Justice**

**Program:** **NEW - BJA FY 13 Smart Policing Initiative**

**Description:** The Byrne Competitive Program helps local communities improve the functioning and capacity of state and local criminal justice systems and provides for national support efforts including training and technical assistance programs strategically targeted to address local needs.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=216253&mode=VIEW>

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**Program:** **NEW - Violent Gang and Gun Crime Reduction Program (Project Safe Neighborhoods)**

**Description:** Project Safe Neighborhoods (PSN) is designed to create safer neighborhoods through a sustained reduction in crime associated with gang and gun violence, and violent offenders.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492 syzySmjfbTwjzwTVLPT4!1702133586?oppId=214413&mode=VIEW>

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**Program:** **NEW - BJA FY 13 Second Chance Act Technology Career Training Program for Incarcerated Adults and Juveniles**

**Description:** The Second Chance Act of 2007 (Pub. L. 110-199) provides a comprehensive response to the increasing number of incarcerated adults and juveniles who are released from prison, jail, and juvenile residential facilities and returning to communities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492 syzySmjfbTwjzwTVLPT4!1702133586?oppId=214393&mode=VIEW>

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**Program:** **NEW - BJA FY 13 Byrne Criminal Justice Innovation Program**

**Description:** Grants to develop healthy, vibrant communities that are places to provide the opportunities, resources, and an environment that children, youth, and adults need to maximize their life outcomes, including high-quality schools and cradle-to-career educational programs; high-quality and affordable housing; thriving commercial establishments; access to quality health care and health services; art and cultural amenities; parks and other recreational spaces; and the safety to take advantage of these opportunities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=T2T3QlsHpxZc0L8JSNpQ9tQnJQQQYTrLN10WMCdJ9hJccV1vzzFk!1991528615?oppld=213393&mode=VIEW>

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## **U.S. Department of Labor**

**Program:** **NEW - YouthBuild**

**Description:** YouthBuild is a workforce and community development program that serves youth ages 16-24. The YouthBuild program uses a dual model combining academic instruction and occupational skills training leading to the completion of a high school diploma or GED. Participants receive an opportunity to gain industry recognized credentials in construction trades while gaining hands on experience in the construction industry.

**Website:** Interested applicants can find more information on [www.grants.gov](http://www.grants.gov).

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## **U.S. Environmental Protection Agency**

**Program:** **NEW - Fiscal Year 2013 Pollution Prevention Grant Program**

**Description:** The Pollution Prevention Grant Program supports State and Tribal technical assistance programs which help businesses identify better environmental strategies and solutions for reducing or eliminating waste at the source.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hSLNQ4fC2Sst1xL18JkMkDtKvmCZpH8qy svD05CJ2hGRL1Kvsbm0!-1413871233?oppId=216533&mode=VIEW>

## **Section IV            PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:**            **Alabama Power Charitable Giving**

**Description:**        The Alabama Power Foundation does a lot of things. We make medical services accessible to those in need. We strive to prepare students for the workplace. We support programs that inform people about the state's history. We work to improve the environment. But when it comes down to it, the Foundation believes in making Alabama a better place to live.

**Website:**

<http://alpowercharitablegiving.org/index.php/foundation>

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**Program:**            **NEW - Christopher Columbus Fellowship Foundation**

**Description:**        The Christopher Columbus Awards is a national, community-based Science, Technology, Engineering and Math (STEM) program for middle school students.

**Website:**            <http://www.grantsalert.com/grants/Foundations/274>

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**Program:**            **NEW - Dollar General Youth Literacy Grants**

**Description:**        Grant Funding Is Provided To Assist In The Following Areas:  
Implementing New Or Expanding Existing Literacy Programs;  
Purchasing New Technology Or Equipment To Support Literacy Initiatives; Purchasing Books, Materials Or Software For Literacy Programs

**Website:**

[http://www.grantsalert.com/grants/Foundations/268?utm\\_source=Copy+of+Copy+of+GrantsAlert.com+Bulletin+4-4-2012&utm\\_campaign=GA+Bulletin&utm\\_medium=email](http://www.grantsalert.com/grants/Foundations/268?utm_source=Copy+of+Copy+of+GrantsAlert.com+Bulletin+4-4-2012&utm_campaign=GA+Bulletin&utm_medium=email)

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**Program:**            **NEW - National Education Association Foundation**

From the Office of Congresswoman Terri A. Sewell  
Guide to Grants

**Description:** The NEA Foundation provides grants to improve the academic achievement of students in U.S. public schools and public higher education institutions in any subject area(s).

**Website:**

<http://www.grantsalert.com/grants/Foundations/282>

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**Program:** **NEW - Healthy Weight Commitment Foundation--Together Counts**

**Description:** The Healthy Playground Makeover Sweepstakes is open to legal U.S. residents who are 18 years of age or older at time of entry. The deadline is March 15, 2013.

**Website:**

<http://www.togethercounts.com/at-school/win-for-your-school/sweepstakes>

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## Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

### Alabama's Scholarship and Grant Programs

**Website:** <http://www.collegescholarships.org/states/alabama.htm>

### HBCU Scholarship Directory

**Website:** <http://hbcuconnect.com/scholarships/>

**Scholarship Experts** Website: <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

### Get Help Paying for College with Federal Student Aid (FAFSA)

**Website:** <http://www.fafsa.ed.gov/>

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## Section V RESOURCES

### Join President Obama in a National Day of Service

On January 21, 2013, our nation will celebrate Dr. Martin Luther King, Jr. Day (MLK Day), a national holiday during which we honor the legacy of the civil rights leader Dr. King through a day of service and volunteering.

This year, MLK Day commemorations will coincide with the Presidential Inauguration, so the President is asking all citizens to join him in participating in a National Day of Service on



Saturday, January 19. Earlier today, the Presidential Inaugural Committee announced that it will host a wide range of volunteering events in Washington, DC and around the country. Additionally, the Committee is encouraging people to pledge a commitment to serve after MLK Day throughout 2013.

President Obama has been deeply committed to engaging more Americans in service since taking office four years ago. He expanded AmeriCorps through measures such as signing the Edward M. Kennedy Serve America Act in 2009 and creating the FEMA Corps program last year. He launched the Serve.gov platform to make it easier for Americans to find and post local volunteer opportunities.

**Website:**

<http://www.whitehouse.gov/blog/2013/01/04/join-president-obama-national-day-service-0>

**Martin Luther King Jr. Day of Service**

**Monday January 21, 2013**

Take part in this National Day of Service. You can participate in a variety of projects including assembling bag lunches with Whole Foods for area shelters, packing Snow Day boxes for Meals on Wheels, constructing fleece blankets for Montgomery Hospice, making cards for seniors and veterans, and more! This is a great opportunity for students and families to serve. Students can earn Student Service Learning (SSL) hours. Projects are available for all ages and ability levels.

**What is the MLK Day of Service?**

Dr. Martin Luther King Jr. once said, "**Life's most persistent and urgent question is: 'What are you doing for others?'**" Each year, Americans across the country answer that question by coming together on the King Holiday to serve their neighbors and communities.

The MLK Day of Service is a part of [United We Serve](#), the President's national call to service initiative. It calls for Americans from all walks of life to work together to provide solutions to our most pressing national problems.

**Website:** <http://mlkday.gov/>

**All For Good - All for Good helps you find and share ways to do good**

**Website:**

[http://www.allforgood.org/search#q=category%3AMLKDay&num=10&start=1&vol\\_loc=alabama&distance=25&type=all&timeperiodstart=everything&timeperiodend=everything&cache=1](http://www.allforgood.org/search#q=category%3AMLKDay&num=10&start=1&vol_loc=alabama&distance=25&type=all&timeperiodstart=everything&timeperiodend=everything&cache=1)

**Guide to Rural Development Funding** - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

**Website:** <http://fundbook.org/new-guide-to-rural-development-funding/>

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**The Fund Book** – These are open grants programs which are of interest to local governments

**Website:** <http://fundbook.org/>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741

Fax: 256.237.6763

Executive Director: Bill Curtis

Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpcdc/searpcdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264

Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street

Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)  
For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602

Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033

Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>

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## **ALABAMA COMMUNITY ACTION AGENCIES**

### **Alabama Council on Human Relations**

**Serving: Lee County**

319 West Glenn  
P.O. Box 409  
Auburn, AL 36831-0409  
Phone: (334) 821-8336

### **Chambers-Tallapoosa-Coosa Community Action Committee**

**Serving: Coosa, Tallapoosa & Chambers Counties**

170 South Broadnax Street  
Dadeville, AL 36853  
Phone: 256-825-4287

### **Community Action Agency of South Alabama**

**Serving: Marengo, Wilcox, Clarke, Monroe, Conecuh, Escambia, & Baldwin Counties**

26440 North Pollard Road  
Daphne, AL 36526  
Phone: 251-626-2646

### **Community Action Agency of Huntsville/Madison & Limestone Counties**

**Serving: Huntsville, Limestone Counties**

3516 Stringfield Road  
P.O. Box 3975  
Huntsville, AL 35810  
Phone: 256-851-9800

### **Community Action Agency of Northeast Alabama**

**Serving: Jackson, Marshall, Dekalb, Cherokee, Blount, & St. Clair Counties**

1481 McMurdy Avenue South

P.O. Box 1487  
Rainsville, AL 35986  
Phone: 256-638-4430

**Community Action Agency of Northwest Alabama**  
**Serving: Lauderdale, Colbert & Franklin Counties**

745 Thompson Street  
Florence, AL 35630  
Phone: 256-766-4330

**Community Action Agency of Talladega, Clay, Randolph, Calhoun & Cleburne Counties**  
**Serving: Calhoun, Talladega, Cleburne, Clay & Randolph Counties**

136 North Court Street  
P.O. Box 278  
Talladega, AL 35161  
Phone: 256-362-6611

**Community Action of Etowah County**  
**Serving: Etowah County**

624 Broad Street  
P.O. Box 1888  
Gadsden, AL 35902  
Phone: 256-546-9271

**Community Action Partnership of North Alabama**  
**Serving: Lawrence, Morgan & Cullman Counties (Additional counties served though non CSBG programs)**

1909 Central Parkway SW  
Decatur, AL 35601  
Phone: 256-355-7843

**Community Service Program of West Alabama**  
**Serving: Lamar, Fayette, Tuscaloosa, Bibb, Hale, Greene, Sumter & Choctaw Counties**

601 Black Bears Way  
Tuscaloosa, AL 35401  
Phone: 205-752-5429

**Eleventh Area of Alabama Opportunity Action Committee**  
**Serving: Shelby & Chilton Counties**

5 Village Square  
P.O. Box 559  
Clanton, AL 35405  
Phone: 205-755-1204

**Elmore-Autauga Community Action Committee**  
**Serving: Perry, Dallas, Autauga & Elmore Counties**

P.O. Box 967



Wetumpka, AL 36092  
Phone: 334-567-4361

**Human Resources Development Corporation**  
**Serving: Barbour, Henry, Houston, Geneva, & Coffee Counties**  
101 George Wallace Drive  
P.O. Box 31-1407  
Enterprise, AL 36331  
Phone: 334-347-0881

**Jefferson County Committee for Economic Opportunity**  
**Serving: Jefferson County**  
300 Eighth Avenue West  
Birmingham, AL 35204  
Phone: 205-327-7500

**Macon-Russell Community Action Agency**  
**Serving: Macon & Russell Counties**  
1103 Avant Street Tuskegee, AL 36083  
Phone: 334-727-6100

**Marion-Winston Counties Community Action Committee**  
**Serving: Marion & Winston Counties**  
372 7th Avenue, SW  
P.O. Box 1716  
Hamilton, AL 35570  
Phone: 205-921-4224

**Mobile Community Action Agency**  
**Serving: Washington & Mobile Counties**  
461 Donald Street  
Mobile, AL 36617  
Phone: 251-457-5700

**Montgomery Community Action Agency**  
**Serving: Montgomery County**  
1066 Adams Avenue  
Montgomery, AL 36104  
Phone: 334-263-3474

**Organized Community Action Program**  
**Serving: Lowndes, Butler, Crenshaw, Covington, Pike, Dale, & Bullock Counties**  
507 North Three Notch Road  
P.O. Box 908  
Troy, AL 36081  
Phone: 334-566-1712

**Pickens Community Action & Development Corporation**

**Serving: Pickens County**

71 Lakeside Street  
Carrollton, AL 35447  
Phone: 205-367-8166

**Walker County Community Action Agency**

**Serving: Walker County**

644 19th Street W  
Jasper, AL 35501  
Phone: 205-221-4010