| REPC | | PAGE 1 OF 2 PAGE DATE NOV. 2012 | | | | | | |
|---|--------------------------------------|---------------------------------------|----------------|---------------|----------------------------------|------------------------------|--------|--|
| | | | | | | | | |
| TO: | (ER 1130-2-316) FROM: US ARM) | | | | Y CORPS OF ENGINEERS - CHARLESTO | | | |
| | | 69A HAGO | | | | DOD AVE. | | |
| | TE | | | CHARLEST | , | CAROLINA 2940 | | |
| RIVER/HARBOR NAME AND STATE ASHLEY RIVER | | | | | ſ | MINIMUM DEPTHS IN CHANNEL | | |
| | | | | S#: 9458 | | ENTERING FROM SEAWARD | | |
| NAME OF CHANNEL | | AUTH | | RIZED PROJECT | | | RIGHT | |
| | DATE | WIDTH | LENGTH | DEPTH | HALF | | HALF | |
| | OF SURVEY | (feet) | ST. (miles) | (feet) | (feet) | (feet) | (feet) | |
| Ashley River | | | | | | | | |
| (sheet #2) (Sta. 0+00 to 28+88.08) | 24 NOV. 2010 | 600 | 0.5 | 30 | 38.3 | | 40.2 | |
| (sheet #3) (Sta. 28+88.08 to 98+89.04) | 24 NOV. 2010 | 600 | 1.3 | 30 | 26.1 | | 25.7 | |
| (sheet #4) (Sta. 98+89.04 to 170+71.03) | 24 NOV 2010 21 NOV. 2012 | 600 To 300 | 1.4 | 30 | 14.8 | | 14.8 | |
| (sheet #5) (Sta. 170+71.03 to 243+5180) | 21 NOV. 2012 | 300 | 1.4 | 30 | 14.9 | | 15.0 | |
| (sheet #6) (Sta. 243+5180 to 322+90.97) | 21 NOV. 2012 | 300 | 1.5 | 30 | 24.2 | | 24.4 | |
| (sheet #7) (Sta. 322+90.97 to 388+02.36) | 21 NOV. 2012 | 300 | 1.2 | 30 | 24.5 | | 23.4 | |
| (sheet #8) (Sta. 388+02.36 to 444+81.35) | 21 NOV. 2012 | 300 To 500 | 1.1 | 30 | 14.4 | | 14.8 | |

REFLECTS THE GENERAL CONDITIONS AT THAT TIME. 3. THE RIGHT AND LEFT SIDES OF THE CHANNEL REFER TO TRAVEL IN A GENERAL DIRECTION WHEN ENTERING FROM SEAWARD

4. POINT OF CONTACT: BRANDAN SCULLY 843 329-8144 MIKE VERDOLINI 843 329-8064

5. DATA BASED ON TWO PROFILE LINES.

7. REVIEW ALL DRAWINGS.

8. MILES ARE STATUTE MILES.

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| REPC | PAGE 2 OF 2 PAGE DATE NOV. 2012 | | | | | | | |
|---|---------------------------------------|------------------|--|---------------------------------|--|--------|--------------------------------|--|
| TO: | · | | FROM: | | 69A HAGO | - | | |
| RIVER/HARBOR NAME AND STATE ASHLEY RIVER NOAA CHART: 11524 CORPS #: | | | | CHARLEST | ON, SOUTH CAROLINA 29403-5107 MINIMUM DEPTHS IN CHANNEL ENTERING FROM SEAWARD | | | |
| NAME OF CHANNEL | DATE OF SURVEY | | ORIZED PRO LENGTH ST. (miles) | OJECT DEPTH <i>(feet)</i> | LEFT HALF <i>(feet)</i> | (feet) | RIGHT HALF <i>(feet)</i> | |
| Ashley River | | | | | | | | |
| (sheet #9) (Sta. 444+81.35 to 497+09.05) | 21 NOV. 2012 | 300 | 1.0 | 30 | 20.0 | | 21.6 | |
| (sheet #10) (Sta. 497+09.05 to 537+81.41) | 21 NOV. 2012 | 300 | 1.0 | 30 | 23.5 | | 21.9 | |
| (Sheet #10) (Sta. 537+81.41 to 550+89.63) TURNING BASIN | 21 NOV. 2012 | 300 TO 600 | | 30 | 16.9 | | 14.3 | |
| | | | | | | | | |
| | | | | | | | | |
| REMARKS | | | | | | | | |

2. THE INFORMATION SHOWN REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATES INDICATED AND REFLECTS THE GENERAL CONDITIONS AT THAT TIME.

3. THE RIGHT AND LEFT SIDES OF THE CHANNEL REFER TO TRAVEL IN A GENERAL DIRECTION WHEN ENTERING FROM SEAWARD

4. POINT OF CONTACT: MARK TAYLOR 843 329-8146 MIKE VERDOLINI 843 329-8064 5. DATA BASED ON TWO PROFILE LINES

6. REVIEW ALL DRAWINGS.

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